



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the MILLVILLE CITY, dated May 10<sup>th</sup>, 2018, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the MILLVILLE CITY, located in Cache County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 16<sup>th</sup> day of July, 2018 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor



Post Office Box 308

Millville, Utah 84326

TO: Lt. Spencer J. Cox

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FROM: Corey Twedt, Millville City Recorder

DATE: June 6, 2018

RE: Annexation

Please find the ordinance and map enclosed for the annexation of property into Millville City Corp. The annexation is known as the Jensen/Kitchen Annexation.

All required State Code was followed in the process of the annexation and are noted within the ordinance.

If additional information is needed, please contact me at 435-881-2669.

Thank you!

**MILLVILLE CITY  
ORDINANCE NO. 2018-5**

**AN ORDINANCE ACCEPTING THE ANNEXATION KNOWN AS THE  
KITCHEN/ JENSEN ANNEXATION**

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Millville City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Millville City; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on February 12, 2018, the Millville City Council received a required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

WHEREAS, the City Council published and mailed notice of the certification as required by law; and

WHEREAS, the Cache County Council met on February 27, 2018 to review the annexation and agreed to the creation of an unincorporated County peninsula as accepted in County Resolution 2018-05; and

WHEREAS, the Cache County Boundary Commission met on April 12, 2018 to review the protests received as required by Utah Code Section 10-2-407 and found that the annexation had met the legal requirements; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law and has determined annexation of said property is appropriate and desirable;

NOW, THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Millville City, Utah, hereby adopts, passes, and publishes the following:

**AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP AND ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF MILLVILLE CITY, UTAH (KITCHEN/JENSEN PROPERTY).**

BE IT ORDAINED, by the City Council of Millville City, Cache County, State of Utah, as follows:

SECTION 1. That certain real property, more particularly described in Section 2 below is hereby annexed to Millville City, Utah, and the corporate limits of said city are hereby extended accordingly.

SECTION 2. That the real property which is the subject of this Ordinance is described as follows:

Parcel 03-035-0037: BEG 14.64 CH W & 5.50 CHS S 2\*30'W FROM SE COR SEC 22 T 11N R 1E, N 87\*30' W 8.03 CHS N 2\*30'E 12.25 CH N 87\*30' W 10 CHS N 2\*30' E 8.13 CHS TO S BANK GARR SPRINGS CREEK S 87\*30' E 14.83 CHS S 76\*E 3.22 CHS S 2\*30' W 19.74 CH TO BEG 23 AC ALSO: BEG 14.64 CHS W & 5.50 CHS S 2\*30' W FROM SE COR SEC 22; S 87\*30' E 7.08 CHS N 2\*30' E 18.50 CHS NW'LY TO PT N 2\*30' E 19.74 CHS OF PT OF BEG TH S 2\*30'W 19.74 CHS TO BEG 12 AC TOTAL 35 AC B267

Parcel 03-035-0035: BEG AT E/4 COR OF SE/4 SEC 22 T 11NR 1E W 5.37 CHS S 219.20 FT W 17 RDS 208.48 FT TO GARR'S SPR CR E'LY ALG CR TO E LINE SD SEC N 7.54 CHS TO BEG 5.45 AC B263

Parcel 03-037-0005: BEG 12.45 CHS N OF SW COR SEC 23 T 11N R 1E. E 5.45 CHS TO JUNC WITH PROV-MILLVILLE IRRIG CANAL N'LY ALG F. BANK SD CANAL 365 FT TO PT 16.41 CHS N & 4.71 CHS E OF SW COR SD SECN'LY 241.4 FT W ALG MILLVILLE CORP LINE 3.47 CHS S 7.54 CHS TO BEG 3.34 AC B297

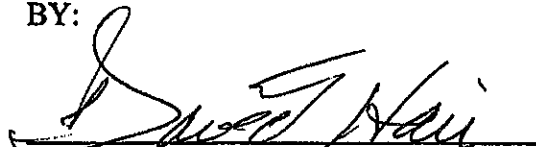
SECTION 3. That the real property described in Section 2 above shall be classified as being in the Agricultural (A) zone in accordance with the provision of Section 17.12.030 of the Millville City Code and the zoning map of Millville City shall be amended to include the real property described above.

SECTION 4. A certified copy of this ordinance, an original plat describing the property, and the annexation agreement shall be filed with the Cache County Recorder with thirty (30) days after the date of this ordinance is adopted.

SECTION 5. This ordinance shall become effective upon posting in each of three (3) public places within the corporate limits of Millville City.

ADOPTED AND PASSED by the Millville City Council this 10<sup>th</sup> day of May, 2018.

BY:

  
David Hair, Mayor

ATTEST:

  
Corey Twedt, City Recorder

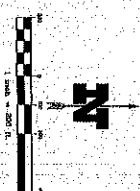
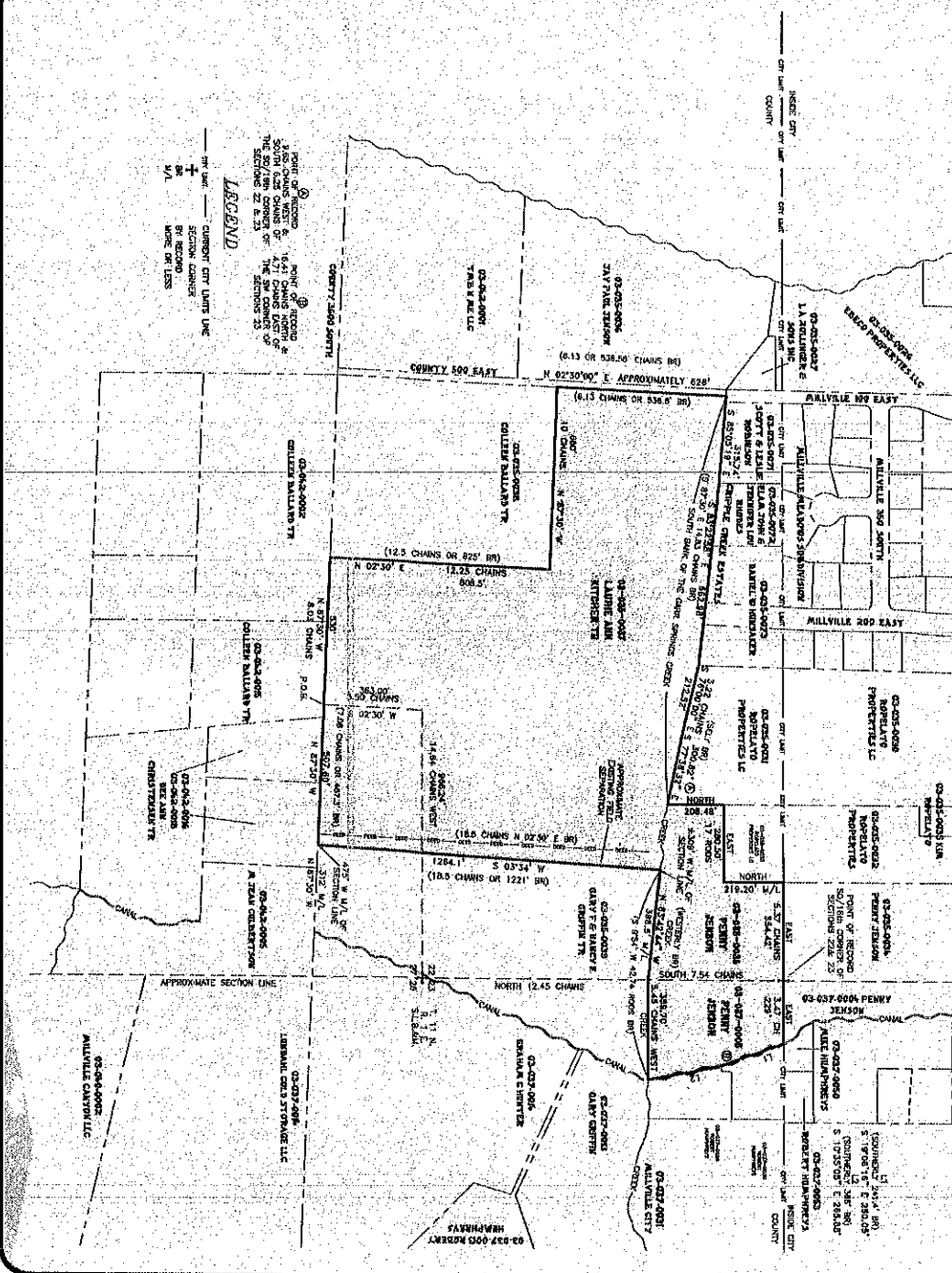


COUNCILMEMBER	YES	NO	ABSENT	ABSTAIN
Michael Callahan	X			
Cindy Cummings	X			
Clay Wilker			X	
Mark Williams	X			
Daniel Grange	X			

Posted: 5/10/18

THE UNDERSIGNED, JASON KITCHEN, HAS BEEN EMPLOYED BY JENSON & KITCHEN, INC. TO PREPARE THIS ANNEXATION PLAT. THE UNDERSIGNED IS A LICENSED SURVEYOR IN THE STATE OF UTAH. THE ANNEXATION PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SHOWN THEREON. THE ANNEXATION PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SHOWN THEREON. THE ANNEXATION PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SHOWN THEREON.

# THE JENSON & KITCHEN ANNEXATION INTO MILLVILLE CITY, CACHÉ COUNTY, UTAH SECTIONS 22, 23, & 27. T. 11 N., R. 1 E., S. 1 B. 8.34. MAY 2018



SECTION 22, 23, & 27  
T. 11 N., R. 1 E., S. 1 B. 8.34.  
MAY 2018

**SURVEYOR'S CERTIFICATE**  
I, JASON KITCHEN, being duly sworn, depose and say that I am a duly licensed Surveyor in the State of Utah, and that I have made a true and correct copy of the foregoing plat, and that I have made a true and correct copy of the foregoing plat, and that I have made a true and correct copy of the foregoing plat.



**ACCEPTANCE BY LEGISLATIVE BODY**  
THE BOARD OF COMMISSIONERS OF THE COUNTY OF CACHÉ, UTAH, HAS REVIEWED THE ANNEXATION PLAT AND HAS APPROVED THE SAME. THE BOARD OF COMMISSIONERS OF THE COUNTY OF CACHÉ, UTAH, HAS REVIEWED THE ANNEXATION PLAT AND HAS APPROVED THE SAME. THE BOARD OF COMMISSIONERS OF THE COUNTY OF CACHÉ, UTAH, HAS REVIEWED THE ANNEXATION PLAT AND HAS APPROVED THE SAME.

**DEPUTY COUNTY CLERK**  
I, [Name], Deputy County Clerk, do hereby certify that the foregoing plat is a true and correct copy of the original plat on file in my office.

**COUNTY RECORDER'S NO.**  
I, [Name], County Recorder, do hereby certify that the foregoing plat is a true and correct copy of the original plat on file in my office.

**JSH**  
SURVEYING & DRAFTING INC.  
P.O. BOX 300 • WELLSVILLE CITY, UTAH 84339  
(435) 246-9090

ANNEXATION PLAT  
FOR  
JENSON & KITCHEN

DATE: 05/23/18  
DRAWN BY: JSH  
JOB NUMBER: 17-151  
SCALE: 1" = 200'  
SECTIONS: 22, 23, & 27  
TOWNSHIP: 11 N., RANGE 1 E.