

STATE OF UTAH

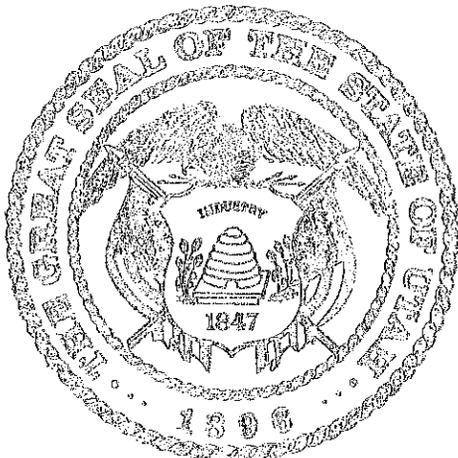


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF BOUNDARY ADJUSTMENT

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of boundary adjustment pertaining to the TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT and HOOPER WATER IMPROVEMENT DISTRICT, dated June 20th, 2016, complying with Section 17B-1-417, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of boundary adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to the TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT and HOOPER WATER IMPROVEMENT DISTRICT, located in Weber County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 28th day of June, 2016.

SPENCER J. COX
Lieutenant Governor

NOTICE OF IMPENDING BOUNDARY ACTION

Resolution No: 16-05

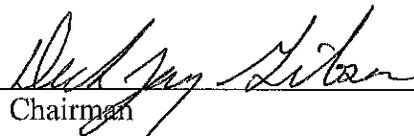
To: Lieutenant Governor

Taylor-West Weber Water Improvement District and Hooper Water Improvement District desire to make an adjustment to their common boundary.

We hereby verify and certify that all requirements applicable to the boundary action described in the attached Joint Resolution have been met.

Date: 6-20-16

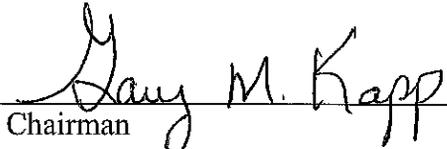
**TAYLOR-WEST WEBER WATER
IMPROVEMENT DISTRICT**

By: 
Chairman

ATTEST:


Title: Clerk

**HOOPER WATER IMPROVEMENT
DISTRICT**

By: 
Chairman

ATTEST:


Title: Clerk

**JOINT RESOLUTION
OF THE
TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT
AND OF THE
HOOPER WATER IMPROVEMENT DISTRICT
APPROVING AN ADJUSTMENT TO THEIR COMMON BOUNDARY**

Resolution No. 16-05

WHEREAS, the Taylor-West Weber Water Improvement District ("Taylor-West Weber") owns and operates a culinary water distribution system;

WHEREAS, the Hooper Water Improvement District ("Hooper") owns and operates a culinary water distribution system;

WHEREAS, Taylor-West Weber and Hooper share a common boundary; and

WHEREAS, Taylor-West Weber and Hooper are both improvement districts governed by Title 17B, Chapter 2a, Part 4 of the Utah Code and other relevant portions of Title 17B of the Utah Code; and

WHEREAS, the affected area, which is described in attached Exhibit "A" (the "Affected Area"), is presently located within the boundaries of Hooper; and

WHEREAS, the Affected Area has been served with culinary water for no less than 12 consecutive months by Taylor-West Weber; and

WHEREAS, *Utah Code Ann.* § 17B-1-417 provides a procedure whereby the boundaries of Taylor-West Weber may be adjusted to include part of what is presently located in Hooper's boundaries; and

WHEREAS, a Joint Resolution of the Taylor-West Weber Water Improvement District and of the Hooper Water Improvement District Declaring an Intent to Adjust Their Common Boundary was adopted by the Boards of Trustees of both Taylor-West Weber and Hooper; and

WHEREAS, the Taylor-West Weber Board of Trustees has held a public hearing on the proposed adjustment of Taylor-West Weber's boundary to include the affected area after having provided public notice as required by law; and

WHEREAS, the Hooper Board of Trustees has held a public hearing on the proposed adjustment of Hooper's boundary through the withdrawal of the Affected Area from Hooper after having provided public notice as required by law; and

WHEREAS, no protests to the boundary adjustment have been filed by owners of private land within the affected area or by registered voters residing within the affected area; and

WHEREAS, all statutory requirements preparatory to the adoption of this Joint Resolution have been satisfied; and

WHEREAS, the Taylor-West Weber Board of Trustees, after having considered any comments made at the Taylor-West Weber public hearing and the reasons for the proposed boundary adjustment, and the Hooper Board of Trustees, after having considered any comments made at the Hooper public hearing and the reasons for the proposed boundary adjustment, deem it to be in the best interests of both districts and their residents and customers, and the owners of the Affected Area, for the Affected Area to be withdrawn from Hooper and, in effect, to be annexed as part of Taylor-West Weber and for Taylor-West Weber to continue providing culinary water service for the Affected Area in accordance with this Joint Resolution.

NOW, THEREFORE, BE IT RESOLVED and enacted by the Board of Trustees of the Taylor-West Weber Water Improvement District and by the Board of Trustees of the Hooper Water Improvement District as follows:

1. That this Resolution is adopted by the respective boards for the purpose of fulfilling and complying with the requirements of *Utah Code Ann.* § 17B-1-417(4) relating to adjusting the common boundary of Hooper and Taylor-West Weber by withdrawing the Affected Area from Hooper and annexing the affected area into Taylor-West Weber.
2. That the Board of Trustees of Taylor-West Weber has determined and hereby does determine the proposed boundary adjustment to be equitable and necessary under the circumstances.
3. That the Board of Trustees of Hooper has determined and hereby does determine the proposed boundary adjustment to be equitable and necessary under the circumstances.
4. That the proposed boundary adjustment, which will withdraw the Affected Area from Hooper and include the affected area as part of Taylor-West Weber, as described and depicted in attached Exhibit "A" which is incorporated by reference as part of this Joint Resolution, is hereby approved, with the boundary adjustment to be effective upon the Lieutenant Governor's issuance of a certificate of boundary adjustment under *Utah Code Ann.* §§ 17B-1-417(7) and 67-1a-6.5.
5. That, from and after the effective date of this boundary adjustment, the affected area shall be annexed to and be part of Taylor-West Weber.
6. That, from and after the effective date of this boundary adjustment, the Affected Area shall be withdrawn from and no longer be part of Hooper.
7. That the Chairman of the Taylor-West Weber Board of Trustees, acting for the Board, shall be and hereby is authorized and instructed to issue a written notice of the boundary adjustment (the "notice of impending boundary action") for delivery to the Lieutenant Governor, including a certification by the Taylor-West Weber Board of Trustees that all requirements for the boundary adjustment have been complied with.

8. That the General Manager of Taylor-West Weber is instructed, within thirty days after the adoption of this Joint Resolution by the later of the legislative bodies to adopt the Resolution, to file with the Lieutenant Governor a copy of the notice of impending boundary adjustment and a copy of an approved final local entity plat.

9. That, after the Lieutenant Governor has issued the Certificate of Boundary Adjustment to Taylor-West Weber, Taylor-West Weber's General Manager is instructed to submit to the Weber County Recorder for recordation the following documents: the original notice of impending boundary action; the certificate of boundary adjustment issued by the Lieutenant Governor; an approved final local entity plat; and a certified copy of this Joint Resolution. After those documents have been recorded, Taylor-West Weber may levy and collect a property tax on the affected area and may otherwise proceed as allowed by *Utah Code Ann.* §§ 17B-1-417(7) and 59-2-305.5.

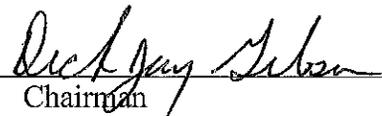
10. That this Resolution has been placed on the agenda of meetings of the legislative bodies of Taylor-West Weber and Hooper and this action is taken in compliance with the Utah Open and Public Meetings Act.

11. That this Joint Resolution shall take effect upon its approval and adoption by the later of the legislative bodies to act on this Resolution, but the annexation shall not be complete until the Lieutenant Governor issues a certificate of boundary adjustment as provided in paragraph 4 above and Taylor-West Weber may not assess a property tax against the affected area until the recordings referenced in paragraph 9 above have been completed.

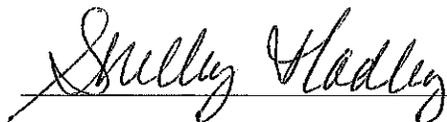
Approved and passed by the Board of Trustees of the Taylor-West Weber Water Improvement District and by the Board of Trustees of the Hooper Water Improvement District on the dates set forth below.

**TAYLOR-WEST WEBER WATER
IMPROVEMENT DISTRICT**

Date: 6-20-16

By: 
Chairman

ATTEST:



Title: Clerk

**HOOPER WATER IMPROVEMENT
DISTRICT**

Date: 06-14-2016

By: Gary M. Kapp
Chairman

ATTEST:

Dale Haidliss

Title: Clerk

EXHIBIT "A"

Parcel Nos. 08-438-0001, 08-438-0002, 08-438-0003, 08-438-0004, 08-438-0005, 08-438-0006, 08-438-0007, 08-438-0008, 08-438-0009, 08-438-0010, 08-438-0011, 08-438-0012, 08-438-0013, 08-438-0014, 08-438-0015, 08-438-0016, 08-532-0001, 08-532-0002, 08-532-0003, 08-532-0004, 08-532-0005, 08-532-0006, 08-532-0007, 08-540-0001, 08-540-0002, 08-540-0003, 08-540-0004, 08-540-0005, 08-540-0006, 08-540-0007, 08-540-0008, 08-543-0001, 08-543-0002, 08-543-0003, 08-543-0004, 08-543-0005, 08-543-0006.

Currently entirely within the service area of Hooper Water Improvement District:

PART OF THE SOUTHEAST QUARTER OF SECTION 3, T5N, R2W, SLB&M, U.S. SURVEY:

FINLEYCREEK SUBDIVISION: BEGINNING AT A POINT ON THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF 3775 SOUTH STREET AND THE EXTENSION OF AN EXISTING FENCE, SAID POINT BEING S00°51'35"W ALONG THE SECTION LINE 1243.27 FEET AND N89°08'25"W 227.00 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 3; THENCE ALONG SAID EXTENSION AND FENCE THE FOLLOWING NINE (9) COURSES: (1) S00°44'58"W 297.33 FEET, (2) N89°35'55"W 161.94 FEET, (3) S00°41'19"W 127.57 FEET, (4) N89°42'13"W 927.49 FEET, (5) N00°09'29"E 353.14 FEET TO THE SOUTH LINE OF CLAY'S RANCHETTES, (6) S89°24'27"E ALONG SAID SOUTH LINE 468.41 FEET, (7) S01°07'10"W 69.54 FEET, (8) S89°30'11"E 415.57 FEET, AND (9) N00°44'39"E 145.98 FEET TO SAID SOUTH RIGHT-OF-WAY LINE OF SAID 3775 SOUTH STREET; THENCE S89°23'55"E ALONG SAID SOUTH LINE 209.39 FEET TO THE POINT OF BEGINNING.

CAMBRIDGE ESTATES, PHASE 1: BEGINNING AT A POINT 646.64 FEET SOUTH 89°25'05" EAST ALONG THE SECTION LINE AND 973.25 FEET NORTH 0°34'55" EAST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 3; AND RUNNING THENCE NORTH 89°42'13" WEST 530.27 FEET TO THE EASTERLY LINE OF THE LAYTON CANAL AS IT EXISTS ON THE GROUND AT 50.0- FOOT HALF-WIDTH; THENCE NORHT-EASTERLY ALONG SAID EASTERLY LINE OF THE LAYTON CANAL THE FOLLOWING THREE COURSES: NORTH 38°43'48" EAST 86.94 FEET TO A POINT OF CURVATURE; NORHT-EASTERLY ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 106.81 FEET (CENTRAL ANGLE EQUALS 30°36'00" AND LONG CHORD BEARS NORTH 23°25'48" EAST 105.55 FEET) TO A POINT OF TANGENCY; AND NORTH 8°07'48" EAST 192.87 FEET; THENCE SOUTH 89°20'45" EAST 412.88 FEET ALONG THE EXTENSION OF SAID SOUTH LINE; THENCE SOUTH 0°17'47" WEST 163.72 FEET; THENCE SOUTH 4°29'03" WEST 60.16 FEET; THENCE SOUTH 0°17'47" WEST 129.94 FEET TO THE POINT OF BEGINNING.

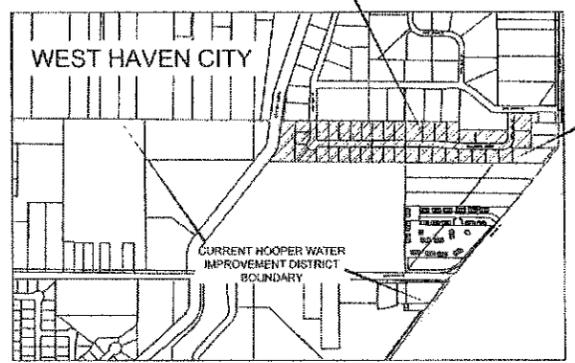
CAMBRIDGE ESTATES, PHASE 2: BEGINNING AT THE SOUTHEAST CORNER OF CAMBRIDGE ESTATES PHASE 1 SUBDIVISION LOCATED 646.64 FEET SOUTH 89°25'05" EAST ALONG THE SECTION LINE AND 973.25 FEET NORTH 0°34'55" EAST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 3; AND RUNNING THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID SUBDIVISION THE FOLLOWING THREE COURSES: NORTH 0°17'47" EAST 129.94 FEET; NORTH 4°29'03" EAST 60.16 FEET; AND NORTH 0°17'47" EAST 163.72 FEET TO THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE SOUTH 89°20'45" EAST 383.39 FEET; THENCE SOUTH 0°17'47" WEST 161.32 FEET; THENCE SOUTH 1°06'19" WEST 60.01 FEET; THENCE SOUTH 0°17'47" WEST 129.94 FEET; THENCE NORTH 89°42'13" WEST 386.92 FEET TO THE POINT OF BEGINNING.

CAMBRIDGE ESTATES, PHASE 3: BEGINNING AT THE SOUTHEAST CORNER OF CAMBRIDGE ESTATES PHASE 2 SUBDIVISION LOCATED 1033.55 FEET SOUTH 89°25'05" EAST ALONG THE SECTION LINE AND 975.18 FEET NORTH 0°34'55" EAST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 3; AND RUNNING THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID SUBDIVISION THE FOLLOWING THREE COURSES: NORTH 0°17'47" EAST 129.94 FEET; NORTH 1°06'19" EAST 60.01 FEET; AND NORTH 0°17'47" EAST 161.32 FEET TO THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE SOUTH 89°20'45" EAST 291.35 FEET TO THE WESTERLY LINE OF FINLEYCREEK SUBDIVISION; THENCE ALONG SAID WESTERLY LINE THE FOLLOWING TWO COURSES: SOUTH 0°09'29" WEST 60.65 FEET; AND SOUTH 0°50'44" WEST 288.81 FEET; THENCE NORTH 89°42'13" WEST 289.57 FEET TO THE POINT OF BEGINNING.

PLAT OF BOUNDARY ADJUSTMENT BETWEEN THE TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT AND THE HOOPER WATER IMPROVEMENT DISTRICT

BY JOINT RESOLUTION NO. 16-05
A PART OF THE SOUTHEAST QUARTER OF SECTION 3,
T5N, R2W, SLB&M, U.S. SURVEY
WEST HAVEN, WEBER COUNTY, UTAH
APRIL 2016

PARCELS TO BE DE-ANNEXED FROM HOOPER WATER IMPROVEMENT DISTRICT AND ANNEXED INTO TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT



STATE OF UTAH)
COUNTY OF WEBER) SS

**I HEREBY CERTIFY THAT THIS IS A TRUE COPY
OF THE DOCUMENT THAT APPEARS ON
RECORD IN MY OFFICE.**

WITNESS MY HAND AND SEAL
THIS 21 DAY OF JUNE 2016
**LEANN H. KULTS, WEBER COUNTY RECORDER/
SURVEYOR**
BY [Signature] DEPUTY

NARRATIVE

TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT HAS BEEN SERVING CULINARY WATER TO THE SUBJECT PARCELS FOR GREATER THAN 12 CONSECUTIVE MONTHS. ALL OF THE PROPERTIES ARE CURRENTLY WITHIN THE HOOPER WATER IMPROVEMENT DISTRICT BOUNDARY AND, THIS, ARE BEING TAKEN FOR THE BENEFIT OF SAID DISTRICT. PURSUANT TO CURRENT IMPROVEMENT DISTRICT ANNEXATION LAWS, THE HOOPER WATER IMPROVEMENT DISTRICT MAY INITIATE THE PROCESS TO DE-ANNEX A DEVELOPMENT OUT OF THEIR OFFICIAL SERVICE BOUNDARIES. SAID DE-ANNEXED PARCELS WILL HEREAFTER BE ANNEXED INTO THE TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT.

TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT ACCEPTANCE

[Signature] CERTIFY THAT I AM THE DULY APPOINTED QUALIFIED MANAGER OF TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT (TWWD), A MUNICIPAL CORPORATION OF UTAH, AND THAT THE ABOVE AND FOREGOING PLAT OF LAND SOUGHT TO BE ANNEXED TO SAID DISTRICT WITH HAVING SERVED SAID LAND FOR A MINIMUM OF TWELVE CONSECUTIVE MONTHS, THAT THE QUESTION OF SUCH ANNEXATION WAS DULY SUBMITTED TO AND VOTED ON BY THE COUNCIL OF TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT AT ITS MEETING DULY CONVENED AND HELD ON THE 22ND DAY OF June, 2016 THAT ON SUCH VOTE, MORE THAN TWO THIRDS OF ALL MEMBERS OF SAID COUNCIL WERE IN FAVOR OF SUCH ANNEXATION AND THAT THE FOREGOING PLAT IS THE VERY SAME PLAT REFERRED TO IN TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICTS RESOLUTION NO. 16-05 DULY ORDAINED BY SAID COUNCIL ON THE 21 DAY OF June, 2016, DECLARING SUCH ANNEXATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 21 DAY OF June, 2016.
[Signature]
APPROVED - TWWD CHAIRMAN
[Signature]
TWWD MANAGER

HOOPER WATER IMPROVEMENT DISTRICT ACCEPTANCE

[Signature] CERTIFY THAT I AM THE DULY APPOINTED QUALIFIED MANAGER OF HOOPER WATER IMPROVEMENT DISTRICT (HWID), A MUNICIPAL CORPORATION OF UTAH, AND THAT THE ABOVE AND FOREGOING PLAT OF LAND SOUGHT TO BE DE-ANNEXED FROM SAID DISTRICT WHEREAS SAID LAND HAVING BEEN SERVED FOR A MINIMUM TWELVE CONSECUTIVE MONTHS BY TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT, THAT THE QUESTION OF SUCH DE-ANNEXATION WAS DULY SUBMITTED TO AND VOTED ON BY THE COUNCIL OF HOOPER WATER IMPROVEMENT DISTRICT AT ITS MEETING DULY CONVENED AND HELD ON THE 22ND DAY OF June, 2016 THAT ON SUCH VOTE, MORE THAN TWO THIRDS OF ALL MEMBERS OF SAID COUNCIL WERE IN FAVOR OF SUCH DE-ANNEXATION AND THAT THE FOREGOING PLAT IS THE VERY SAME PLAT REFERRED TO IN HOOPER WATER IMPROVEMENT DISTRICTS RESOLUTION NO. 16-05 DULY ORDAINED BY SAID COUNCIL ON THE DAY OF June, 2016, DECLARING SUCH DE-ANNEXATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 21 DAY OF June, 2016.
[Signature]
APPROVED - HWID CHAIRMAN
[Signature]
HWID MANAGER

BOUNDARY DESCRIPTION

ALL OF FINLEYCREEK SUBDIVISION AND CAMBRIDGE ESTATES (PHASES 1-3), MORE PARTICULARLY THE AREA DESCRIBED AS FOLLOWS (FROM BOUNDARY DESCRIPTIONS FOUND IN OFFICIAL DEDICATION PLATS FOR SAID SUBDIVISIONS):

FINLEYCREEK SUBDIVISION: BEGINNING AT A POINT ON THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF 3775 SOUTH STREET AND THE EXTENSION OF AN EXISTING FENCE, SAID POINT BEING 800°13'55"W ALONG THE SECTION LINE 1843.27 FEET AND N89°08'25"W 227.00 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 3, THENCE ALONG SAID EXTENSION AND FENCE THE FOLLOWING NINE (9) COURSES: (1) 800°44'55"W 287.33 FEET, (2) N86°55'55"W 181.94 FEET, (3) S00°41'19"W 127.57 FEET, (4) N89°42'19"W 927.49 FEET, (5) N30°07'29"E 353.14 FEET TO THE SOUTH LINE OF CLAYS BARRIERS, BE 589°24'27"E ALONG SAID SOUTH LINE 484.41 FEET, (7) N81°07'10"W 62.54 FEET, (8) S89°30'11"E 415.57 FEET, AND (9) N10°14'30"E 145.88 FEET TO SAID SOUTH RIGHT-OF-WAY LINE OF SAID 3775 SOUTH STREET; THENCE S89°22'25"E ALONG SAID SOUTH LINE 268.89 FEET TO THE POINT OF BEGINNING.

CAMBRIDGE ESTATES, PHASE 1: BEGINNING AT A POINT 646.84 FEET SOUTH 89°25'05" EAST ALONG THE SECTION LINE AND 973.25 FEET NORTH 0°24'50" EAST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 3; AND RUNNING THENCE NORTH 89°42'13" WEST 330.27 FEET TO THE EASTERLY LINE OF THE LAYTON CANAL, AS IT EXISTS ON THE GROUND AT 36.00 FOOT HALF WIDTH, THENCE NORTH-EASTERLY ALONG SAID EASTERLY LINE OF THE LAYTON CANAL THE FOLLOWING THREE COURSES: NORTH 38°43'48" EAST 86.94 FEET TO A POINT OF CURVATURE; NORTH-EASTERLY ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 106.81 FEET (CENTRAL ANGLE EQUALS 30°38'00" AND LONG CHORD BEARS NORTH 22°28'48" EAST 105.55 FEET) TO A POINT OF TANGENCY; AND NORTH 89°04'48" EAST 192.67 FEET, THENCE SOUTH 89°20'48" EAST 412.88 FEET ALONG THE EXTENSION OF SAID SOUTH LINE; THENCE SOUTH 07°17'47" WEST 163.72 FEET; THENCE SOUTH 4°29'03" WEST 60.16 FEET; THENCE SOUTH 07°17'47" WEST 128.94 FEET TO THE POINT OF BEGINNING.

CAMBRIDGE ESTATES, PHASE 2: BEGINNING AT THE SOUTHEAST CORNER OF CAMBRIDGE ESTATES PHASE 1 SUBDIVISION LOCATED 846.84 FEET SOUTH 89°25'05" EAST ALONG THE SECTION LINE AND 973.25 FEET NORTH 0°24'50" EAST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 3; AND RUNNING THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID SUBDIVISION THE FOLLOWING THREE COURSES: NORTH 07°17'47" EAST 128.94 FEET; NORTH 4°29'03" EAST 60.16 FEET; AND NORTH 07°17'47" EAST 163.72 FEET TO THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE SOUTH 89°20'48" EAST 383.38 FEET; THENCE SOUTH 07°17'47" WEST 161.32 FEET; THENCE SOUTH 0°06'10" WEST 60.01 FEET; THENCE SOUTH 07°17'47" WEST 128.94 FEET; THENCE NORTH 89°42'13" WEST 336.62 FEET TO THE POINT OF BEGINNING.

CAMBRIDGE ESTATES, PHASE 3: BEGINNING AT THE SOUTHEAST CORNER OF CAMBRIDGE ESTATES PHASE 2 SUBDIVISION LOCATED 1033.55 FEET SOUTH 89°25'05" EAST ALONG THE SECTION LINE AND 973.18 FEET NORTH 0°24'50" EAST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 3; AND RUNNING THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID SUBDIVISION THE FOLLOWING THREE COURSES: NORTH 07°17'47" EAST 128.94 FEET; NORTH 4°29'03" EAST 60.16 FEET; AND NORTH 07°17'47" EAST 161.32 FEET TO THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE SOUTH 89°20'48" EAST 291.35 FEET TO THE WESTERLY LINE OF FINLEYCREEK SUBDIVISION; THENCE ALONG SAID WESTERLY LINE THE FOLLOWING TWO COURSES: SOUTH 0°08'28" WEST 60.65 FEET; AND SOUTH 05°04'1" WEST 288.81 FEET; THENCE NORTH 89°42'13" WEST 288.57 FEET TO THE POINT OF BEGINNING.

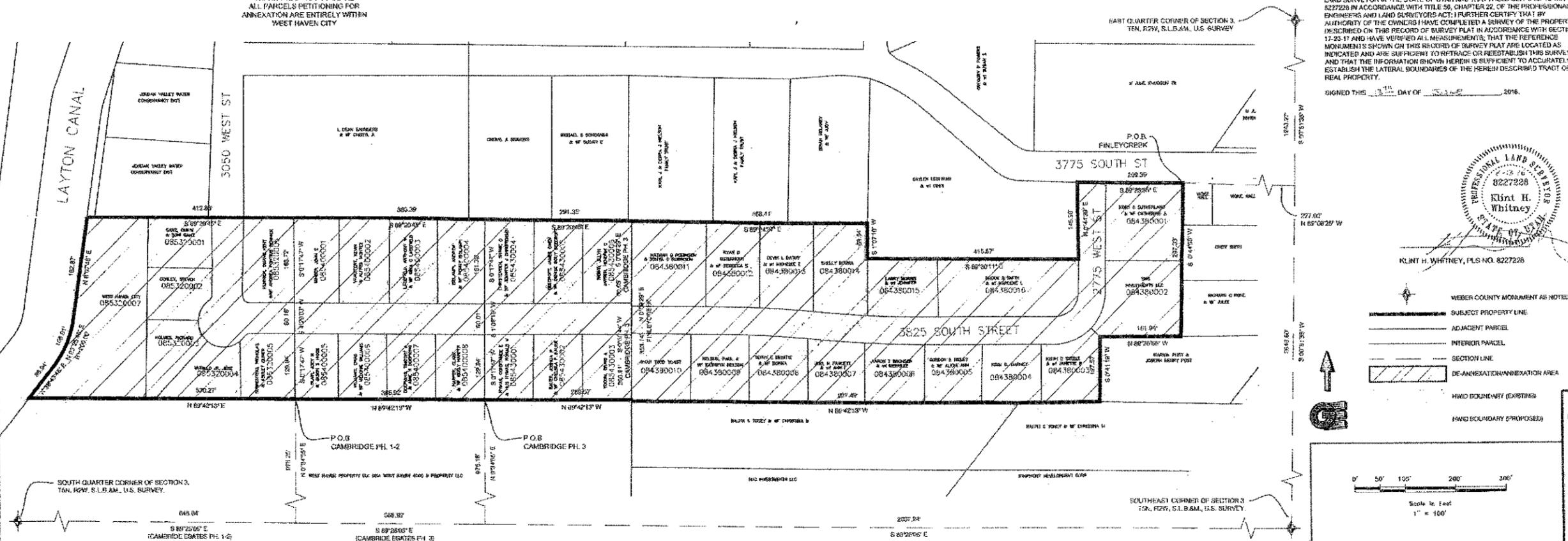
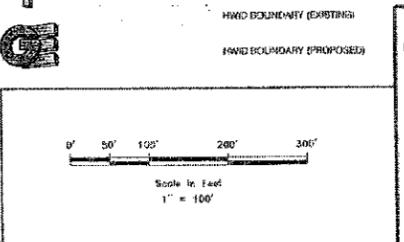
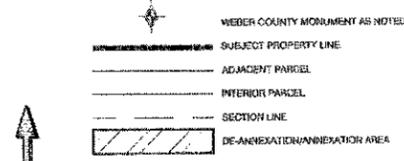
WEBER COUNTY SURVEYOR

THIS PLAT IS HEREBY APPROVED AS A FINAL LOCAL ENTRY PLAT AS REQUIRED BY UTAH CODE 17-22-80
APPROVED THIS 21 DAY OF June, 2016

[Signature]
WEBER COUNTY SURVEYOR
[Signature] Chief Deputy

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 56, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREBY DESCRIBED TRACT OF REAL PROPERTY.
SIGNED THIS 21 DAY OF June, 2016.



SCALE: 1" = 100'

DATE: 4/27/16

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: [Signature]

DWG. NO.: [Signature]

TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT

BOUNDARY ADJUSTMENT PLAT

CAMBRIDGE ESTATES AND FINLEYCREEK SUBDIVISIONS

WEST HAVEN, WEBER COUNTY, UTAH

GARDNER ENGINEERING

CIVIL & LAND PLANNING

REPRINCIPAL LAND SURVEYOR

1518 SOUTH 375 EAST SODEN UT

OFFICE 801-476-0503 FAX 801-476-0684

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____

RECORDED _____ AT _____

IN _____ BOOK _____ OF OFFICIAL

RECORDS, PAGE _____ RECORDED _____

FOR _____

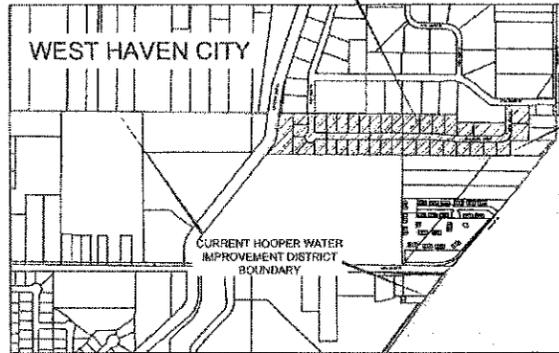
COUNTY RECORDER

BY: _____ DEPUTY

PLAT OF BOUNDARY ADJUSTMENT BETWEEN THE TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT AND THE HOOPER WATER IMPROVEMENT DISTRICT

BY JOINT RESOLUTION NO. 16-05
A PART OF THE SOUTHEAST QUARTER OF SECTION 3,
T5N, R2W, SLB&M, U.S. SURVEY
WEST HAVEN, WEBER COUNTY, UTAH
APRIL 2016

PARCELS TO BE DE-ANNEXED FROM HOOPER WATER IMPROVEMENT DISTRICT AND ANNEXED INTO TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT



VICINITY MAP NOT TO SCALE
ALL PARCELS PETITIONING FOR
ANNEXATION ARE ENTIRELY WITHIN
WEST HAVEN CITY

PROPOSED TAYLOR-WEST
WEBER WATER AND HOOPER
WATER IMPROVEMENT
BOUNDARY

STATE OF UTAH
COUNTY OF WEBER
I HEREBY CERTIFY THAT THIS IS A TRUE COPY
RECORD IN MY OFFICE
THIS 21 DAY OF June 2016
BY: *[Signature]*
CLERK

NARRATIVE

TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT HAS BEEN SERVING CULINARY WATER TO THE SUBJECT PARCELS FOR GREATER THAN 17 CONSECUTIVE MONTHS. ALL OF THE PROPERTIES ARE CURRENTLY WITHIN THE HOOPER WATER IMPROVEMENT DISTRICT BOUNDARY AND, THUS, ARE BEING TAXED FOR THE BENEFIT OF SAID DISTRICT. PURSUANT TO CURRENT IMPROVEMENT DISTRICT ANNEXATION LAWS, THE HOOPER WATER IMPROVEMENT DISTRICT MAY INITIATE THE PROCESS TO DE-ANNEX A DEVELOPMENT OUT OF THEIR OFFICIAL SERVICE BOUNDARIES. SAID DE-ANNEXED PARCELS WILL HEREBY BE ANNEXED INTO THE TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT.

TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT ACCEPTANCE

[Signature]
I, *[Name]*, CERTIFY THAT I AM THE DULY APPOINTED, QUALIFIED MANAGER OF TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT (TWWD), A MUNICIPAL CORPORATION OF UTAH, AND THAT THE ABOVE AND FOREGOING PLAT OF LAND SOUGHT TO BE DE-ANNEXED FROM SAID DISTRICT HAS BEEN DULY SUBMITTED TO AND VOTED ON BY THE COUNCIL OF TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT AT ITS MEETING DULY CONVENED AND HELD ON THE 14 DAY OF June, 2016 THAT ON SUCH VOTE, MORE THAN TWO THIRDS OF ALL MEMBERS OF SAID COUNCIL WERE IN FAVOR OF SUCH DE-ANNEXATION AND THAT THE FOREGOING PLAT IS THE VERY SAME PLAT REFERRED TO IN TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT'S RESOLUTION NO. 16-05, DULY ORDAINED BY SAID COUNCIL ON THE DAY OF 14 June, 2016, DECLARING SUCH DE-ANNEXATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 20 DAY OF June, 2016

[Signature]
APPROVED: *[Name]* CHAIRMAN
TWWD MANAGER

HOOPER WATER IMPROVEMENT DISTRICT ACCEPTANCE

[Signature]
I, *[Name]*, CERTIFY THAT I AM THE DULY APPOINTED, QUALIFIED MANAGER OF HOOPER WATER IMPROVEMENT DISTRICT (HWID), A MUNICIPAL CORPORATION OF UTAH, AND THAT THE ABOVE AND FOREGOING PLAT OF LAND SOUGHT TO BE DE-ANNEXED FROM SAID DISTRICT HAS BEEN DULY SUBMITTED TO AND VOTED ON BY THE COUNCIL OF HOOPER WATER IMPROVEMENT DISTRICT AT ITS MEETING DULY CONVENED AND HELD ON THE 14 DAY OF June, 2016 THAT ON SUCH VOTE, MORE THAN TWO THIRDS OF ALL MEMBERS OF SAID COUNCIL WERE IN FAVOR OF SUCH DE-ANNEXATION AND THAT THE FOREGOING PLAT IS THE VERY SAME PLAT REFERRED TO IN HOOPER WATER IMPROVEMENT DISTRICT'S RESOLUTION NO. 16-05, DULY ORDAINED BY SAID COUNCIL ON THE DAY OF 14 June, 2016, DECLARING SUCH DE-ANNEXATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 20 DAY OF June, 2016

[Signature]
APPROVED: *[Name]* CHAIRMAN
HWID MANAGER

BOUNDARY DESCRIPTION

ALL OF FINLEYCREEK SUBDIVISION AND CAMBRIDGE ESTATES (PHASES 1-3), MORE PARTICULARLY THE AREA DESCRIBED AS FOLLOWS (FROM BOUNDARY DESCRIPTIONS FOUND IN OFFICIAL DEDICATION PLATS FOR SAID SUBDIVISIONS):

FINLEYCREEK SUBDIVISION, BEGINNING AT A POINT ON THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF 3775 SOUTH STREET AND THE EXTENSION OF AN EXISTING FENCE, SAID POINT BEING 806'13" W ALONG THE SECTION LINE 1843.27 FEET AND N81°08'22" W 227.00 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 3, THENCE ALONG SAID EXTENSION AND FENCE THE FOLLOWING NINE (9) COURSES: (1) S00°44'59" W 287.33 FEET, (2) N88°35'56" W 161.94 FEET, (3) S00°41'19" W 122.67 FEET, (4) N88°42'13" W 827.49 FEET, (5) N02°09'29" E 353.14 FEET TO THE SOUTH LINE OF CLAYS RANCHETTES, BE 589°24'27" E ALONG SAID SOUTH LINE 468.41 FEET, (6) S01°07'10" W 89.54 FEET, (7) S89°30'11" E 415.57 FEET, AND (8) N02°44'30" E 145.96 FEET TO SAID SOUTH RIGHT-OF-WAY LINE OF SAID 3775 SOUTH STREET; THENCE S89°24'56" E ALONG SAID SOUTH LINE 288.36 FEET TO THE POINT OF BEGINNING.

CAMBRIDGE ESTATES, PHASE 1, BEGINNING AT A POINT 848.84 FEET SOUTH 89°55'05" EAST ALONG THE SECTION LINE AND 973.25 FEET NORTH 0°24'59" EAST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 3; AND RUNNING THENCE NORTH 89°42'18" WEST 530.27 FEET TO THE EASTERN LINE OF THE LAYTON CANAL AS IT EXISTS ON THE GROUND AT 50.0-FOOT HALF-WIDTH; THENCE NORTH-EASTERLY ALONG SAID EASTERN LINE OF THE LAYTON CANAL THE FOLLOWING THREE COURSES: NORTH 88°43'48" EAST 89.94 FEET TO A POINT OF CURVATURE; NORTH-EASTERLY ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 108.81 FEET (CENTRAL ANGLE EQUALS 50°38'00" AND LONG CHORD BEARS NORTH 29°28'48" EAST 105.55 FEET) TO A POINT OF TANGENCY; AND NORTH 87°48'48" EAST 192.87 FEET; THENCE SOUTH 88°29'48" EAST 412.89 FEET ALONG THE EXTENSION OF SAID SOUTH LINE; THENCE SOUTH 0°17'47" WEST 163.72 FEET; THENCE SOUTH 4°29'03" WEST 60.16 FEET; THENCE SOUTH 0°17'47" WEST 120.94 FEET TO THE POINT OF BEGINNING.

CAMBRIDGE ESTATES, PHASE 2, BEGINNING AT THE SOUTHEAST CORNER OF CAMBRIDGE ESTATES PHASE 1 SUBDIVISION LOCATED 648.64 FEET SOUTH 89°26'05" EAST ALONG THE SECTION LINE AND 973.25 FEET NORTH 0°24'59" EAST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 3; AND RUNNING THENCE ALONG THE EASTERN BOUNDARY LINE OF SAID SUBDIVISION THE FOLLOWING THREE COURSES: NORTH 0°17'47" EAST 126.54 FEET, NORTH 4°29'03" EAST 60.16 FEET, AND NORTH 0°17'47" EAST 163.72 FEET TO THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE SOUTH 89°20'45" EAST 291.35 FEET TO THE WESTERLY LINE OF FINLEYCREEK SUBDIVISION; THENCE ALONG SAID WESTERLY LINE THE FOLLOWING TWO COURSES: SOUTH 0°09'29" WEST 60.16 FEET; AND SOUTH 0°50'44" WEST 288.01 FEET; THENCE NORTH 89°42'18" WEST 288.57 FEET TO THE POINT OF BEGINNING.

CAMBRIDGE ESTATES, PHASE 3, BEGINNING AT THE SOUTHEAST CORNER OF CAMBRIDGE ESTATES PHASE 2 SUBDIVISION LOCATED 1033.56 FEET SOUTH 89°26'05" EAST ALONG THE SECTION LINE AND 973.18 FEET NORTH 0°24'59" EAST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 3; AND RUNNING THENCE ALONG THE EASTERN BOUNDARY LINE OF SAID SUBDIVISION THE FOLLOWING THREE COURSES: NORTH 0°17'47" EAST 126.54 FEET, NORTH 4°29'03" EAST 60.16 FEET, AND NORTH 0°17'47" EAST 161.32 FEET TO THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE SOUTH 89°20'45" EAST 291.35 FEET TO THE WESTERLY LINE OF FINLEYCREEK SUBDIVISION; THENCE ALONG SAID WESTERLY LINE THE FOLLOWING TWO COURSES: SOUTH 0°09'29" WEST 60.16 FEET; AND SOUTH 0°50'44" WEST 288.01 FEET; THENCE NORTH 89°42'18" WEST 288.57 FEET TO THE POINT OF BEGINNING.

WEBER COUNTY SURVEYOR

THIS PLAT IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT AS REQUIRED BY UTAH CODE 17-22-20

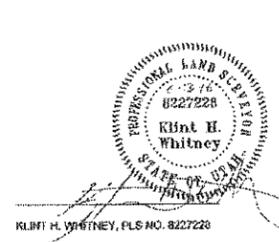
APPROVED THIS 21 DAY OF June, 2016

[Signature]
WEBER COUNTY SURVEYOR
Deanna Anderson, Chief Deputy

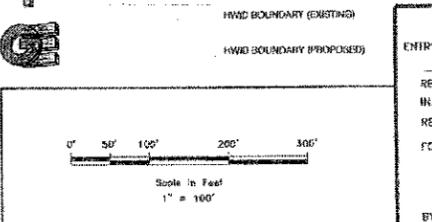
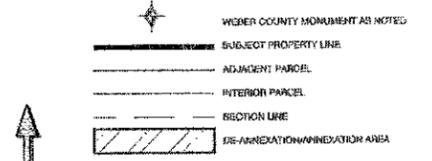
SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 56, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE CHIEF DEPUTY I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-25-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE FOREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 21 DAY OF June, 2016



KLINT H. WHITNEY, PLS. NO. 8227228



TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT
BOUNDARY ADJUSTMENT PLAT
CAMBRIDGE ESTATES AND FINLEYCREEK SUBDIVISIONS
WEST HAVEN, WEBER COUNTY, UTAH

GARDNER ENGINEERING
MUNICIPAL LAND SURVEYING
CIVIL, LAND PLANNING
5150 SOUTH 725 EAST DODDEN UT
OFFICE: 801-476-0503 FAX: 801-476-0066

COUNTY RECORDER
ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____ AT _____
IN _____ BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED
FOR _____
COUNTY RECORDER
BY: _____ DEPUTY

