

STATE OF UTAH

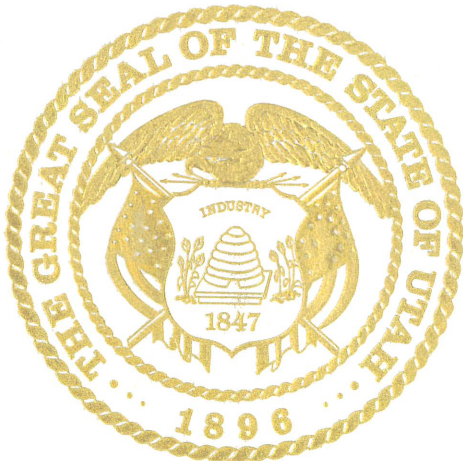


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated September 25th, 2018, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 12th day of October 2018 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



51 East Main, American Fork, UT 84003
(801) 763-3000 Fax (801) 763-3033

*****NOTICE OF IMPENDING BOUNDARY ADJUSTMENT*****

October 4, 2018

Lt. Governor's Office
Utah State Capitol Complex
P.O. Box 142325
Salt Lake City, Utah 84114-2325

Emailed to: annexations@utah.gov

RE: JT & WC Thompson Addition into American Fork City

To Whom It May Concern:

At the September 25, 2018, City Council meeting, the Mayor and City Council adopted Ordinance No. 2018-09-36 which approved the JT & WC Thompson Addition into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and a copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City
Terilyn Lurker, City Recorder
51 East Main
American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000.

Sincerely,

Terilyn Lurker
City Recorder

enclosures

Mayor Bradley J. Frost

Kevin Barnes, Staci Carroll, Barbara Christiansen, Robert Shelton, Clark Taylor

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. That the following described real property be, and the same is hereby annexed to American Fork City, Utah, the corporate limits of said city are hereby extended to include said described property, and said property is hereby declared to be part of American Fork City and shall henceforth be subject to all of the ordinances and regulations thereof, and that the description of the boundaries of American Fork City as set forth in Section 1.12.010 of the revised ordinances be amended to include the following described property to-wit:

ORDINANCE NO. 2018-09-36

JT & WC THOMPSON ADDITION (300 NORTH & NORTH COUNTY BOULEVARD)
SEE ATTACHMENT 'A'

SECTION II. That the territory annexed under Section 1 above is hereby classified into the PO-1 Professional Office zone and subject to the terms and conditions of the JT & WC Thompson Addition Annexation Agreement as provided in Attachment 'B'.

SECTION III. This ordinance shall take effect upon its passage and first publication.

PASSED by the City Council of American Fork this 25 day of September, 2018.


Bradley J. Frost, Mayor



ATTEST:

State of Utah
County of Utah

I, Terilyn Lurker, City Recorder of American Fork City, Utah, do hereby certify the above and foregoing to be a full, true and correct copy of an ordinance amending Section 1.12.010 of the revised ordinances of American Fork City 1985, Amended, annexing certain properties to American Fork and establishing zoning classification for said property. In witness whereof, I hereunto set my hand and affix the corporate seal of American Fork, Utah this 25 day of September, 2018.


Terilyn Lurker, City Recorder

ATTACHMENT "A"

SURVEYOR'S CERTIFICATE

I, JASON D. WILLES, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NUMBER 376067 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

JASON D. WILLES, P.L.S.

DATE

ANNEXATION BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF BROWN'S ANNEXATION AS SHOWN AND DESCRIBED ON THE OFFICIAL PLAT THEREOF ON FILE AT THE OFFICE OF THE UTAH COUNTY RECORDER AS ENTRY 29871:2004, MAP NO. 10389, WHICH CORNER IS SOUTH 00°25'13" EAST 542.15 FEET ALONG THE SECTION LINE AND EAST 1,472.25 FEET FROM THE WEST QUARTER CORNER OF SECTION 18, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 166.57 FEET, MORE OR LESS, ALONG THE WESTERLY BOUNDARY OF SAID BROWN'S ANNEXATION TO A POINT ON A NORTHERLY BOUNDARY LINE OF THE FOUR-WAY ANNEXATION AS SHOWN AND DESCRIBED ON THE OFFICIAL PLAT THEREOF ON FILE AT THE OFFICE OF THE UTAH COUNTY RECORDER AS ENTRY 26439:2014, MAP NO. 14213; THENCE THE FOLLOWING FOUR (4) COURSES WHICH ARE ALONG THE BOUNDARIES OF SAID FOUR-WAY ANNEXATION: (1) WEST 281.34 FEET; (2) NORTH 00°08'33" EAST 132.29 FEET; (3) NORTH 65°43'43" EAST 72.99 FEET; (4) NORTH 00°16'33" 5.19 FEET, MORE OR LESS, TO A POINT ON A SOUTHERLY BOUNDARY LINE OF THE C. WILSON ADDITION AS SHOWN AND DESCRIBED ON THE OFFICIAL PLAT THEREOF ON FILE AT THE OFFICE OF THE UTAH COUNTY RECORDER AS ENTRY 1602:1995, MAP NO. 5872; THENCE SOUTH 89°45'13" EAST 214.45 FEET, MORE OR LESS, ALONG SAID BOUNDARY TO THE POINT OF BEGINNING.

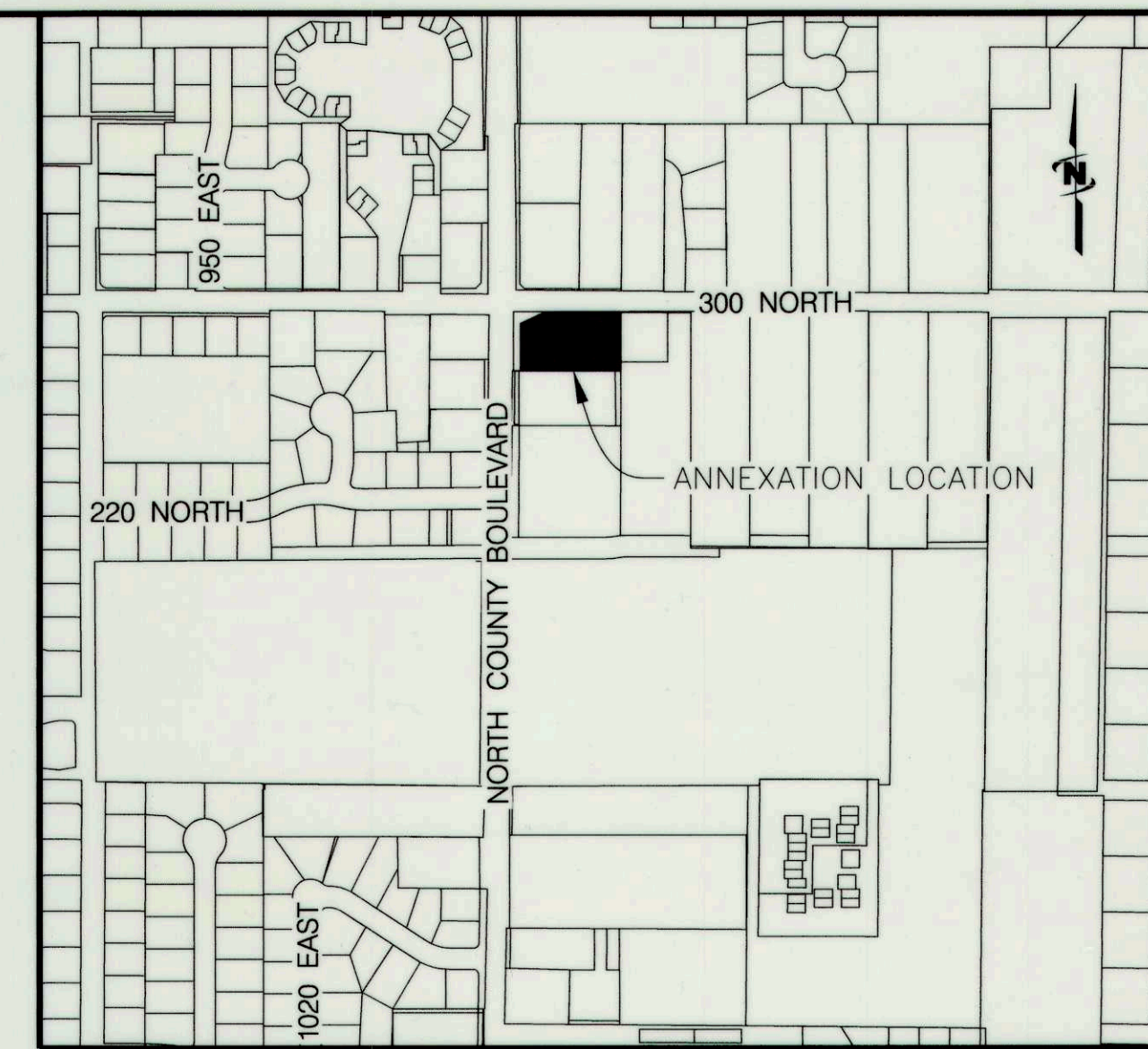
THE ABOVE DESCRIBED ANNEXATION BOUNDARY CONTAINS 45,645 SQUARE FEET OR 1.048 ACRES IN AREA, MORE OR LESS.

BASIS OF BEARINGS = SOUTH 00°25'13" EAST ALONG THE LINE BETWEEN THE WEST QUARTER CORNER OF SECTION 18, TOWNSHIP 5 SOUTH RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND THE SOUTHWEST CORNER OF SAID SECTION.

APPROVAL OF LEGISLATIVE BODY

WE, THE DULY ELECTED COUNCIL OF THE CITY OF AMERICAN FORK, UTAH HAVE RECEIVED A REQUEST TO INITIATE PROCEDURES FOR THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON, WHICH TRACT CONSTITUTES A PORTION OF AN EXISTING ISLAND OR PENINSULA WITHIN OR CONTIGUOUS TO THE CITY, AND DO HEREBY CERTIFY: (1) THE COUNCIL HAS ADOPTED RESOLUTION SETTING FORTH ITS INTENT TO ANNEX THE TRACT,

JT & WC THOMPSON ADDITION
 SITUATE IN THE N1/2 SW1/4 OF SECTION 18,
 TOWNSHIP 5 SOUTH, RANGE 2 EAST,
 SALT LAKE BASE AND MERIDIAN



VICINITY MAP - N.T.S.

SURVEYOR'S CERTIFICATE

I, JASON D. WILLES, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NUMBER 376067 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

Jason D. Willes
 JASON D. WILLES, P.L.S. 29 January 2018
DATE

ANNEXATION BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF THE BJW ANNEXATION AS SHOWN AND DESCRIBED ON THE OFFICIAL PLAT THEREOF ON FILE AT THE OFFICE OF THE UTAH COUNTY RECORDER AS ENTRY 147279:2003, MAP NO. 10150, WHICH CORNER IS SOUTH 00°25'13" EAST 542.15 FEET ALONG THE SECTION LINE AND EAST 1,472.25 FEET FROM THE WEST QUARTER CORNER OF SECTION 18, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 166.57 FEET, MORE OR LESS, ALONG THE WESTERLY ANNEXATION LINE OF SAID BJW ANNEXATION TO A POINT ON A NORTHERLY ANNEXATION LINE OF THE FOUR-WAY ANNEXATION AS SHOWN AND DESCRIBED ON THE OFFICIAL PLAT THEREOF ON FILE AT THE OFFICE OF THE UTAH COUNTY RECORDER AS ENTRY 26439:2014, MAP NO. 14213; THENCE THE FOLLOWING FOUR (4) COURSES WHICH ARE ALONG THE BOUNDARIES OF SAID FOUR-WAY ANNEXATION: (1) WEST 281.34 FEET; (2) NORTH 00°08'33" EAST 132.29 FEET; (3) NORTH 65°43'43" EAST 72.99 FEET; (4) NORTH 00°16'33" EAST 5.19 FEET, MORE OR LESS, TO A POINT ON A SOUTHERLY ANNEXATION LINE OF THE C. WILSON ADDITION AS SHOWN AND DESCRIBED ON THE OFFICIAL PLAT THEREOF ON FILE AT THE OFFICE OF THE UTAH COUNTY RECORDER AS ENTRY 1602:1995, MAP NO. 5872; THENCE SOUTH 89°45'13" EAST 214.45 FEET, MORE OR LESS, ALONG SAID ANNEXATION LINE TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED ANNEXATION BOUNDARY CONTAINS 45,645 SQUARE FEET OR 1.048 ACRES IN AREA, MORE OR LESS.

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DATED THIS 25 DAY OF September, A.D. 2018

| | |
|---|---|
| <i>[Signature]</i> MAYOR | CITY COUNCIL MEMBER |
| <i>[Signature]</i> CITY COUNCIL MEMBER | <i>Barbara Christensen</i> CITY COUNCIL MEMBER |
| <i>[Signature]</i> CITY COUNCIL MEMBER | <i>[Signature]</i> CITY COUNCIL MEMBER |

ATTEST: *[Signature]*
 CLERK - CITY RECORDER



APPROVAL BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANN. 17-23-20 AS AMENDED.
[Signature] COUNTY SURVEYOR JANUARY 31, 2018

FINAL LOCAL ENTITY PLAT

JT & WC THOMPSON ADDITION

American Fork City, Utah County, Utah Scale 1"=30' Sheet 1 of 1

| | | |
|---------------------|----------------------------|-----------------|
| SURVEYOR'S SEAL | COUNTY SURVEYOR'S SEAL | COUNTY RECORDER |
|---------------------|----------------------------|-----------------|

RECEIVED
 JAN 31 2018
 Utah County
 Surveyor

WEST QUARTER CORNER OF SECTION 18
 TOWNSHIP 5 SOUTH, RANGE 2 EAST
 SALT LAKE BASE AND MERIDIAN

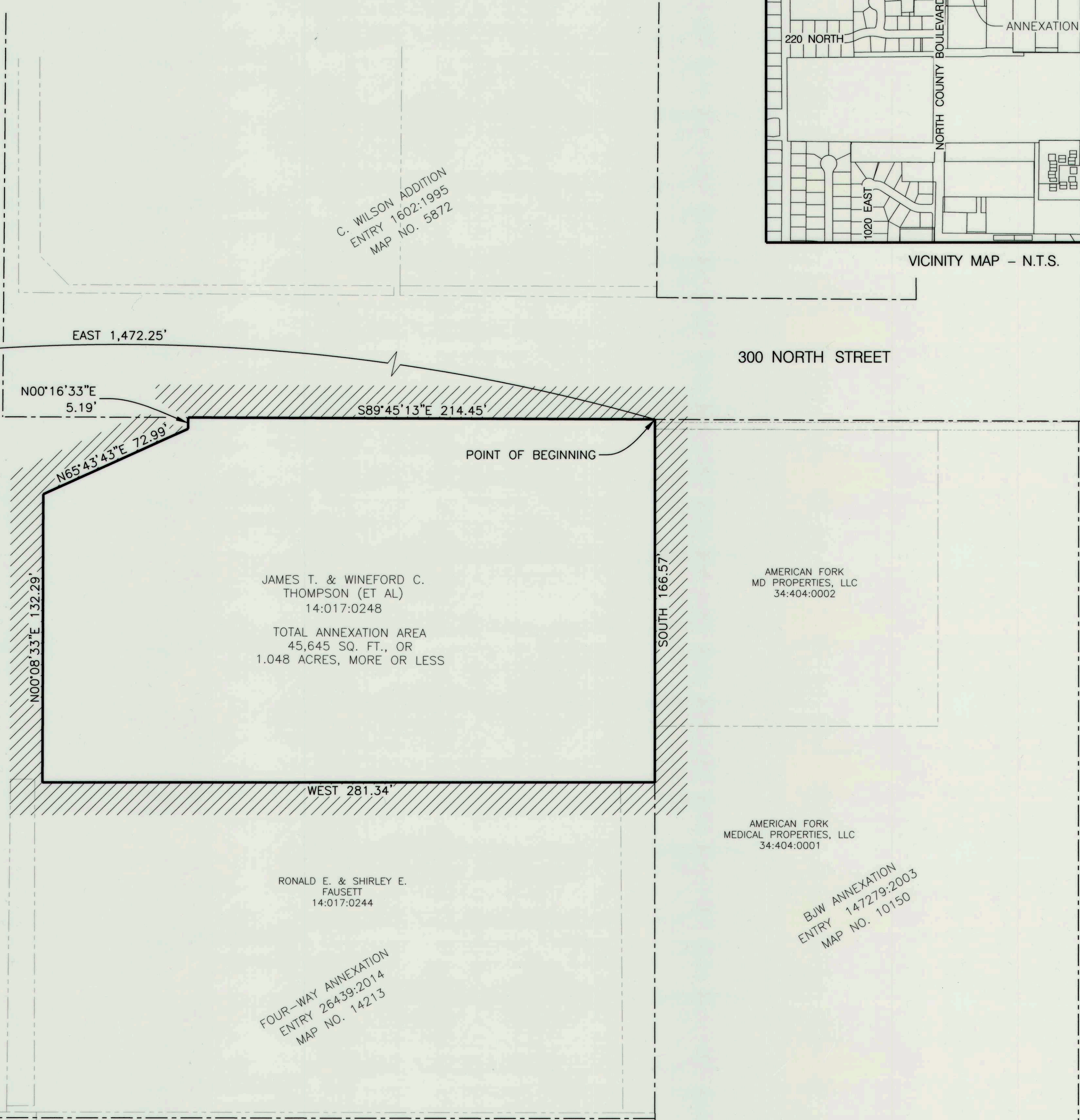
BASIS OF BEARINGS = S00°25'13"E ALONG SECTION LINE (2,670.29' RECORD - N.A.D. 27)

542.15'

2,128.14'

SOUTHWEST CORNER OF SECTION 18
 TOWNSHIP 5 SOUTH, RANGE 2 EAST
 SALT LAKE BASE AND MERIDIAN

NORTH COUNTY BOULEVARD



FOUR-WAY ANNEXATION
 ENTRY 26439:2014
 MAP NO. 14213

BJW ANNEXATION
 ENTRY 147279:2003
 MAP NO. 10150

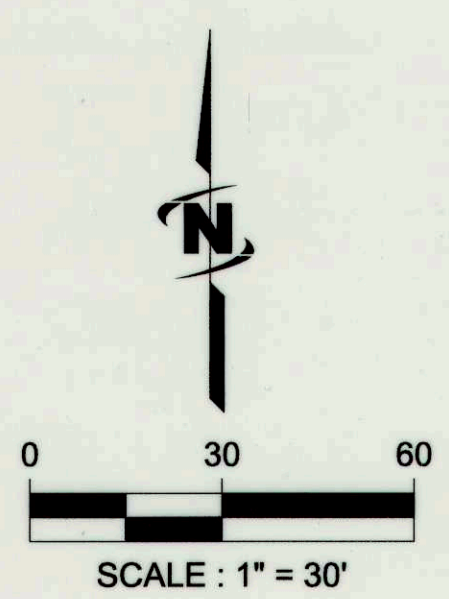
C. WILSON ADDITION
 ENTRY 1602:1995
 MAP NO. 5872

JAMES T. & WINEFORD C.
 THOMPSON (ET AL)
 14:017:0248
 TOTAL ANNEXATION AREA
 45,645 SQ. FT., OR
 1.048 ACRES, MORE OR LESS

AMERICAN FORK
 MD PROPERTIES, LLC
 34:404:0002

AMERICAN FORK
 MEDICAL PROPERTIES, LLC
 34:404:0001

RONALD E. & SHIRLEY E.
 FAUSETT
 14:017:0244



LEGEND

| | |
|--------------------------------------|-----------|
| NEW ANNEXATION BOUNDARIES | ————— |
| EXISTING ANNEXATION BOUNDARIES | - - - - - |
| EXISTING PARCEL LINES | ————— |
| EXISTING AMERICAN FORK CITY BOUNDARY | /////// |

PREPARED BY
J-U-B
 J-U-B ENGINEERS, INC.
 240 WEST CENTER ST. SUITE #200
 OREM, UT (801) 226-0393
 PROJECT #50-16-023
 (030) (002)
 JANUARY 2018