

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the MENDON CITY, dated August 9th, 2018, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

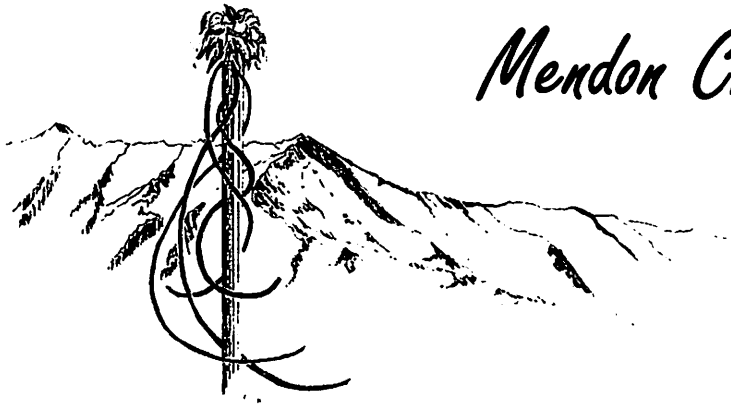
NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the MENDON CITY, located in Cache County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 17th day of September, 2018 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



Mendon City Corporation

P.O. Box 70 Mendon, UT
84325

Phone (435) 753-3449
www.mendoncity.org

Mendon City, Cache County Utah Notice of Impending Boundary Action

To: The Utah Lieutenant Governor
Utah State Capitol Complex, suite 220
P.O. Box 142325
Salt Lake City, UT 84114-2325

1. Notice is hereby given that Mendon City, Cache County, Utah intends to annex certain real property and extend its corporate limits. The property to be annexed is Parcel 11-012-0011 and Parcel 11-012-0009 (Part 2 of 2) and 300 North Street Mendon City with a combined total acreage of 11.83 acres +/-.
2. A copy of the Approved Final Local Entity Plan (Annexation Plat) is included.
3. The undersigned, Ed Buist, Mayor, and Paul Cressall, City Recorder, hereby certify that all requirements to be completed by Mendon City which are applicable to the annexation of the real property have been met.

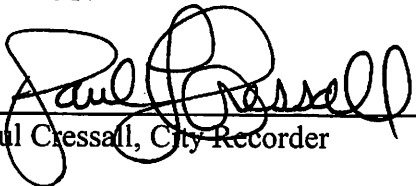
DATED: August 17, 2018

MENDON CITY, a Municipal Corporation



Ed Buist, Mayor

ATTEST:



Paul Cressall, City Recorder

Please send the
Certification of Annexation to:
Mendon City
Attn: City Clerk
P.O. Box 70
Mendon, UT 84325

**ANNEXATION
ORDINANCE 2018-12
(Fletcher Annexation)**

WHEREAS, the owners of certain real property, described below, desire to annex such real property into the corporate limits of Mendon City, Utah; and

WHEREAS, said real property is an unincorporated area contiguous to the boundaries of Mendon City and the annexation thereof will not leave or create an unincorporated island or peninsula, and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said owners have caused a petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, the City Council published and mailed notice of the Annexation and no protests have been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation as desirable;

NOW THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Mendon City, Utah, hereby adopts, passes, and publishes the following:

AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF MENDON CITY, UTAH.

BE IT ORDAINED, by the City Council of Mendon City, Cache County, State of Utah, as follows:

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Mendon City, Utah, and the corporate limits of the City are hereby extended accordingly.
2. The real property which is the subject of this Ordinance is described as follows:
Parcel 11-012-0011 and Parcel 11-012-0009 (Part 2 of 2) and 300 North Street Mendon City with a combined total acreage of 12.24 acres +/-.

LEGAL DESCRIPTION PART OF SECTIONS 5 AND 8, TOWNSHIP 11 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, LOCATED IN CACHE COUNTY, UTAH, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE S0°18'36"E 35.52 FEET, MORE OR LESS, (35.64 FEET BY RECORD) ALONG THE EAST LINE OF SAID SECTION 8 TO A POINT ON THE EXISTING MENDON CITY CORPORATE LIMIT LINE; THENCE ALONG SAID EXISTING CORPORATE LINE THE FOLLOWING TEN COURSES: 1. N88°32'24"W 855.69 FEET ALONG THE SOUTH LINE OF 300 NORTH STREET; 2. N2°09'03"E 25.39 FEET; 3. N87°50'57"W 261.36 FEET TO THE EAST LINE OF 100 EAST STREET; 4. S2°09'03"W 28.54 FEET ALONG SAID EAST LINE; 5. N88°32'24"W 49.71 FEET, MORE OR LESS; 6. NORTH 319.45 FEET; 7. S88°37'12"E 61.71 FEET, MORE OR LESS, TO THE EAST LINE OF 100 EAST STREET; 8. S88°37'12"E 439.00 FEET; 9. N2°09'03"E 252.04 FEET, MORE OR LESS, (250.84 FEET BY RECORD) TO THE NORTH LINE OF LOT 4, BLOCK 27, PLAT "A" OF THE MENDON FARM SURVEY; 10. S88°24'57"E 659.97 FEET, MORE OR LESS, ALONG SAID NORTH LINE TO THE EAST LINE OF SAID SECTION 5; THENCE S0°22'38"W 535.23 FEET TO THE POINT OF BEGINNING. CONTAINING 12.24 ACRES, MORE OR LESS.

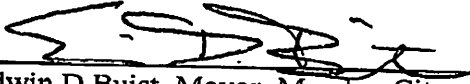
3. The parcels described in Paragraph 2 shall be classified as being in the A-1-217 Agricultural Zone in accordance with Mendon City Zoning Ordinance 6.5. The Zoning Map of Mendon City shall be amended to include the real property described above.
4. A certified copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty (30) days after the date of this Ordinance is adopted.
5. This ordinance shall be effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Mendon City.

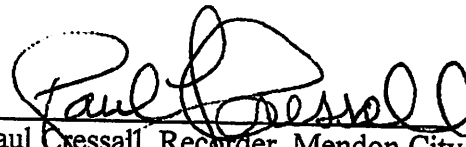
ADOPTED AND PASSED by the Mendon City Council this 9th day of August 2018.

	AYE	NAY	ABSENT	ABSTAIN
Council Member Jon Hardman	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
Council Member Greg Taylor	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Council Member Bob Jepsen	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
Council Member Karole Sorensen	<u>✓</u>	<u> </u>	<u> </u>	<u> </u>
Council Member Kelly Barrett	<u> </u>	<u> </u>	<u> </u>	<u> </u>

MENDON CITY, a Municipal Corporation

ATTEST:


 Edwin D Buist, Mayor, Mendon City


 Paul Cressall, Recorder, Mendon City

