

### OFFICE OF THE LIEUTENANT GOVERNOR

### CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from BRIGHAM CITY, dated September 20<sup>th</sup>, 2018, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to BRIGHAM CITY, located in Box Elder County, State of Utah.

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IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 12<sup>th</sup> day of October 2018 at Salt Lake City, Utah.

SPENCER J. COX Lieutenant Governor



September 24, 2018

Lt. Governor's Office Attn: Annexations Utah State Capitol Complex PO Box 142325 Salt Lake City UT 84114

Please find enclosed Brigham City's Ordinance No. 18-12, expanding the corporate limits of Brigham City by annexation to include property described in the ordinance and shown on the enclosed plat.

Upon review and approval, please send the Certificate of Annexation to my attention at PO Box 1005, Brigham City, 84302. If you have any questions I can be reached at 435-734-6621.

Thank you,

Mary Kate Christensen

City Recorder

/mkc

WHEN RECORDED RETURN TO: Brigham City Recorder 20 N Main Brigham City UT 84302

### ORDINANCE NO. 18-12

## AN ORDINANCE EXPANDING THE CORPORATE LIMITS OF BRIGHAM CITY BY ANNEXATION

WHEREAS, Utah Code Section 10-2 Part 4 establishes procedures for the expansion of municipal boundaries by annexation; and

WHEREAS, Utah Code Section 10-2 Part 4 requires petitions for annexation to contain the signature of the owners of at least 50% of the land area and 1/3 of the land value of private real property within the area proposed for annexation; and

**WHEREAS**, a petition dated August 1, 2018 was received by the Brigham City Recorder requesting annexation and signed by Bret and Marianne Craynor; and

**WHEREAS**, the petition requesting this annexation contains signatures representing 100% of private land area and 100% of private real property value within the area proposed for annexation; and

WHEREAS, annexation of those properties represented by signature(s) on the petition would not create islands or leave peninsulas of unincorporated property; and

WHEREAS, following all procedures required by Utah Code Section 10-2 Part 4, the Brigham City Council has held a public hearing and finds that the annexation of the property shown on the plat of the annexation is desirable and in the best interests of the citizens of Brigham City and will protect the health, safety and welfare of the citizens of Brigham City.

**NOW THEREFORE,** at a regular meeting of the City Council of Brigham City, Utah, held on September 20, 2018, it is hereby ordained that the property described in Exhibit A is hereupon annexed into Brigham City, and the City limits of said City are hereby adjusted accordingly; and

**BE IT ORDAINED** that said annexed property shall hereafter be subject to all ordinances, jurisdictions, rules and obligations pertinent to said land; and

**BE IT ORDAINED** that, within 30 days after enacting this ordinance, the Brigham City Recorder shall file with the Lt. Governor's Office a copy of the plat map and this ordinance; and

**BE IT ORDAINED** that upon receipt of the certificate of annexation from the Lt. Governor's Office, said property shall be deemed complete, and the property so annexed shall be deemed and held to be a part of Brigham City, and thereafter inhabitants of said property shall enjoy the privileges of the annexation and be subject to the ordinances, resolutions and regulations of Brigham City.

This ordinance shall become effective upon its adoption, recordation and first publication.

PASSED AND ADOPTED BY THE CITY COUNCIL OF BRIGHAM CITY, STATE OF UTAH ON THIS  $20^{\text{TH}}$  DAY OF SEPTEMBER 2018.

Tyler M. Vincent, Mayor

ATTEST:

Mary Kate Christensen, City Recorder

# EXHIBIT A of Ordinance No. 18-12-

#### **BOUNDARY DESCRIPTION**

A PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 9 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE SOUTHEAST CORNER OF CRAYNOR SUBDIVISION FIRST AMENDMENT FILED AS ENTRY NO. 383508 IN THE FILES OF THE BOX ELDER COUNTY RECORDER BEING A POINT ON THE NORTH RIGHT-OF-WAY LINE OF FOREST STREET LOCATED 33.00 FEET NORTH 00°12'50" WEST AND 502.72 FEET NORTH 89°47'10" EAST FROM THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER; RUNNING THENCE NORTH 00°12'47" WEST 541.74 FEET TO THE NORTHEAST CORNER OF SAID CRAYNOR SUBDIVISION BEING A POINT IN THE CENTERLINE OF AN EXISTING DITCH: THENCE NORTH 89°59'10" EAST 381.99 FEET ALONG THE CENTERLINE OF SAID DITCH; THENCE SOUTH 00°12'50" EAST 352.41 FEET TO THE NORTHEAST CORNER OF THE GENE HARDY SUBDIVISION FILED AS ENTRY NO. 150914 IN THE FILES OF THE BOX ELDER COUNTY RECORDER; THENCE ALONG THE BOUNDARY OF SAID SUBDIVISION THE FOLLOWING TWO (2) COURSES; (1) SOUTH 89°47'10" WEST (NORTH 89°55'17" WEST BY RECORD) 232.00 FEET; AND (2) SOUTH 00°12'50" EAST (SOUTH 00°04'43" WEST BY RECORD) 188.00 FEET TO SAID NORTH RIGHT-OF-WAY LINE: THENCE SOUTH 89°47'10" WEST 150.00 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. CONTAINING 3.744 ACRES.

