

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from JORDAN VALLEY WATER CONSERVANCY DISTRICT, dated April 11th, 2018, complying with Section 17B-1-414, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to JORDAN VALLEY WATER CONSERVANCY DISTRICT, located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 30th day of April, 2018 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



JORDAN VALLEY WATER
CONSERVANCY DISTRICT

Delivering Quality Every Day

8215 South 1300 West • West Jordan, UT 84088 • Ph: 801.565.4300 • www.jvwcd.org

Richard P. Bay, General Manager/CEO

Barton A. Forsyth, Assistant General Manager, Water Supply/Water Quality

Alan E. Packard, Assistant General Manager, Chief Engineer

Board of Trustees

Corey L. Rushton, Chair

Scott L. Osborne, Vice-chair

Greg R. Christensen

Wm. Brent Johnson

Karen D. Lang

Chad G. Nichols

Stephen W. Owens

Ronald E. Sperry

John H. Taylor

April 18, 2018

Mr. Spencer J. Cox, Lieutenant Governor
Utah State Capitol Complex, Suite 220
Salt Lake City, UT 84114

Subject: Notice of Impending Boundary Action

Dear Lieutenant Governor Cox:

Jordan Valley Water Conservancy District (Jordan Valley) was established in 1951 in accordance with the Utah Water Conservancy District Act to develop and deliver water supplies to the public residing within its service area. Consistent with the provisions of the Act, Jordan Valley was granted limited taxing authority on property within its corporate boundaries.

Periodically, Jordan Valley reviews the Salt Lake County and Utah County Assessors' records to verify that property which has been annexed into any of Jordan Valley's Member Agencies' boundaries is appropriately annexed into Jordan Valley, too. A number of properties within Draper City need to be annexed into Jordan Valley. In order to update its service area boundaries to include these properties, the Jordan Valley Board adopted a Resolution (copy attached) which approved their annexation.

Along with this Notice, Jordan Valley submits an approved local entity plat as required by Utah Code Ann. §17B-1-414 and §67-1a-6.5. I hereby verify, on behalf of Jordan Valley, that all requirements applicable to the annexation and to the boundary action have been met. Thank you for your assistance with this matter. Please call me at 801-565-4300 if you have any questions.

Best Regards,

Richard P. Bay, P. E.
General Manager/CEO



United States Department of the Interior

BUREAU OF RECLAMATION
Upper Colorado Region
Provo Area Office
302 East 1860 South
Provo, UT 84606-7317

IN REPLY REFER TO:

PRO-622
WTR-4.00/2.2.4.22

APR 06 2018

Mr. Richard P. Bay
General Manager, Jordan Valley
Water Conservancy District
8215 South 1300 West
West Jordan, UT 84084

Subject: Annexation of Property Into the Jordan Valley Water Conservancy District –
Bonneville Unit, Central Utah Project

Dear Mr. Bay:

Per your February 15, 2018, request and pursuant to Article 22 of Repayment Contract 86-07-40-R0320, dated May 16, 1986, the Bureau of Reclamation hereby consents to the inclusion of lands as described in your letter, which may now receive water service from the Jordan Valley Water Conservancy District.

If you have any questions, please contact Mr. Jeff Hearty at 801-379-1221.

Sincerely,

ACTING FOR

Wayne G. Pullan
Area Manager



**JORDAN VALLEY WATER
CONSERVANCY DISTRICT**

8215 South 1300 West • West Jordan, UT 84088 • Ph: 801.565.4300 • www.jvwcd.org

Richard P. Bay, General Manager/CEO
Barton A. Forsyth, Assistant General Manager
Alan E. Packard, Assistant General Manager

Board of Trustees
Corey L. Rushton, Chair
Scott L. Osborne, Vice-Chair
Greg R. Christensen
Wm. Brent Johnson
Karen D. Lang
Chad G. Nichols
Stephen W. Owens
Ronald E. Sperry
Gary C. Swensen

February 15, 2018

Wayne Pullan, Area Manager
Bureau of Reclamation
Department of the Interior
302 East 1860 South
Provo, UT 84606-7317

Re: Annexation of Property into the Jordan Valley Water Conservancy District

Dear Mr. Pullan:

The Jordan Valley Water Conservancy District has received a Petition from a landowner, Edge Land 16 LLC, requesting that its property in Utah County be included within the District. The legal description and map of the property are set forth on attached Exhibit 1.

Pursuant to Article 22 of Repayment Contract 86-07-40-R0320, dated May 16, 1986, no change may be made in the District's organization by inclusion of lands without the written consent of the Contracting Officer. Thus, the District requests you furnish formal approval of the proposed inclusion of property. The District makes the following representations in connection with this request for approval:

1. The lands lie inside Draper City limits and are within Utah County;
2. The lands do not lie within the boundaries of any other local district that provides the same wholesale culinary water service as the District;
3. Delivery by the District of project water to the lands does not interfere with delivery by any other district; and,
4. The inclusion of the lands will not have any adverse effect upon contract repayment or the recovery of other costs.

If you have any questions, please contact me. Thank you for your assistance.

Sincerely,

Richard P. Bay
General Manager/CEO

Attachment

EXHIBIT 1

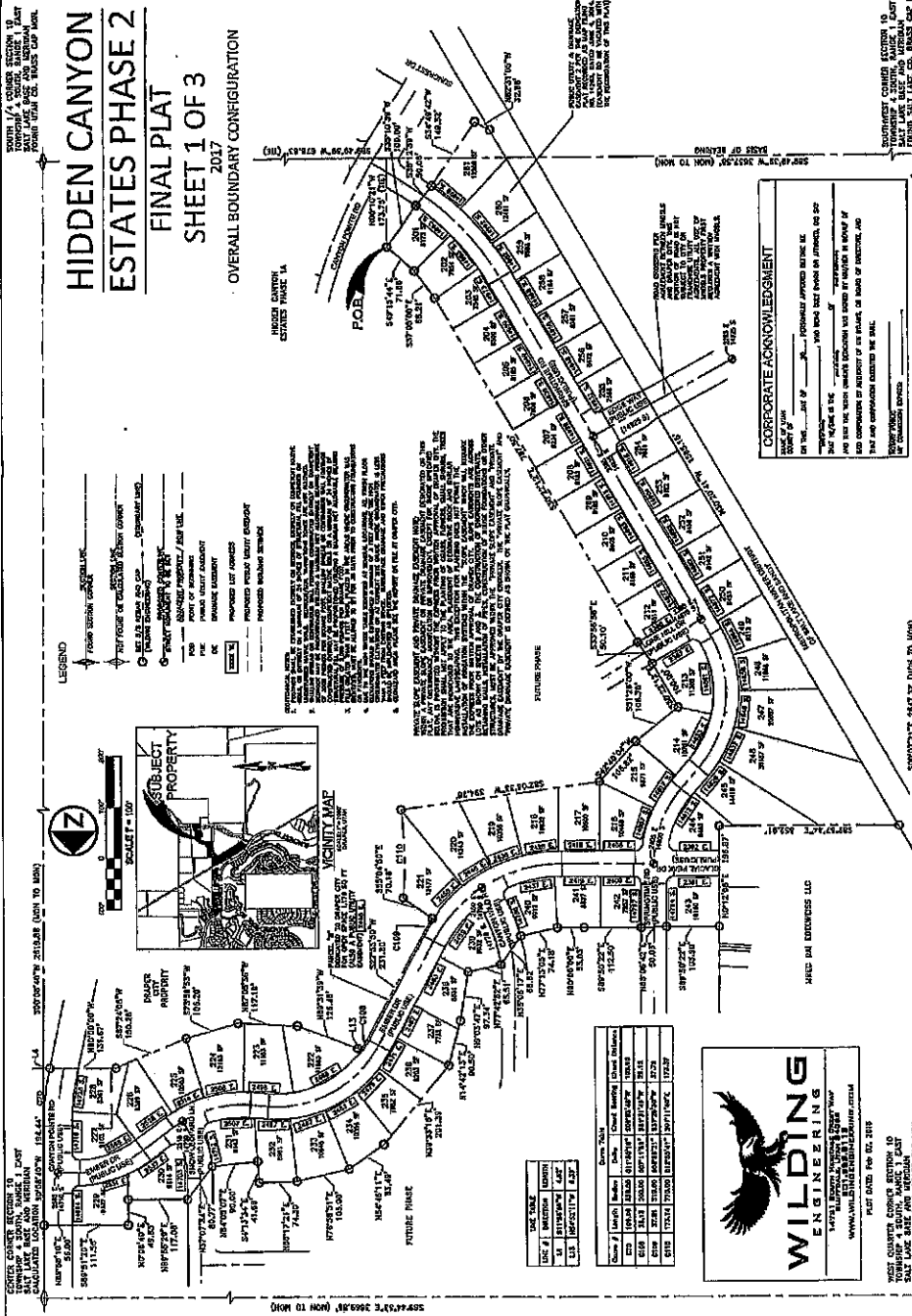
LEGAL DESCRIPTION OF THE LANDS TO BE INCLUDED AND ANNEXED INTO
THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

BEGINNING AT THE NORTHWEST CORNER OF LOT 102, HIDDEN CANYON ESTATES PHASE 1A, SAID POINT BEING SOUTH 89°49'39" WEST, ALONG THE SECTION LINE, 676.63 FEET AND NORTH 00°10'21" WEST 173.75 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE ALONG THE BOUNDARY OF SAID PHASE 1A SUBDIVISION THE FOLLOWING THREE (3) COURSES: 1) SOUTH 35°10'39" WEST 100.00 FEET; 2) SOUTH 38°12'39" WEST 50.06 FEET; 3) SOUTH 34°49'42" WEST 149.32 FEET; THENCE NORTH 62°31'05" WEST 32.88 FEET TO THE EASTERLY LINE OF THE METROPOLITAN WATER DISTRICT OF SALT LAKE AND SANDY PROPERTY (BOOK: 545, PAGE: 131); THENCE NORTH 30°20'41" WEST, ALONG SAID PROPERTY, 1585.15 FEET TO THE SOUTH LINE OF MREC DAI EDELWEISS LLC PROPERTY; THENCE ALONG SAID MREC DAI EDELWEISS LLC PROPERTY THE FOLLOWING TWO (2) COURSES: (1) SOUTH 89°57'44" EAST 352.91 FEET; 2) NORTH 00°12'08" EAST 196.87 FEET; THENCE SOUTH 89°50'22" EAST 103.90 FEET; THENCE NORTH 88°06'42" EAST 50.03 FEET; THENCE SOUTH 89°50'22" EAST 112.50 FEET; THENCE EAST 53.03 FEET; THENCE NORTH 77°13'05" EAST 74.18 FEET; THENCE NORTH 35°06'17" EAST 68.62 FEET; THENCE NORTH 77°42'52" EAST 65.51 FEET; THENCE NORTH 09°03'47" EAST 97.34 FEET; THENCE NORTH 14°42'13" EAST 90.50 FEET; THENCE NORTH 39°33'15" EAST 201.39 FEET; THENCE NORTH 54°46'11" EAST 83.49 FEET; THENCE NORTH 76°58'51" EAST 105.00 FEET; THENCE NORTH 88°17'21" EAST 74.30 FEET; THENCE SOUTH 04°13'34" EAST 41.68 FEET; THENCE NORTH 84°05'07" EAST 90.00 FEET; THENCE NORTH 37°07'34" EAST 80.77 FEET; THENCE NORTH 89°55'29" EAST 117.08 FEET; THENCE NORTH 00°08'40" EAST 49.83 FEET; THENCE SOUTH 89°51'20" EAST 111.56 FEET; THENCE NORTH 89°58'10" EAST 56.00 FEET TO THE CENTER SECTION LINE OF SAID SECTION 10; THENCE SOUTH 00°08'40" WEST, ALONG SAID SECTION LINE, 194.44 FEET; THENCE 109.09 FEET ALONG THE ARC OF A 528.00 FOOT RADIUS TANGENT CURVE TO THE RIGHT (CHORD BEARS SOUTH 06°03'48" WEST 108.90 FEET) AND THE CENTER BEARS NORTH 89°51'20" WEST; THENCE SOUTH 11°58'56" WEST 4.62 FEET; THENCE WEST 131.67 FEET; THENCE SOUTH 67°24'08" WEST 150.28 FEET; THENCE SOUTH 73°59'53" WEST 106.20 FEET; THENCE NORTH 87°05'36" WEST 117.19 FEET; THENCE NORTH 69°31'39" WEST 126.46 FEET; THENCE NORTH 54°52'11" WEST 6.39 FEET; THENCE 25.13 FEET ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 31°31'49" WEST 25.12 FEET) AND THE CENTER BEARS SOUTH 54°52'11" EAST; THENCE SOUTH 27°55'50" WEST 231.80 FEET; THENCE 37.81 FEET ALONG THE ARC OF A 310.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 31°25'30" WEST 37.79 FEET) AND THE CENTER BEARS NORTH 62°04'10" WEST; THENCE SOUTH 55°04'50" EAST 70.16 FEET; THENCE 173.74 FEET ALONG THE ARC OF A 770.00 FOOT NON-TANGENT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 01°11'40" EAST 173.37 FEET) AND THE CENTER BEARS SOUTH 84°43'49" EAST; THENCE SOUTH 82°06'33" WEST 394.78 FEET; THENCE SOUTH 42°40'04" WEST 106.82 FEET; THENCE SOUTH 51°26'00" WEST 106.70 FEET; THENCE SOUTH 30°22'12" EAST 100.00 FEET; THENCE SOUTH 33°56'56" EAST 50.10 FEET; THENCE SOUTH 30°22'12" EAST 787.50 FEET; THENCE SOUTH 37°05'00" EAST 66.21 FEET; THENCE SOUTH 49°15'44" EAST 71.66 FEET TO THE NORTHWEST CORNER OF SAID LOT 102 AND THE POINT OF BEGINNING.

SOUTH 1/4 CORNER SECTION 10
TOWNSHIP 6N RANGE 9E AND NEARBY
SOUTH 1/4 CORNER SECTION 10
TOWNSHIP 6N RANGE 9E AND NEARBY
POWER LINE CO. TRACES CAP MAIL

HIDDEN CANYON
ESTATES PHASE 2

FINAL PLAT
SHEET 1 OF 3
2017
OVERALL BOUNDARY CONFIGURATION



TAXI TABLE			
LINE #	DESCRIPTION	REMARKS	
1A	811755487W	4.37	
1B	105753117W	4.37	



**WILDING
ENGINEERING**

14030 DOWNEY AVENUE, SUITE 200
DOWNEY, CA 90244
TEL: (310) 631-1118
FAX: (310) 631-1119
WWW.WILDING-ENGINEERING.COM

WEST QUARTER CORNER SECTION 10
TOWNSHIP 4 SOUTH, RANGE 1 EAST
SALT LAKE BASIN AND UTERIAN

[illegible]

BOUNDARY DESCRIPTION

BASIS OF BEARING:
THE BASIS OF BEARING IS SOUTH BY 89° 15' EAST FROM THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SULLY LAND MASS AND ADJACENT TO THE SOUTHWEST CORNER OF SAID TOWNSHIP 4 SOUTH, RANGE 1 EAST.

GENERAL NOTES:
 1. REFER TO THE RECORDS OF SURVEY ON FILE WITH THE UTAH COUNTY SURVEYOR'S OFFICE FOR DETAILED INFORMATION REGARDING THE PROPERTY BOUNDARY.

OWNER'S DEDICATION

BEFORE ME, the undersigned authority, on this _____ day of _____, 20____, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of _____

My commission expires this _____ day of _____, 20____.

[illegible]

LLC ACKNOWLEDGMENT

Sole of RAN
COUNT OF _____

on this _____ day of _____, 2010, personally appeared before me _____, Notary Public for the State of _____, and acknowledged to me that they executed the foregoing instrument as their free and voluntary act and for the purposes and consideration therein expressed.

Notary Public for the State of _____

HIDDEN CANYON ESTATES PHASE 2
 LOCATED IN SOUTHWEST QUARTER OF SECTION 10, AND IN THE
 NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH,
 RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

[illegible]

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI

County of Jefferson

on this 10th day of June, 1988, personally appeared before me
James H. Hester, Notary Public for said State of Mississippi,
 the James H. Hester of the County of Jefferson State of
Mississippi, known to me to be the person whose name
 and position are subscribed to the foregoing instrument, and
 acknowledged to me that he executed the same for the
 purposes and consideration therein expressed.

Given under my hand and seal of office this 10th day of June, 1988.

Notary Public
 My Commission Expires _____

<p>ROCKY MOUNTAIN POWER</p> <p>APPROVED THIS _____ DAY OF _____</p> <p>A.D. 30 _____</p>	<p>ROCKY MOUNTAIN POWER</p>
<p>CENTURY LINK</p> <p>_____ DAY OF _____</p>	<p>CENTURY LINK</p>

APPROVAL AS TO FORM

APPROVE THIS _____ DAY OF _____
A.D. 20____

SAVED BY ATTORNEY _____

WITNESSES AND I
TO SIGNED AND SIGNED

<u>DOMINION ENERGY</u> APPROVED THIS _____ DAY OF _____ A.S. 20____	CE APPROVED THIS _____ A.S. 20____
_____ DOMINION ENERGY	_____

CITY ENGINEER

[illegible]

PLANNING COMMISSION

APPROVED THIS _____ DAY OF _____
A.D. 20____ BY THE BOARD PLANNING COMMISSION

COMMISIONER OF THE PLANNING COMMISSION

FOR THE ABOVE SAID PARTY, I HEREBY CERTIFY THAT THE
SIGNED TRUE AND CORRECT COPY OF THE ABOVE SAID
CERTIFICATE OF INCORPORATION, AND ALL THE OTHER
DOCUMENTS, RECORDS, AND PAPERS, IN CONNECTION
WITH THE INCORPORATION OF THE ABOVE SAID
CORPORATION, HAVE BEEN DEPOSITED IN THE
OFFICE OF THE SECRETARY OF STATE, IN THE CITY
OF NEW YORK, IN ACCORDANCE WITH THE
REQUIREMENTS OF THE LAWS OF THE STATE OF
NEW YORK, IN RELATION TO THE INCORPORATION
OF CORPORATIONS.

WITNESSED MY HAND AND SEAL OF OFFICE, AT
ALBANY, NEW YORK, THIS _____ DAY OF _____,
19____.

SECRETARY OF STATE

FOR THE ABOVE SAID PARTY, I HEREBY CERTIFY THAT THE
SIGNED TRUE AND CORRECT COPY OF THE ABOVE SAID
CERTIFICATE OF INCORPORATION, AND ALL THE OTHER
DOCUMENTS, RECORDS, AND PAPERS, IN CONNECTION
WITH THE INCORPORATION OF THE ABOVE SAID
CORPORATION, HAVE BEEN DEPOSITED IN THE
OFFICE OF THE SECRETARY OF STATE, IN THE CITY
OF NEW YORK, IN ACCORDANCE WITH THE
REQUIREMENTS OF THE LAWS OF THE STATE OF
NEW YORK, IN RELATION TO THE INCORPORATION
OF CORPORATIONS.

WITNESSED MY HAND AND SEAL OF OFFICE, AT
ALBANY, NEW YORK, THIS _____ DAY OF _____,
19____.

SECRETARY OF STATE

SOUTH VALLEY SEWER
APPROVED THIS ____ DAY OF _____
A.D. 20____ BY SOUTH VALLEY SEWER



JORDAN VALLEY WATER
CONSERVANCY DISTRICT

RESOLUTION OF THE BOARD OF TRUSTEES

RESOLUTION NO. 18-09

AUTHORIZING THE ANNEXATION OF LANDS INTO THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

WHEREAS, a written "Petition for Inclusion of Lands Within the Boundaries of the Jordan Valley Water Conservancy District" (the "Petition") was filed with the Board of Trustees on February 1, 2018, by Edge Land 16 LLC ("Landowner"), asking that certain real property it owns in Utah County (the "Lands") be annexed into the Jordan Valley Water Conservancy District;

WHEREAS, a copy of the Petition, including a description and map of the Lands, is attached as Exhibit A;

WHEREAS, pursuant to Utah Code Ann. § 17B-1-413, inasmuch as the Landowner owns 100% of the total private land within the entire area proposed to be annexed and that land is equal in assessed value to 100% of the assessed value of all private real property within the entire area proposed to be annexed, the District need not hold or provide notice of a public hearing on the proposed annexation, nor is the proposed annexation subject to protest or objection;

WHEREAS, the Petition was certified by the Board in the "Petition Certification" pursuant to Utah Code Ann. § 17B-1-405, on February 14, 2018, a copy of which is attached as Exhibit B;

WHEREAS, written notice of the "Petition Certification" was given to the Contact Sponsor identified in the Petition in accordance with Utah law, as shown by the Notice of Proposed Annexation attached as Exhibit C;

WHEREAS, written notice of the proposed annexation was properly and timely given in accordance with Utah law, as shown by the Notice of Proposed Annexation attached as Exhibit C;

WHEREAS, the District will provide wholesale culinary water service to the Lands, and neither Utah County nor Draper City provides that same service, then pursuant to Utah Code Ann. § 17B-1-406, the District's Board need not mail or deliver written notice of the proposed annexation, with a copy of the Petition Certification and a copy of the Petition, to the legislative bodies of Utah County and Draper City;

WHEREAS, the Lands are within the boundaries of the North Utah County Water Conservancy District, but that district provides only for watershed protection, flood and storm water control, and that district does not provide the same wholesale culinary water service that the District will provide to the Lands, then the Lands are not within the boundaries of another local district that provides the same wholesale service as the District;

WHEREAS, all relevant statutory requirements under Utah law have been satisfied for approval of the Petition and for annexation of the Lands into the District;

WHEREAS, the Lands may be benefitted by annexation into the District in that they eventually may have access to the District's water supply, facilities and services;

WHEREAS, annexation of the Lands into the District will not impair or affect:


- (a) its organization;
- (b) its rights in or to property;
- (c) any of its other rights or privileges; or,
- (d) any contract, obligation, lien, or charge for or upon which it might be liable or chargeable had the change of boundaries not been made;

NOW, THEREFORE, BE IT RESOLVED by the Jordan Valley Water Conservancy District Board of Trustees:

1. The "Petition for Inclusion of Lands Within the Boundaries of the Jordan Valley Water Conservancy District" filed by Landowner is granted.
2. The Lands, as described in Exhibit A, are annexed into the Jordan Valley Water Conservancy District.
3. The Lands shall be assigned to the Sixth Division of the District.
4. The Lands shall be subject to the District's lawful water rates, assessments, taxes, fees, rules and regulations as they may be adopted and/or amended from time to time.
5. The District has entered into an agreement with the United States that requires the consent of the United States for annexation of territory into the District. Written consent of the United States has been obtained and filed with the Board of Trustees and the Clerk of the District has noted the date of receipt and filing below.

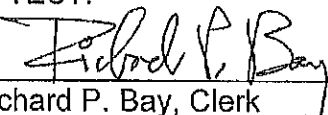
Resolution of the Board of Trustees (No. 18-09)
April 11, 2018
Page 3

PASSED, ADOPTED, and APPROVED this 11th day of April, 2018.



Corey L. Rushton
Chair of the Board of Trustees

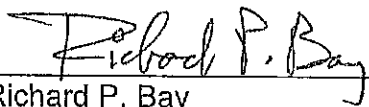
ATTEST:



Richard P. Bay, Clerk

The written consent of the United States to the annexation contemplated by this Resolution, as set forth above in paragraph 5, was obtained and filed with the Board of Trustees on April 9, 2018.

Dated: 4/11/18

By: 

Richard P. Bay
Its Clerk

EXHIBIT A

PETITION FOR INCLUSION OF LANDS WITHIN THE BOUNDARIES OF
THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

PETITION FOR INCLUSION OF LANDS WITHIN THE BOUNDARIES OF
THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

TO THE BOARD OF TRUSTEES OF THE JORDAN VALLEY WATER
CONSERVANCY DISTRICT:

1. The undersigned, Edge Land Co LLC ("Landowner"), pursuant to the provisions of Utah Code Ann. § 17B-1-401, hereby petitions the Jordan Valley Water Conservancy District, through its Board of Trustees, to change the boundaries of the Jordan Valley Water Conservancy District to include and annex into the District the Lands which are described on attached Exhibit 1 and whose boundaries are shown on the map attached as Exhibit 2.

2. Landowner certifies the Lands are private and that it is the owner of the Lands. The Lands constitute 100% of the total private land within the entire area proposed to be annexed, and the Lands are equal to 100% of the assessed value of all private real property within the area proposed to be annexed.

3. The Lands are within the municipal boundary of Draper City, Utah. The City is a member agency of the District and receives wholesale water from the District, and the City intends to provide retail water to the Lands.

4. Landowner hereby assents to the inclusion of the Lands in the District and it acknowledges the Lands will be benefitted by inclusion. Landowner further acknowledges that the Lands to be included in the District shall be subject to the District's lawful water rates, assessments, taxes, fees, rules, and regulations as they may be adopted and/or amended from time to time.

5. The Contact Sponsor for Landowner is Brandon Watson;

Mailing Address: 13702 S 200W Ste B12,
Drapes, UT 84020; Telephone Number: 801-494-0150.

"Landowner":

[NAME]

Dated: January 29th 2018

By: Steve Maddox - Steve Maddox

Its: Manager

Typed Name: Steve Maddox

Current Residence Address:

13702 South 200 West B12 Drapes, UT 84020

Current Mailing Address:

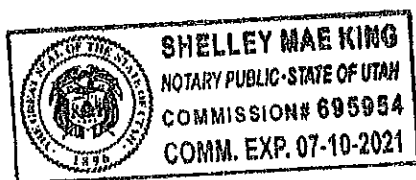
13702 South 200 West B12 Drapes, UT 84020

Telephone: 801-602-9839

STATE OF UTAH)
 : ss.
COUNTY OF Utah)

The foregoing instrument was acknowledged before me this 29 day of
January, by Jane Maddox - manager.

Commission expires: 7/10/2021



Shelley King
NOTARY PUBLIC
Residing in Vineyard, UT

EXHIBIT 1

LEGAL DESCRIPTION OF THE LANDS TO BE INCLUDED AND ANNEXED INTO THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

The following real property is located in Utah County, Utah:

BEGINNING AT THE NORTHWEST CORNER OF LOT 102, HIDDEN CANYON ESTATES PHASE 1A, SAID POINT BEING SOUTH 89°49'39" WEST, ALONG THE SECTION LINE, 676.63 FEET AND NORTH 00°10'21" WEST 173.75 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE ALONG THE BOUNDARY OF SAID PHASE 1A SUBDIVISION THE FOLLOWING THREE (3) COURSES: 1) SOUTH 35°10'39" WEST 100.00 FEET; 2) SOUTH 38°12'39" WEST 50.06 FEET; 3) SOUTH 34°49'42" WEST 149.32 FEET; THENCE NORTH 62°31'05" WEST 32.88 FEET TO THE EASTERLY LINE OF THE METROPOLITAN WATER DISTRICT OF SALT LAKE AND SANDY PROPERTY (BOOK: 545, PAGE: 131); THENCE NORTH 30°20'41" WEST, ALONG SAID PROPERTY, 1585.15 FEET TO THE SOUTH LINE OF MREC DAI EDELWEISS LLC PROPERTY; THENCE ALONG SAID MREC DAI EDELWEISS LLC PROPERTY THE FOLLOWING TWO (2) COURSES: (1) SOUTH 89°57'44" EAST 352.91 FEET; 2) NORTH 00°12'08" EAST 196.87 FEET; THENCE SOUTH 89°50'22" EAST 103.90 FEET; THENCE NORTH 88°06'42" EAST 50.03 FEET; THENCE SOUTH 89°50'22" EAST 112.50 FEET; THENCE EAST 53.03 FEET; THENCE NORTH 77°13'05" EAST 74.18 FEET; THENCE NORTH 35°06'17" EAST 68.62 FEET; THENCE NORTH 77°42'52" EAST 65.51 FEET; THENCE NORTH 09°03'47" EAST 97.34 FEET; THENCE NORTH 14°42'13" EAST 90.50 FEET; THENCE NORTH 39°33'15" EAST 201.39 FEET; THENCE NORTH 54°46'11" EAST 83.49 FEET; THENCE NORTH 76°58'51" EAST 105.00 FEET; THENCE NORTH 88°17'21" EAST 74.30 FEET; THENCE SOUTH 04°13'34" EAST 41.68 FEET; THENCE NORTH 84°05'07" EAST 90.00 FEET; THENCE NORTH 37°07'34" EAST 80.77 FEET; THENCE NORTH 89°55'29" EAST 117.08 FEET; THENCE NORTH 00°08'40" EAST 49.83 FEET; THENCE SOUTH 89°51'20" EAST 111.56 FEET; THENCE NORTH 89°58'10" EAST 56.00 FEET TO THE CENTER SECTION LINE OF SAID SECTION 10; THENCE SOUTH 00°08'40" WEST, ALONG SAID SECTION LINE, 194.44 FEET; THENCE 109.09 FEET ALONG THE ARC OF A 528.00 FOOT RADIUS TANGENT CURVE TO THE RIGHT (CHORD BEARS SOUTH 06°03'48" WEST 108.90 FEET) AND THE CENTER BEARS NORTH 89°51'20" WEST; THENCE SOUTH 11°58'56" WEST 4.62 FEET; THENCE WEST 131.67 FEET; THENCE SOUTH 67°24'08" WEST 150.28 FEET; THENCE SOUTH 73°59'53" WEST 106.20 FEET; THENCE NORTH 87°05'36" WEST 117.19 FEET; THENCE NORTH 69°31'39" WEST 126.46 FEET; THENCE NORTH 54°52'11" WEST 6.39 FEET; THENCE 25.13 FEET ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 31°31'49" WEST 25.12 FEET) AND THE CENTER BEARS SOUTH 54°52'11" EAST; THENCE SOUTH 27°55'50" WEST 231.80 FEET; THENCE 37.81 FEET ALONG THE ARC OF A 310.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 31°25'30" WEST 37.79 FEET) AND THE CENTER BEARS NORTH 62°04'10" WEST; THENCE SOUTH 55°04'50" EAST 70.16 FEET; THENCE 173.74 FEET ALONG THE ARC OF A 770.00 FOOT NON-TANGENT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 01°11'40" EAST 173.37 FEET) AND THE CENTER BEARS SOUTH 84°43'49" EAST; THENCE SOUTH 82°06'33" WEST 394.78 FEET; THENCE SOUTH 42°40'04" WEST 106.82 FEET; THENCE SOUTH 51°26'00" WEST 106.70 FEET; THENCE SOUTH 30°22'12" EAST 100.00 FEET; THENCE SOUTH 33°56'56" EAST 50.10 FEET; THENCE SOUTH 30°22'12" EAST 787.50 FEET; THENCE SOUTH 37°05'00" EAST 66.21 FEET; THENCE SOUTH 49°15'44" EAST 71.66 FEET TO THE NORTHWEST CORNER OF SAID LOT 102 AND THE POINT OF BEGINNING.

EXHIBIT 2

MAP SHOWING THE BOUNDARIES
OF THE LANDS TO BE INCLUDED AND ANNEXED
INTO THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

SEE ATTACHED PLAT MAP

PETITION CERTIFICATION

The Board of Trustees of the Jordan Valley Water Conservancy District hereby makes the following findings and determinations, as required by Utah Code Ann. (1953) § 17B-1-405:

1. Edge Land 16 LLC, a Utah limited liability company ("Landowner"), filed with the Board a "Petition for Inclusion of Lands Within the Boundaries of the Jordan Valley Water Conservancy District," asking that certain real property which Landowner owns in Salt Lake County and/or Utah County be annexed into the Jordan Valley Water Conservancy District. A copy of the Petition is attached as Exhibit 1.

2. The Petition was filed with the Board on February 1, 2018.

3. With the assistance of officers of Salt Lake County and/or Utah County, it has been determined that the Petition complies with the requirements of Utah Code Ann. (1953) § 17B-1-403(1)(a)(ii)(A), § 17B-1-403(3), § 17B-1-404(1), § 17B-1-413(1)(a), and other applicable provisions of Utah law.

4. The area proposed to be annexed is situated within the City of Draper. The City is a member agency of the District and receives wholesale water from the District, and the City intends to provide direct retail water service to the Lands.

Based upon the preceding findings and determinations, the Board hereby certifies the Petition pursuant to Utah Code Ann. (1953) § 17B-1-405(1)(b)(i), and hereby directs the General Manager of the District:

A. Inasmuch as the District provides wholesale water service and the City does not provide that wholesale service, the District is not required to provide notice to the City of Draper pursuant to Utah Code Ann. (1953) § 17B-1-406(2).

B. To cause written notice of this Certification to be mailed or delivered to the Contact Sponsor identified in the Petition;

C. Within thirty (30) days after this Petition Certification:

(i) To provide written notice of the proposed annexation to the Contact Sponsor identified in the Petition;

(ii) To post written notice of the proposed annexation at the District's principal office and on its website and in one or more other locations within or proximate to the area proposed to be annexed as are reasonable under the circumstances;

(iii) To provide written notice to at least one newspaper of general circulation within the area proposed to be annexed or to a local media correspondent; and,

(iv) To post written notice of the proposed annexation on the Utah Public Notice Website.

D. To include the following information in all required notices:

(i) A brief explanation of the proposed annexation;

(ii) The name of the District;

(iii) The service provided by the District;

(iv) A description or map of the area proposed to be annexed;

(v) A local telephone number of the District where additional information about the proposed annexation may be obtained; and,

(vi) An explanation of the right of a property owner or registered voter to request a public hearing as provided in Utah Code Ann. (1953) § 17B-1-413(2)(a)(ii)(B).

EXHIBIT B
PETITION CERTIFICATION

Jordan Valley Water Conservancy District

Dated: February 14, 2018

By: Corey Rushton
Corey L. Rushton
Its Chair

EXHIBIT 1
COPY OF LANDOWNER'S PETITION

PETITION FOR INCLUSION OF LANDS WITHIN THE BOUNDARIES OF
THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

TO THE BOARD OF TRUSTEES OF THE JORDAN VALLEY WATER
CONSERVANCY DISTRICT:

1. The undersigned, Edge Land LLC ("Landowner"), pursuant to the provisions of Utah Code Ann. § 17B-1-401, hereby petitions the Jordan Valley Water Conservancy District, through its Board of Trustees, to change the boundaries of the Jordan Valley Water Conservancy District to include and annex into the District the Lands which are described on attached Exhibit 1 and whose boundaries are shown on the map attached as Exhibit 2.

2. Landowner certifies the Lands are private and that it is the owner of the Lands. The Lands constitute 100% of the total private land within the entire area proposed to be annexed, and the Lands are equal to 100% of the assessed value of all private real property within the area proposed to be annexed.

3. The Lands are within the municipal boundary of Draper City, Utah. The City is a member agency of the District and receives wholesale water from the District, and the City intends to provide retail water to the Lands.

4. Landowner hereby assents to the inclusion of the Lands in the District and it acknowledges the Lands will be benefitted by inclusion. Landowner further acknowledges that the Lands to be included in the District shall be subject to the District's lawful water rates, assessments, taxes, fees, rules, and regulations as they may be adopted and/or amended from time to time.

5. The Contact Sponsor for Landowner is Brandon Watson;

Mailing Address: 13702 S 200th Ste B12,
Draper, UT 84020; Telephone Number: 801-494-0150.

"Landowner":

[NAME]

Dated:

January 29th 2018

By:

Steve Maddox - Steve Maddox

Its:

Manager

Typed Name:

Steve Maddox

Current Residence Address:

13702 South 200 West B12, Draper, UT 84020

Current Mailing Address:

13702 South 200 West B12, Draper, UT 84020

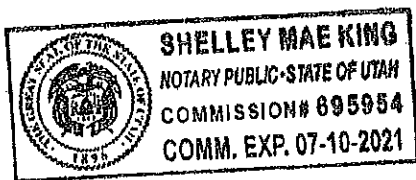
Telephone:

801-602-9839

STATE OF UTAH)
 : ss.
COUNTY OF Utah)

The foregoing instrument was acknowledged before me this 29 day of
January, by Gave Maddox - manager.

Commission expires: 7/10/2021



Shelley King
NOTARY PUBLIC
Residing in Vineyard, UT

EXHIBIT 1

LEGAL DESCRIPTION OF THE LANDS TO BE INCLUDED AND ANNEXED INTO
THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

The following real property is located in Utah County, Utah:

BEGINNING AT THE NORTHWEST CORNER OF LOT 102, HIDDEN CANYON ESTATES PHASE 1A, SAID POINT BEING SOUTH 89°49'39" WEST, ALONG THE SECTION LINE, 676.63 FEET AND NORTH 00°10'21" WEST 173.75 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE ALONG THE BOUNDARY OF SAID PHASE 1A SUBDIVISION THE FOLLOWING THREE (3) COURSES: 1) SOUTH 35°10'39" WEST 100.00 FEET; 2) SOUTH 38°12'39" WEST 50.06 FEET; 3) SOUTH 34°49'42" WEST 149.32 FEET; THENCE NORTH 62°31'05" WEST 32.88 FEET TO THE EASTERLY LINE OF THE METROPOLITAN WATER DISTRICT OF SALT LAKE AND SANDY PROPERTY (BOOK: 545, PAGE: 131); THENCE NORTH 30°20'41" WEST, ALONG SAID PROPERTY, 1585.15 FEET TO THE SOUTH LINE OF MREC DAI EDELWEISS LLC PROPERTY; THENCE ALONG SAID MREC DAI EDELWEISS LLC PROPERTY THE FOLLOWING TWO (2) COURSES: (1) SOUTH 89°57'44" EAST 352.91 FEET; 2) NORTH 00°12'08" EAST 196.87 FEET; THENCE SOUTH 89°50'22" EAST 103.90 FEET; THENCE NORTH 88°06'42" EAST 50.03 FEET; THENCE SOUTH 89°50'22" EAST 112.50 FEET; THENCE EAST 53.03 FEET; THENCE NORTH 77°13'05" EAST 74.18 FEET; THENCE NORTH 35°06'17" EAST 68.62 FEET; THENCE NORTH 77°42'52" EAST 65.51 FEET; THENCE NORTH 09°03'47" EAST 97.34 FEET; THENCE NORTH 14°42'13" EAST 90.50 FEET; THENCE NORTH 39°33'15" EAST 201.39 FEET; THENCE NORTH 54°46'11" EAST 83.49 FEET; THENCE NORTH 76°58'51" EAST 105.00 FEET; THENCE NORTH 88°17'21" EAST 74.30 FEET; THENCE SOUTH 04°13'34" EAST 41.68 FEET; THENCE NORTH 84°05'07" EAST 90.00 FEET; THENCE NORTH 37°07'34" EAST 80.77 FEET; THENCE NORTH 89°55'29" EAST 117.08 FEET; THENCE NORTH 00°08'40" EAST 49.83 FEET; THENCE SOUTH 89°51'20" EAST 111.56 FEET; THENCE NORTH 89°58'10" EAST 56.00 FEET TO THE CENTER SECTION LINE OF SAID SECTION 10; THENCE SOUTH 00°08'40" WEST, ALONG SAID SECTION LINE, 194.44 FEET; THENCE 109.09 FEET ALONG THE ARC OF A 528.00 FOOT RADIUS TANGENT CURVE TO THE RIGHT (CHORD BEARS SOUTH 06°03'48" WEST 108.90 FEET) AND THE CENTER BEARS NORTH 89°51'20" WEST; THENCE SOUTH 11°58'56" WEST 4.62 FEET; THENCE WEST 131.67 FEET; THENCE SOUTH 67°24'08" WEST 150.28 FEET; THENCE SOUTH 73°59'53" WEST 106.20 FEET; THENCE NORTH 87°05'36" WEST 117.19 FEET; THENCE NORTH 69°31'39" WEST 126.46 FEET; THENCE NORTH 54°52'11" WEST 6.39 FEET; THENCE 25.13 FEET ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 31°31'49" WEST 25.12 FEET) AND THE CENTER BEARS SOUTH 54°52'11" EAST; THENCE SOUTH 27°55'50" WEST 231.80 FEET; THENCE 37.81 FEET ALONG THE ARC OF A 310.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 31°25'30" WEST 37.79 FEET) AND THE CENTER BEARS NORTH 62°04'10" WEST; THENCE SOUTH 55°04'50" EAST 70.16 FEET; THENCE 173.74 FEET ALONG THE ARC OF A 770.00 FOOT NON-TANGENT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 01°11'40" EAST 173.37 FEET) AND THE CENTER BEARS SOUTH 84°43'49" EAST; THENCE SOUTH 82°06'33" WEST 394.78 FEET; THENCE SOUTH 42°40'04" WEST 106.82 FEET; THENCE SOUTH 51°26'00" WEST 106.70 FEET; THENCE SOUTH 30°22'12" EAST 100.00 FEET; THENCE SOUTH 33°56'56" EAST 50.10 FEET; THENCE SOUTH 30°22'12" EAST 787.50 FEET; THENCE SOUTH 37°05'00" EAST 66.21 FEET; THENCE SOUTH 49°15'44" EAST 71.66 FEET TO THE NORTHWEST CORNER OF SAID LOT 102 AND THE POINT OF BEGINNING.

EXHIBIT 2

MAP SHOWING THE BOUNDARIES
OF THE LANDS TO BE INCLUDED AND ANNEXED
INTO THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

SEE ATTACHED PLAT MAP

EXHIBIT C

NOTICE OF PROPOSED ANNEXATION

NOTICE OF PROPOSED ANNEXATION

Edge Land 16 LLC, a Utah limited liability company ("Landowner"), has petitioned the Board of Trustees of the Jordan Valley Water Conservancy District to include and to annex into the boundaries of the District private real property (the "Lands") which is owned by Landowner in Salt Lake County and/or Utah County and which is described as follows:

BEGINNING AT THE NORTHWEST CORNER OF LOT 102, HIDDEN CANYON ESTATES PHASE 1A, SAID POINT BEING SOUTH 89°49'39" WEST, ALONG THE SECTION LINE, 676.63 FEET AND NORTH 00°10'21" WEST 173.75 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE ALONG THE BOUNDARY OF SAID PHASE 1A SUBDIVISION THE FOLLOWING THREE (3) COURSES: 1) SOUTH 35°10'39" WEST 100.00 FEET; 2) SOUTH 38°12'39" WEST 50.06 FEET; 3) SOUTH 34°49'42" WEST 149.32 FEET; THENCE NORTH 62°31'05" WEST 32.88 FEET TO THE EASTERLY LINE OF THE METROPOLITAN WATER DISTRICT OF SALT LAKE AND SANDY PROPERTY (BOOK: 545, PAGE: 131); THENCE NORTH 30°20'41" WEST, ALONG SAID PROPERTY, 1585.15 FEET TO THE SOUTH LINE OF MREC DAI EDELWEISS LLC PROPERTY; THENCE ALONG SAID MREC DAI EDELWEISS LLC PROPERTY THE FOLLOWING TWO (2) COURSES: (1) SOUTH 89°57'44" EAST 352.91 FEET; 2) NORTH 00°12'08" EAST 196.87 FEET; THENCE SOUTH 89°50'22" EAST 103.90 FEET; THENCE NORTH 88°06'42" EAST 50.03 FEET; THENCE SOUTH 89°50'22" EAST 112.50 FEET; THENCE EAST 53.03 FEET; THENCE NORTH 77°13'05" EAST 74.18 FEET; THENCE NORTH 35°06'17" EAST 68.62 FEET; THENCE NORTH 77°42'52" EAST 65.51 FEET; THENCE NORTH 09°03'47" EAST 97.34 FEET; THENCE NORTH 14°42'13" EAST 90.50 FEET; THENCE NORTH 39°33'15" EAST 201.39 FEET; THENCE NORTH 54°46'11" EAST 83.49 FEET; THENCE NORTH 76°58'51" EAST 105.00 FEET; THENCE NORTH 88°17'21" EAST 74.30 FEET; THENCE SOUTH 04°13'34" EAST 41.68 FEET; THENCE NORTH 84°05'07" EAST 90.00 FEET; THENCE NORTH 37°07'34" EAST 80.77 FEET; THENCE NORTH 89°55'29" EAST 117.08 FEET; THENCE NORTH 00°08'40" EAST 49.83 FEET; THENCE SOUTH 89°51'20" EAST 111.56 FEET; THENCE NORTH 89°58'10" EAST 56.00 FEET TO THE CENTER SECTION LINE OF SAID SECTION 10; THENCE SOUTH 00°08'40" WEST, ALONG SAID SECTION LINE, 194.44 FEET; THENCE 109.09 FEET ALONG THE ARC OF A 528.00 FOOT RADIUS TANGENT CURVE TO THE RIGHT (CHORD BEARS SOUTH 06°03'48" WEST 108.90 FEET) AND THE CENTER BEARS NORTH 89°51'20" WEST; THENCE SOUTH 11°58'56" WEST 4.62 FEET; THENCE WEST 131.67 FEET; THENCE SOUTH 67°24'08" WEST 150.28 FEET; THENCE SOUTH 73°59'53" WEST 106.20 FEET; THENCE NORTH 87°05'36" WEST 117.19 FEET; THENCE NORTH 69°31'39" WEST 126.46 FEET; THENCE NORTH 54°52'11" WEST 6.39 FEET; THENCE 25.13 FEET

ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 31°31'49" WEST 25.12 FEET) AND THE CENTER BEARS SOUTH 54°52'11" EAST; THENCE SOUTH 27°55'50" WEST 231.80 FEET; THENCE 37.81 FEET ALONG THE ARC OF A 310.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 31°25'30" WEST 37.79 FEET) AND THE CENTER BEARS NORTH 62°04'10" WEST; THENCE SOUTH 55°04'50" EAST 70.16 FEET; THENCE 173.74 FEET ALONG THE ARC OF A 770.00 FOOT NON-TANGENT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 01°11'40" EAST 173.37 FEET) AND THE CENTER BEARS SOUTH 84°43'49" EAST; THENCE SOUTH 82°06'33" WEST 394.78 FEET; THENCE SOUTH 42°40'04" WEST 106.82 FEET; THENCE SOUTH 51°26'00" WEST 106.70 FEET; THENCE SOUTH 30°22'12" EAST 100.00 FEET; THENCE SOUTH 33°56'56" EAST 50.10 FEET; THENCE SOUTH 30°22'12" EAST 787.50 FEET; THENCE SOUTH 37°05'00" EAST 66.21 FEET; THENCE SOUTH 49°15'44" EAST 71.66 FEET TO THE NORTHWEST CORNER OF SAID LOT 102 AND THE POINT OF BEGINNING.

The Lands are situated within Draper City. The District currently provides wholesale culinary water to the City, and the City, at its discretion, may provide direct retail water service to the Lands.

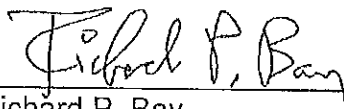
Additional information may be obtained from the District: Jordan Valley Water Conservancy District, 8215 South 1300 West, West Jordan, UT 84088; Telephone: (801) 565-4300; Fax: (801) 565-4399.

Pursuant to Utah Code Ann. § 17B-1-413, an owner of property within the Lands or a registered voter residing within the Lands, may request, within twenty (20) days from the date of this Notice, a public hearing on the petition and the proposed annexation.

Jordan Valley Water Conservancy District

Dated: February 27, 2018

By:


Richard P. Bay
Its General Manager/CEO

CERTIFICATE OF NOTICE

I hereby certify that on the 27th day of February, 2018, copies of the "Notice of Proposed Annexation" were posted in the lobby of the principal office of the Jordan Valley Water Conservancy District located at 8215 South 1300 West, West Jordan, Utah 84088; were posted in at least four locations within the area proposed to be annexed; were provided to the Salt Lake Tribune and Deseret News and to a local media correspondent (Lee Davidson, The Salt Lake Tribune, <ldavidson@sltrib.com>); and on both the District's website (<jvwcd.org>) and on the Utah Public Notice Website.

I also certify that on the 27th day of February, 2018, I sent one (1) copy of the "Notice of Proposed Annexation" to the following:

Brandon Watson
Edge Land 16 LLC
13702 South 200 West, Ste. B12
Draper, UT 84020

Jessica Richards

I, DEBORAH D. NEWMAN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NO. 84582 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS MAP, AND THAT THE SAME IS ACCURATE AND CORRECTLY REPRESENTS AN INTEREST IN THE SAME.

February 27, 2010
 Date
 [Signature]
 SSGT [Name]
 1000

[illegible]

THE BANDS OF BURNING IS SOUTH OF 30° 30' N. WITH WEST AND NORTH CORNERS OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN OF THE MOUNTAIN CORNER OF THE SOUTHWEST CORNER OF SECTION 10.

(1) REFER TO THE RECORDS OF SUIVITY ON FILE WITH THE UTAH COUNTY CLERK'S OFFICE FOR DETAILED INFORMATION REGARDING THE PROPERTY BOUNDARY.

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE TRACT-SHOWER PERSONS RESIDING ON THAT TRACT BE ASSIGNED TO THE JOINTLY VULNERABLE WATER CONSERVATION DISTRICT AND THAT A COPY OF THE GUARANTEE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH CODE 17-23-20 AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE AMALGAMATION OF THE TRACT AS SHOWN AS PART OF SAID SEVERAL ESTATE AND MAY SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE JOINTLY OWNED TRACT.

100

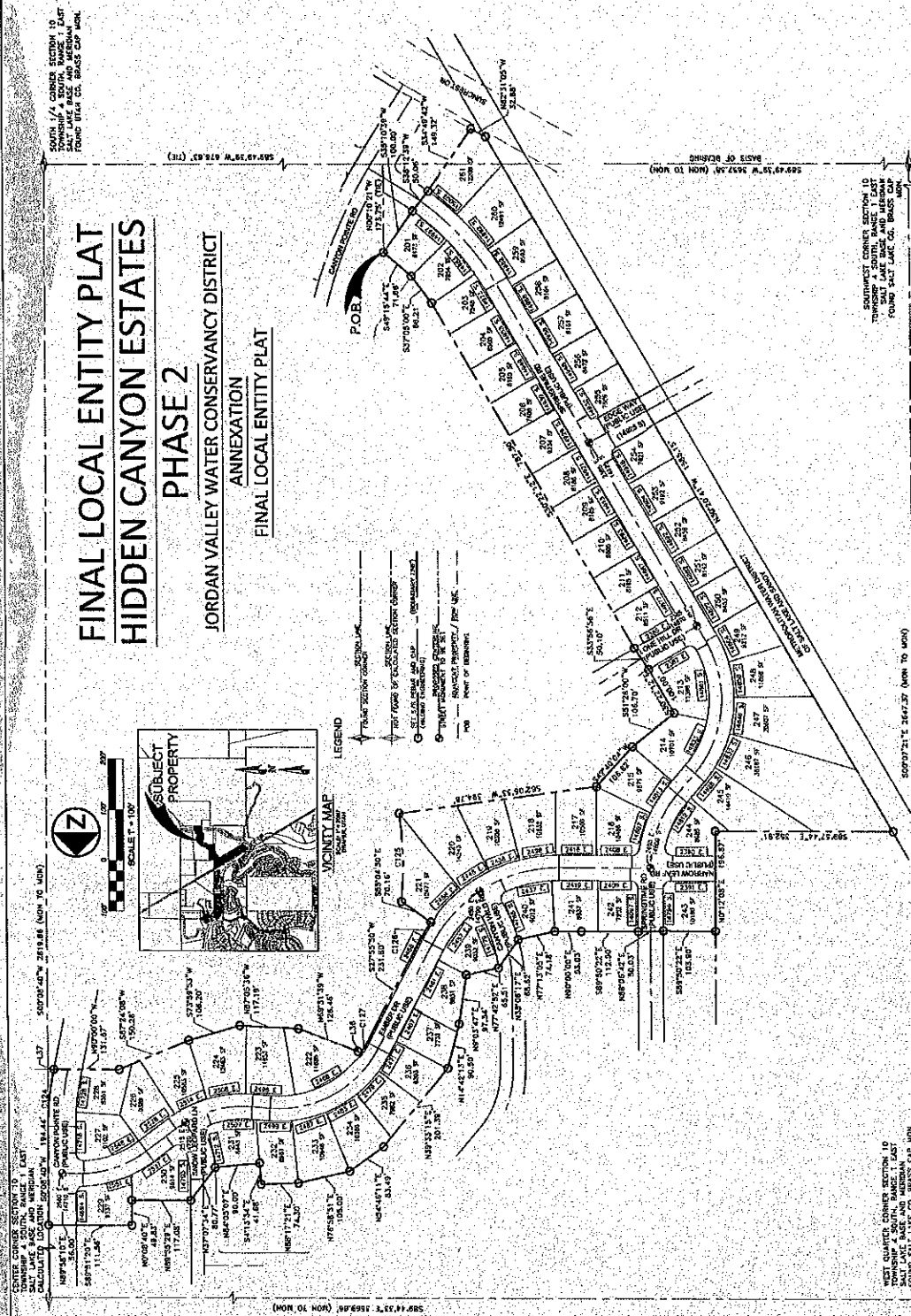
FINAL LOCAL ENTITY PLAT
HIDDEN CANYON ESTATES PHASE 2
JORDAN VALLEY WATER CONSERVANCY DISTRICT
ANNEXATION

FINAL LOCAL ENTITY PLAT
LOCATED IN SOUTHWEST QUARTER OF SECTION 10, AND IN THE
NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH,



FINAL LOCAL ENTITY PLAT HIDDEN CANYON ESTATES PHASE 2

JORDAN VALLEY WATER CONSERVANCY DISTRICT
ANNEXATION
FINAL LOCAL ENTITY PLAN



1: 002:0125
1: 002:0162
1: 002:0160
1: 002:0157
1: 002:0150

**JORDAN VALLEY WATER
CONSERVANCY DISTRICT**

CONSPIRACY OFFICE:
Richard P. B...
OSBORN VALLEY WATER CONSPIRACY DISTRICT

LINE TABLE		
LINE #	DIRECTION	LENGTH
207	W 111° 30' N	8.35'
208	N 55° 06' E	4.62'

Curve Table				
Curve #	Length	Radius	Delta	Chord Bearing Chord Distance
C124	108.08	518.00	011°30'16"	50°00'46" 168.80
C125	173.76	793.00	012°58'41"	50°11'48" 193.87
C126	37.81	310.00	006°38'21"	53°15'30" 37.75



WILDLING
ENGINEERING

NOT DATE: Feb 21, 2018