

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from NORTH OGDEN CITY, dated November 15th, 2018, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to NORTH OGDEN CITY, located in Weber County, State of Utah.

1847 1847 IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 29th day of November 2018 at Salt Lake City, Utah.

SPENCER J. COX Lieutenant Governor



November 15, 2018

Re: Notice of Impending Boundary Action

Dear Lieutenant Governor Cox,

On November 13, 2018 the City Council of North Ogden City, Utah, adopted Ordinance 2018-22, hereby annexing property located at 1750 N 775 E into the city.

As Mayor of North Ogden City, I hereby notify you of this impending boundary action which is more fully described in the approved local entity plat which accompanies this notice. I further certify that all requirements applicable to this annexation have been met.

Accordingly, on behalf of North Ogden City, I request that you issue a Certificate of Annexation for this boundary action.

Sincerely,

M. Brent Chugg

Mayor, North Ogden City

Enc.

ORDINANCE 2018-22

AN ORDINANCE DECLARING THE ANNEXATION OF TERRITORY TO THE MUNICIPALITY OF NORTH OGDEN CITY. THE PROPERTY IS 2.94 ACRES IN AREA AND IS LOCATED AT APPROXIMATELY 1750 NORTH 775 EAST AND OWNED BY PAUL AND KAREN MACKLEY

- **WHEREAS**; Paul and Karen Mackley owns property located within the North Ogden City annexation policy plan; and
- **WHEREAS;** Paul and Karen Mackley desires to have his/her property annexed into the corporate limits of North Ogden City; and
- WHEREAS; Paul and Karen Mackley has submitted a petition with an accurate plat or map of the territory to be annexed prepared under the supervision of the city engineer or a competent surveyor and certified by the engineer or surveyor; and
- **WHEREAS**; Paul and Karen Mackley owns the land petitioned to be annexed into the City; and
- WHEREAS; The Chairman of the Planning Commission of the township where Paul and Karen Mackley property is located has been notified of this annexation petition and has recommended the City Council that it be annexed; and
- WHEREAS; The Weber County Clerk/Surveyor was notified on July 16, 2018 of the Paul and Karen Mackley petition;

Be it ordained by the governing body of the municipality of NORTH OGDEN CITY.

SECTION 1. <u>TERRITORY ANNEXED.</u> The following territory, legally described as follows, is hereby annexed into the corporate limits of North Ogden City, Utah:

A part of the Northeast and Northwest quarters of section 4, township 6 North, range 1 West of the Salt Lake base and meridian.

Beginning at an angle point on the South boundary line of lot 9, Greenfield Subdivision phase 1 located 177.45 feet South 00°30′50″ West along the West line of said Northeast quarter and 4.56 feet North 86°18′50″ East (North 85°56′50″ East by record) from the North quarter corner of said section 4;

Running thence along the South boundary line of said Greenfield Subdivision phase 1 being the centerline of Mud Creek the following four (4) courses; (1) South 80°48'28" East (South 81°10'28" East by record) 47.62 feet; (2) North 70°36'03" East (North 70°14'03" East by record) 94.82 feet; (3) North 34°41'35" East (North 34°19'35" East by record) 31.05 feet; and (4) North 80°15'15" East (North 79°53'15" East by record) 89.03 feet to a point on the West bank of the North Ogden Canal; thence South 64°39'46" East 27.17 feet to a point on the East bank of said North Ogden Canal being a point on the West boundary line of Greenfield Subdivision phase 5: thence along said West boundary line the following eight (8) courses; (1) South 07°06'47" West (South 06°44'07" West by record) 5.03 feet; (2) South 18°55'16" West (South 18°33'16" West by record) 67.56 feet; (3) South 08°17'30" East (South 08°39'30" East by record) 52.00 feet: (4) South 27°53'04" East (South 28°15'04" East by record) 115.34 feet; (5) South 41°47'01" East (South 42°09'01" East by record) 87.95 feet; (6) South 49°00'17" East (South 49°22'17" East by record) 29.36 feet; (7) South 40°37'49" East (South 40°59'49" East by record) 21.17 feet; and (8) South 18°49'33" East (South 19°11'33" East by record) 21.55 feet to the Southwest corner of said Greenfield Subdivision phase 5 being the Northwest corner of Greenfield Subdivision phase 6; thence along the West boundary line of said Greenfield Subdivision phase 6 The following three (3) courses; (1) South 03°31'11" West (South 03°09'11" West by record) 30.46 feet; (2) South 27°56'58" West (South 27°12'58" West by record) 39.36 feet; and (3) South 36°34'16" West (South 35°50'16" West by record) 14.91 feet to a point on the projection of the corporate limits of North Ogden City as shown on the plat of addition to the corporate limits of North Ogden City, filed as entry no. 2095928 in the records of Weber County Recorder; thence along said projection and then corporate limit line South 89°45'09" West (South 88°29'19" West by record) 382.61 feet to a point 2.90 feet East of the West line of said Northeast quarter: thence North 00°30'50" East 369.46 feet parallel to said West line to the South boundary line of Greenfield Subdivision phase 1; thence North 86°18'50" East (North 85°56'50" East by record) 1.65 feet along said South boundary line to the point of beginning. Containing 2.94 acres.

SECTION 2. ZONING CLASSIFICATION: The entire area being annexed is zoned R-1-8(AG)

SECTION 3. EFFECTIVE DATE: This Ordinance shall take effect upon the recording of the Annexation plat.

PASSED and ADOPTED this 13th Day of November, 2018

North Ogden City Mayor North Ogden City:

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M. Brent Chugg	00	

CITY COUNCIL VOTE AS RECORDED:

	Aye	Nay
Council Member Barker:	X	
Council Member Cevering:	X	
Council Member Stoker:	X	()
Council Member Swanson:	\times	
Council Member Turner:	X	· ·
(In event of a tie vote of the Council):	
Mayor Chugg:	2	9
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ATTEST:

S. Annette Spendlove, MMC
City Recorder

