

OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,
HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from
ENOCH CITY, dated March 21st, 2018, complying with Section 10-2-425, Utah Code
Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the
attached is a true and correct copy of the notice of annexation, referred to above, on file
with the Office of the Lieutenant Governor pertaining to ENOCH CITY, located in Iron
County, State of Utah.



IN TESTIMONY WHEREOF, I have
hereunto set my hand, and affixed the Great
Seal of the State of Utah this 18th day of
April, 2018 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor

City Council Members

David Harris
Steve Johnson
Jolene Lee
David Owens
Shawn Stoor



Geoffrey Chesnut - Mayor

Rob Dolson - City Manager

Jackson Ames - Police Chief

Julie Watson - City Recorder

Dan Jessen - City Treasurer

April 12, 2018

Lt. Governor's Office
Utah State Capitol Complex Ste. 220
P O Box 142325
Salt Lake City, UT 84114-2325

Dear Sir:

Enoch City hereby submits the annexation of property owned by Michael W. Hardin and Pamela A. Hardin, the owners of MP Ranch, LLC and the Hardin Family Trust. This annexation has met all of the Lt. Governor's Code, Subsection 67-1a-6.5(3). Attached please find the signed final plat and Ordinance No. 2018-03-21 with the legal description attached which approved the annexation.

We request that you issue a Certificate of Annexation. Please feel free to call if you have questions or concerns. Thank you for your help in this matter.

Sincerely,

Julie Watson, CMC
Enoch City Recorder

Encl.

ENOCH CITY CORPORATION
ORDINANCE NO. 2018-03-21

AN ORDINANCE ANNEXING PROPERTY OWNED BY MICHAEL W. HARDIN AND
PAMELA A. HARDIN THE OWNERS OF MP RANCH, LLC AND THE HARDIN FAMILY
TRUST INTO THE CORPORATE BOUNDARIES OF ENOCH CITY

- WHEREAS, the applicants filed a petition to annex 360.00 acres of property into the corporate boundaries of Enoch City; and
- WHEREAS, the Enoch City Council accepted the petition for further consideration, and
- WHEREAS, the City Recorder determined the petition met the requirements for annexation of the Utah Code Annotated and certified the petition; and
- WHEREAS, notice of the petition was published once a week for three successive weeks in the "Cedar City Daily News" a newspaper of general circulation within the area proposed for annexation, with the notice including the necessary items required, including a statement of how and where a protest could be filed; and no timely protest was filed; and
- WHEREAS, the other property owners within the annexation area were notified by certified mail of the pending annexation; and
- WHEREAS, the Enoch City Council held a public hearing concerning the annexation petition during a regular City Council meeting held on March 21, 2018, after notice of the hearing was published in the "Cedar City Daily News" at least seven days before the hearing;

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and City Council of Enoch, Utah that the property owned by Michael W. Hardin and Pamela A. Hardin owners of the MP Ranch, LLC and the Hardin Family Trust as shown and described on the attached Annexation Map prepared by New Horizon Engineering be annexed into the Enoch City boundaries and will be zoned Rural Residential-1 (R-R-1).

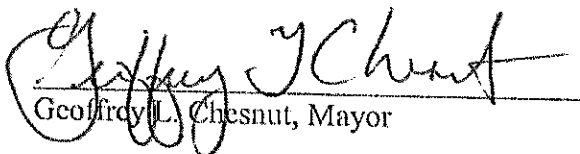
BE IT FURTHER ORDAINED that an Annexation Agreement has been prepared and executed by the City and the petitioners evidenced by signing the agreement regarding conditions for the annexed property. This Ordinance was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 21st day of March 2018. It shall take effect immediately upon signing by the Mayor and City Recorder.

DATED this 21st day of March, 2018

ENOCH CITY CORPORATION

VOTING:

| | |
|----------------|--|
| David Harris | Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/> |
| Katherine Ross | Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/> |
| Jolene Lee | Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/> |
| David Owens | Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/> |
| Shawn Stoor | Yea <input type="checkbox"/> Nay <input checked="" type="checkbox"/> |


Geoffrey L. Chesnut, Mayor

ATTEST:


Julie Watson, City Recorder

SEAL:



Exhibit A-Legal Description

THE NE1/4 SE1/4, E1/2 NE1/4 SECTION 10, T35S-R11W, S.L.B.&M. AND
THE NW1/4, NW1/4 SW1/4 SECTION 11, T35S-R11W, S.L.B.&M. AND
THE SE1/4 SE1/4 SECTION 3, T35S-R11W, S.L.B.&M.
CONTAINING 360.00 ACRES.

LOCATED IN: IRON COUNTY AND ENOCH CITY

BRASS CAP
EAST 1/4 CORNER
SECTION 3,
T35S-R11W, S.L.B.&M.



SECTION CORNER

PROPOSED ANNEXATION LINE

■ EXISTING CITY LIMITS

■ CURRENT ENOCH CITY EXPANSION LIMITS

PROPOSED ANNEXATION AREA

THE NE1/4 SE1/4, E1/2 NE1/4 SECTION 10, T35S-R11W, S.L.B.&M. AND
THE NW1/4, NW1/4 SW1/4 SECTION 11, T35S-R11W, S.L.B.&M. AND
THE SE1/4 SE1/4 SECTION 3, T35S-R11W, S.L.B.&M.

CONTAINING 367.96 ACRES.

THIS PLAT WAS PREPARED AT THE REQUEST OF MIKE HARDIN OF HARDIN FAMILY TRUST AND MP RANCH LLC AS PART OF THE REQUIREMENTS OF ANNEXATION INTO ENOCH CITY.

AREA AND TAXABLE VALUATION CALCULATIONS

TOTAL ANNEXATION AREA = 320 ACRES TOTAL ANNEXATION VALUE = \$746,600

| APPLICANTS TO ANNEXATION: | | | | | |
|---------------------------|---------------------|-------|-------|--------------------|----------|
| PARCEL D-498 | MP RANCH LLC | 40.00 | ACRES | 2017 ASSESSED VAL. | \$22,080 |
| PARCEL D-538-1 | MP RANCH LLC | 80.00 | ACRES | 2017 ASSESSED VAL. | \$44,180 |
| PARCEL D-538-2 | MP RANCH LLC | 40.00 | ACRES | 2017 ASSESSED VAL. | \$44,180 |
| PARCEL D-537 | MP RANCH LLC | 80.00 | ACRES | 2017 ASSESSED VAL. | \$44,180 |
| PARCEL D-538-543 | HARDIN FAMILY TRUST | 40.00 | ACRES | 2017 ASSESSED VAL. | \$22,080 |

| | |
|--|-----------------------------|
| TOTAL AREA CONTROLLED BY APPLICANTS 280.00 ACRES | (280/360 = 78%) |
| TOTAL VALUE CONTROLLED BY APPLICANTS \$564,520 | (\$564,520/\$746,600 = 76%) |

| NON APPLICANTS TO ANNEXATION: | | | | | |
|-------------------------------|--------------------------|-------|-------|--------------------|----------|
| PARCEL D-541 | DANIELS BRUCE/RETHA | 40.00 | ACRES | 2017 ASSESSED VAL. | \$80,000 |
| PARCEL D-541-1 | WADE ALTON/DIANA | 10.00 | ACRES | 2017 ASSESSED VAL. | \$20,000 |
| PARCEL D-541-2 | DANIELS DAVID/RENÉE | 10.00 | ACRES | 2017 ASSESSED VAL. | \$20,000 |
| PARCEL D-541-3 | DANIELS LORIN/BOYDINE | 10.00 | ACRES | 2017 ASSESSED VAL. | \$20,000 |
| PARCEL D-541-4 | DANIELS, WADE AND OTHERS | 10.00 | ACRES | 2017 ASSESSED VAL. | \$20,000 |

TOTAL AREA CONTROLLED BY NON-APPLICANTS 80.00 ACRES (80/360 = 22%)
TOTAL VALUE CONTROLLED BY NON-APPLICANTS \$160,000 (160,000/746,800 = 21%)

ALL VALUES IN THIS TABLE ARE PLUS OR MINUS.

THIS ANNEXATION PLAT IS HEREBY APPROVED IN COMPLIANCE WITH UTAH CODE.

THIS 5th DAY OF April 2018.

Stephen A. Flatt
IRON COUNTY SURVEYOR

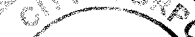
I, Justin A. Wayment CITY ATTORNEY FOR ENOCH CITY CORPORATION,
CERTIFY THAT I HAVE EXAMINED THIS ANNEXATION PLAT AND RECOMMEND IT TO THE CITY
COUNCIL FOR APPROVAL.

THIS 10th DAY OF April 2018.

Justin A. Hayward
ENOCH CITY ATTORNEY

I, _____ MAYOR OF ENOCH CITY CORPORATION, DO HEREBY CERTIFY THAT THIS ANNEXATION PLAT HAS BEEN APPROVED BY THE ENOCH CITY COUNCIL AND HEREBY ORDER IT FILED FOR RECORD IN THE OFFICE OF THE IRON COUNTY RECORDER.

THIS 21st DAY OF March 2018.



ENDICOTT CITY CORPORATION
 CORPORATE
 SEAL
 1974

[Signature]
 ENDICOTT CITY MAYOR

[Signature]
 ENDICOTT CITY RECORDER

I, _____ COUNTY RECORDER OF IRON COUNTY, UTAH DO HEREBY CERTIFY THAT
THE ABOVE ANNEXATION PLAT WAS FILED FOR RECORD IN MY OFFICE.

THIS 15th DAY OF February, 2018,

| BOOK | PAGE | EFF | ENTRY NO | DATE | TIME |
|------|------|-----|----------|------|------|
|------|------|-----|----------|------|------|

| BOOK | PAGE | FILE | ENTRY NO. | DATE | TIME |
|------|------|------|-----------|------|------|
| | | | | | |

RECORDED AT THE REQUEST OF:

IRON COUNTY RECORDER

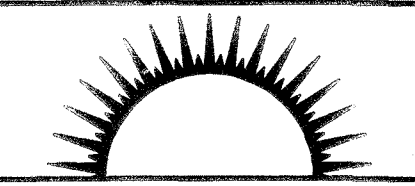
PREPARED FOR: HARDIN FAMILY TRUST / MP RANCH, LLC

LOCATION: E 1/2 SEC. 10, T35S-R11W, S.L.B.&M.

W 1/2 SEC. 11, T35S-R11W, S.L.B.&M.

SE 1/4 SE 1/4 SEC. 3, T35S-R11W, S.L.B.&M.

PREPARATION DATE: 4/5/2018



NEW HORIZON

Engineering & Surveying LLC

4103 No. Morgan Dr. (435) 586-8897

Enoch, Utah 84721 (435) 559-4104