

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LOGAN CITY, dated January 16<sup>th</sup>, 2018, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LOGAN CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 25<sup>th</sup> day of January, 2018 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor

January 24, 2018

Office of the Lieutenant Governor  
350 South State, Suite 220  
Salt Lake City UT 84114

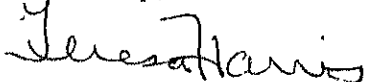
RE: Annexation – Thomas & Megan Maples  
Property located at approximately 973 West 2200 South, College  
Ward, Utah 84321-6362 and is identified as TIN: 03-006-0011  
consisting of approximately 2.17 acres.

To Whom It May Concern:

Attached are copies of a recently adopted annexation for filing with  
your office.

Please let me know if you have any questions. I can be reached at  
435-716-9002 or by email at [teresa.harris@loganutah.org](mailto:teresa.harris@loganutah.org)

Sincerely,



Teresa Harris  
City Recorder

Attachments:  
City of Logan Ordinance 18-03  
Map

**CITY OF LOGAN, UTAH**  
**ORDINANCE NO. 18-03**

**AN ORDINANCE ANNEXING PROPERTY TO THE MUNICIPALITY OF THE  
CITY OF LOGAN**

**SECTION 1: BE IT ORDAINED BY THE LOGAN MUNICIPAL COUNCIL, AS  
FOLLOWS:**

WHEREAS, the petition filed by Thomas & Megan Maples, for the purpose of annexing 2.17 acres, more or less, to the municipality of the City of Logan has been accepted and certified as required by law; and

WHEREAS, comments have been requested from the county government and other affected entities within the area, and the local boundary commission; and

WHEREAS, no protest has been filed with the Cache Boundary Commission;

**NOW THEREFORE, BE IT ORDAINED BY THE LOGAN MUNICIPAL COUNCIL  
THAT THE FOLLOWING ANNEXATION TO THE CITY OF LOGAN IS APPROVED**

A tract of land to be included in the Corporate Limits of Logan City, Cache County, Utah located in Section 17, Township 11 North, Range 1 East of the Salt Lake Base and Meridian, described as follows:

Commencing East Quarter Corner of said Section 17 monumented with a Brass Cap monument thence S 89°45'23" W 178.27 feet along the centerline of 2200 South Street; thence N 00°05'45" W 105.00 feet; thence N 89°45'23" E 10.00 feet; thence N 00°05'45" W 454.50 feet; thence N 89°45'23" E 165.93 feet; thence S 00°20'06" E 559.50 feet to the point of beginning, containing 2.17 acres, more or less.

The subject property is contiguous to Logan City, is located at 973 West 2200 South, and is identified as TIN: 03-006-0011.

**SECTION 2:** This ordinance shall become effective upon publication.

PASSED BY THE LOGAN MUNICIPAL COUNCIL, STATE OF UTAH, 16  
THIS DAY OF January, 2018.

AYES: Simmonds, Bradfield, Anderson, Jensen  
NAYS: none  
ABSENT: Olsen

ATTEST:

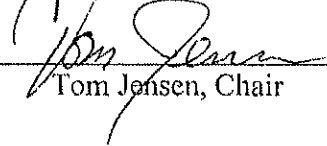
Teresa Harris  
Teresa Harris, City Recorder



Tom Jensen  
Tom Jensen, Chair

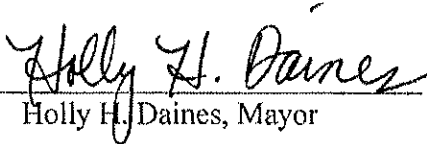
PRESENTATION TO MAYOR

The foregoing ordinance was presented by the Logan Municipal Council to the Mayor for approval or disapproval on the 16 day of January, 2018.

  
\_\_\_\_\_  
Tom Jensen, Chair

MAYOR'S APPROVAL OR DISAPPROVAL

The foregoing ordinance is hereby approved this 16 day of January, 2018.

  
\_\_\_\_\_  
Holly H. Daines, Mayor

**CITY OF LOGAN, UTAH  
ANNEXATION CERTIFICATION**

**TO:** Logan Municipal Council

**RE:** Thomas & Megan Maples, property contiguous to Logan City located at 973 West 2200 South, College Ward, Utah 84321-6362 and is identified as TIN: 03-006-0011 consisting of approximately 2.17 acres.

I, Teresa Harris, Recorder of the City of Logan, Utah, do hereby certify that the Petition for Annexation filed in my office on November 13, 2017 meets the requirements of UCA 10-2-403 (3), (4) and (5).

Contains signatures of owners of private real property in proposed annexed area.

Includes an accurate and recordable plat map of the proposed annexation, prepared by a licensed surveyor.

Designates as contact sponsor:

Thomas & Megan Maples, 973 West 2200 South, College Ward, Utah 84321-6362

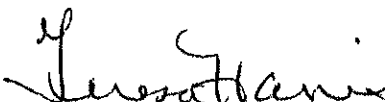
This petition does not propose the annexation of an area that is currently part of another annexation or a feasibility study.

  
\_\_\_\_\_  
Teresa Harris, City Recorder

This Certification was provided to the Logan Municipal Council on the 5 day of December, 2017, with a copy mailed, postage prepaid on the 7 day of December, 2017 to:

Thomas & Megan Maples, 973 West 2200 South, College Ward, Utah 84321-6362

DATED this 7 day of December, 2017.

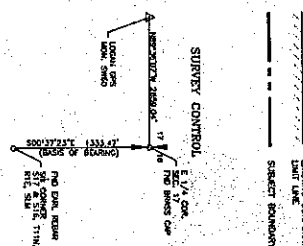
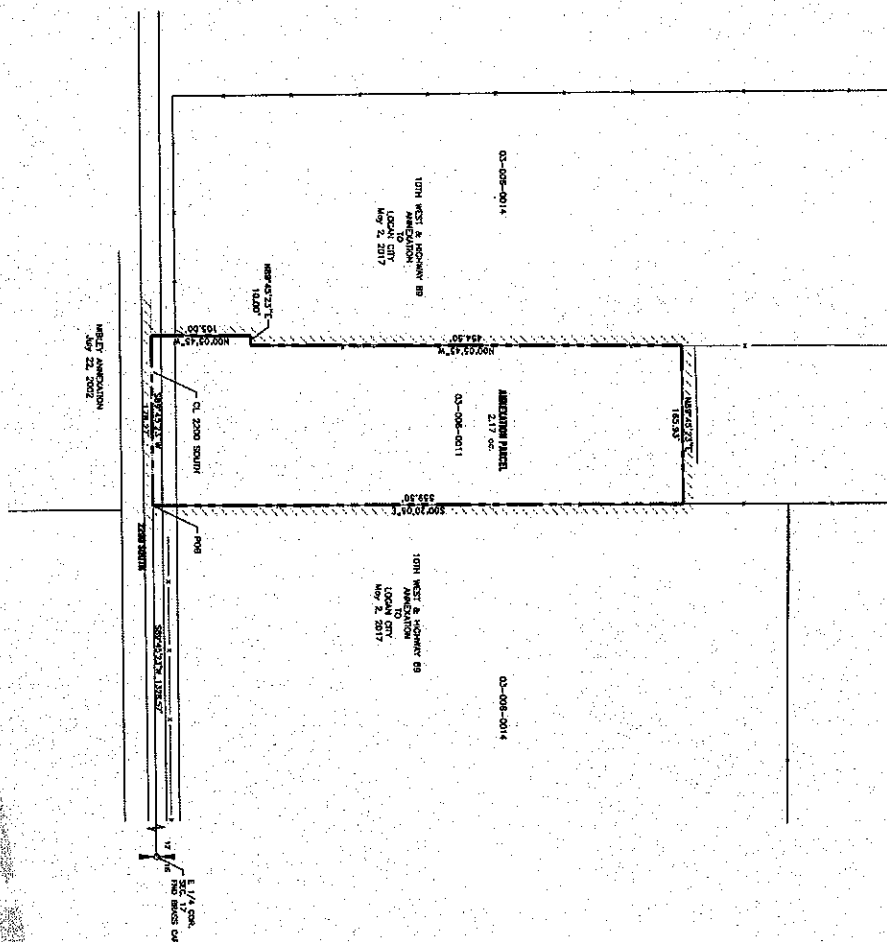
  
\_\_\_\_\_  
Teresa Harris, Recorder





**PARCEL 03-006-0011 ANNEXATION**

PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP  
11 NORTH, RANGE 1 EAST,  
SALT LAKE BASIN, AND MERIDIAN  
CACHE COUNTY, UTAH



### LEGEND

SECTION CORNER

UNIT LINE  
SUBJECT BOUNDARY

## SURVEY CONTROL

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE LOCAL CITY COUNCIL, HAVE RECEIVED A PERMITS FROM THE DISTRICT COURT OF THE COUNTY OF LOS ANGELES, CALIFORNIA, AND HEREBY REQUESTING THAT SAID TRACT BE ANNEXED TO LONDON CITY, AND THAT A COPY OF THE ORDINANCE HAVING BEEN PREPARED FOR THE NEIGHBORHOOD ALL IN ACCORDANCE WITH THE CHARTER SECTION 16-2-101, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY.

WITNESSES MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF  
January, 2017

APPROVED BY: 7/18/71 Davis  
FOR: WATER

SURVEYOR'S NOTES AND NARRATIVE

1. The purpose of the survey was to locate the boundary of the subject property for transaction Mto Lugen City Limited.
2. The survey was requested by East Lugen.
3. The locus of bearing is 50°47'23.2" between the East Quarter Center of Section 17 and the East Quarter Center between Sections 17 and 18, Township 11 North, Range 1 East, T11N R18E S17.
4. The survey was established along Center line of 22001 South Street.
5. The North, east and west line was established per deed lines.

**SURVEYOR'S CERTIFICATE**

1. BRIAN C. LYON, HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO LOCAL CITY, CACHIE COUNTY, UTAH.

### BOUNDARY DESCRIPTION

A group of sand to be located in the Corporate Limits of Logan City, Cocono County, Utah includes in Section 17, Township 11 North, Range 12 East of the Salt Lake Base and Section identified as follows:

Commencing East Quarter Corner of said Section 17, monumented with iron pins and bearing and measuring

68°49'23" N 132.837' feet to the P.O.B. of said Section 17;

thence S 89°46'32" N 179.27' feet along of 2200 South;

thence N 00°03'45" N 105.00' feet;

thence N 89°46'32" E 10.00' feet;

thence S 89°46'32" E 10.00' feet;

thence N 89°46'32" E 165.03' feet;

thence S 00°20'06" E 595.50' feet to the point of beginning, containing 2.17 acres, more or less.

DEPUTY COUNTY SURVEYOR

1. I hereby trust I have authorized the [redacted] and find it to be correct  
in accordance with the [redacted] to the effect [redacted]

1/19/2018

DATE

COAST GUARD  
COUNTY  
CLERK

County Surveyor

COUNTY RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY  
RECORDER AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_, 20\_\_\_\_, AND IT  
DULY RECORDED IN BOOK \_\_\_\_\_, PAGE NO. \_\_\_\_\_.

### COUNTY RECORDS

Parcel 03-008-0011 ANNEXATION  
TO  
LOGAN CITY  
PART OF THE NORTHEAST QUARTER OF SECTION 17,  
TOWNSHIP 31 NORTH, RANGE 1 EAST,  
SALT LAKE BASIN AND UTERIUM  
CACHE COUNTY, UTAH

**AE** ALLIANCE CONSULTING  
ENGINEERS  
160 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435) 765-6121  
alliance@logan@yahoo.com