

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF BOUNDARY ADJUSTMENT

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of boundary adjustment between the SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT and the SALT LAKE CITY, dated February 22nd, 2018, complying with Section §17B-1-417, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of boundary adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT and the SALT LAKE CITY, located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 23rd day of February, 2018 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor





**SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT
NOTICE OF IMPENDING BOUNDARY ACTION
(Boundary Adjustment)**

TO: SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH

Notice is hereby given that on 30 November 2017, the Board of Trustees of the Salt Lake City Mosquito Abatement District ("SLC Mosquito") and on 5 December 2017 the City Council of Salt Lake City ("the City") adopted a Joint Resolution approving an adjustment of SLC Mosquito's boundary to include more of the City, which Resolution accompanies this Notice. The real property to be annexed into SLC Mosquito (the "Affected Area") is described and depicted in the final local entity plat which accompanies this Notice. It is requested that the Lieutenant Governor issue his certificate of annexation in accordance with the requirements of Utah Code Ann. §§ 17B-1-417(6) and 67-1a-6.5.

In satisfaction of the requirements of Utah Code Ann. § 67-1a-6.5(3)(e)(i), the Board of Trustees of the Salt Lake City Mosquito Abatement District hereby certifies that all requirements applicable to the boundary adjustment to annex the Affected Area as part of SLC Mosquito have been met.

This notice is accompanied by: (a) a copy of SLC Mosquito Resolution 11-30-2017 and City Resolution # 34 of 2017 and (b) an approved final local entity plat as defined in Utah Code Ann. § 67-1a-6.5 and meeting the requirements of Utah Code Ann. § 17-23-20.

The address of SLC Mosquito is as follows:

Salt Lake City Mosquito Abatement District
2020 North Redwood Road
Salt Lake City, UT 84116

DATED this 12 day of DECEMBER, 2017.

**SALT LAKE CITY MOSQUITO ABATEMENT
DISTRICT BOARD OF TRUSTEES**

By: La Vone Liddle

La Vone Liddle
Chairman

ATTEST.

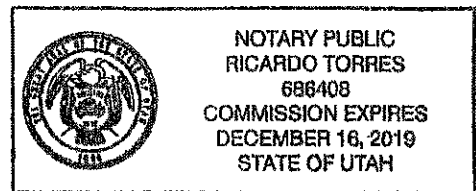
Ary Paraji
Manager, SLCMAD

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this 12 day of December, 2017, personally appeared before me La Vone Liddle (Chair SLCMAD) and Ary Faraji (Manager SLCMAD), the signer of the foregoing instrument, who duly acknowledged to me that he/she is the Chairman of the Board of Trustees of the Salt Lake City Mosquito Abatement District, duly authorized to execute the same, and who verified under oath the accuracy of the said instrument.



Notary Public



**JOINT RESOLUTION
OF THE
SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT (Resolution No. 2-22-2018)
AND OF THE
SALT LAKE CITY (Resolution No. 8 of 2018)
APPROVING AN ADJUSTMENT TO THE BOUNDARY OF THE DISTRICT TO
INCLUDE MORE OF THE CITY**

WHEREAS, the Salt Lake City Mosquito Abatement District ("SLC Mosquito") owns and operates a mosquito abatement system, providing mosquito abatement services within the boundaries of Salt Lake City (the "City");

WHEREAS, the boundaries of SLC Mosquito and the City adjoin and overlap, and some portions of the City are not within the boundaries of SLC Mosquito;

WHEREAS, the affected area, which is described in attached Exhibit "A" (the "Affected Area"), is presently located within the boundaries of Salt Lake City but is serviced by SLC Mosquito; and

WHEREAS, SLC Mosquito is desirous of servicing the Affected Area and to have it legally within its boundaries; and

WHEREAS, Utah Code Ann. §§ 17B-1-503(1), -417 provide a procedure whereby the boundaries of SLC Mosquito may be adjusted to include more of the City; and

WHEREAS, a Joint Resolution of the Salt Lake City Mosquito Abatement District and of Salt Lake City Declaring an Intent to Adjust the Boundary of The District to Include More of the City was adopted by the Board of Trustees of SLC Mosquito and by the City Council of the City; and

WHEREAS, the SLC Mosquito Board of Trustees has held a public hearing on the proposed adjustment of SLC Mosquito's boundary to include the Affected Area after having provided public notice as required by law; and

WHEREAS, the City Council of the City has held a public hearing on the proposed adjustment of SLC Mosquito's boundary to include the Affected Area of the City after having provided public notice as required by law; and

WHEREAS, no protests or an insufficient number of protests to the boundary adjustment have been filed by owners of private land within the affected area or by registered voters residing within the Affected Area; and

WHEREAS, all statutory requirements preparatory to the adoption of this Joint Resolution have been satisfied; and

WHEREAS, the SLC Mosquito Board of Trustees, after having considered any comments made at the SLC Mosquito public hearing and the reasons for the proposed boundary adjustment, and the City Council of the City, after having considered any comments made at the City public hearing and the reasons for the proposed boundary adjustment, deem it to be in the best interests of both SLC Mosquito and the City, and their residents and customers, and the owner of the Affected Area, for the Affected Area, in effect, to be annexed as part of SLC Mosquito and for SLC Mosquito to provide mosquito abatement services for the Affected Area in accordance with this Joint Resolution.

NOW, THEREFORE, BE IT RESOLVED and enacted by the Board of Trustees of the Salt Lake City Mosquito Abatement District and by the City Council of Salt Lake City as follows:

1. That this Resolution is adopted by the respective SLC Mosquito Board of Trustees and the City Council of the City for the purpose of fulfilling and complying with the requirements of Utah Code Ann. § 17B-1-417(4) and (5) relating to adjusting the boundary of SLC Mosquito to include more of the City by annexing the affected area into SLC Mosquito.
2. That the Board of Trustees of SLC Mosquito has determined and hereby does determine the proposed boundary adjustment to be equitable and necessary under the circumstances.
3. That the City Council of the City has determined and hereby does determine the proposed boundary adjustment to be equitable and necessary under the circumstances.
4. That the proposed boundary adjustment, which will include the Affected Area as part of SLC Mosquito, as described and depicted in attached Exhibit "A" which is incorporated by reference as part of this Joint Resolution, is hereby approved, with the boundary adjustment to be effective upon the Lieutenant Governor's issuance of a certificate of boundary adjustment under Utah Code Ann. §§ 17B-1-417(7) and 67-1a-6.5.
5. That, from and after the effective date of this boundary adjustment, the Affected Area shall be annexed to and be part of SLC Mosquito.
6. That the Chairman of the SLC Mosquito Board of Trustees, acting for the Board, shall be and hereby is authorized and instructed to issue a written notice of the boundary adjustment (the "notice of impending boundary action") for delivery to the Lieutenant Governor, including a certification by the SLC Mosquito Board of Trustees that all requirements for the boundary adjustment have been complied with.
7. That the Manager of SLC Mosquito is instructed, within thirty days after the adoption of this Joint Resolution by the later of the legislative bodies to adopt the Resolution, to file with the Lieutenant Governor a copy of the notice of impending boundary adjustment and a copy of an approved final local entity plat.

8. That, after the Lieutenant Governor has issued the Certificate of Boundary Adjustment to SLC Mosquito, SLC Mosquito's Manager is instructed to submit to the Salt Lake County Recorder for recordation the following documents: the original notice of impending boundary action; the certificate of boundary adjustment issued by the Lieutenant Governor; an approved final local entity plat; and a certified copy of this Joint Resolution. After those documents have been recorded, SLC Mosquito may levy and collect a property tax on the affected area and may otherwise proceed as allowed by Utah Code Ann. §§ 17B-1-417(7) and 59-2-305.5.

9. That this Resolution has been placed on the agenda of meetings of the legislative bodies of SLC Mosquito and the City and this action is taken in compliance with the Utah Open and Public Meetings Act.

10. That this Joint Resolution shall take effect upon its approval and adoption by the later of the legislative bodies to act on this Resolution, but the annexation shall not be complete until the Lieutenant Governor issues a certificate of boundary adjustment as provided in paragraph 4 above and SLC Mosquito may not assess a property tax against the affected area until the recordings referenced in paragraph 8 above have been completed.

Approved and passed by the Board of Trustees of the Salt Lake City Mosquito Abatement District and by the City Council of Salt Lake City on the dates set forth below.



**SALT LAKE CITY MOSQUITO
ABATEMENT DISTRICT**

Date: 2/22/18

By: _____

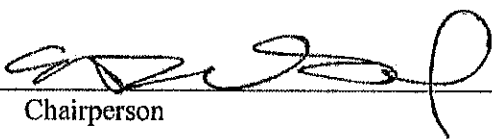
Chairperson

ATTEST: _____

Title: Executive Director

SALT LAKE CITY COUNCIL

Date: February 6, 2018

By: 
Chairperson

ATTEST:


Title: City Recorder



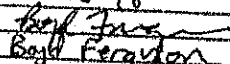
APPROVED AS TO FORM
Salt Lake City Attorney's Office
Date 2-16-18
Sign 
Print Boyd Ferguson

EXHIBIT "A"
(Legal Description of Affected Area)

The "affected area" is that portion of Salt Lake City located within Sections 15, 16, 17, 20, 21, 22, 23, 29, 28, 27, 26, and 25 of Township 1 North, Range 2 West, S.L.B. & M; Sections 7, 8, 18, and 17 of Township 1 South, Range 1 West, S.L.B. & M.; and Sections 15, 16, 21, and 22 of Township 1 North, Range 1 West, S.L.B. & M that isn't already part of SLC Mosquito. And being more particularly described as follows:

TRACT 'A':

ALL OF THOSE PORTIONS OF LAND WITHIN THE EXISTING SALT LAKE CITY MUNICIPAL BOUNDARY THAT ARE NOT CURRENTLY BEING ASSESSED TAXES IN FAVOR OF THE SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT, LOCATED IN SECTIONS 15-17, 20-23, AND 25-29, ALL IN TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CURRENT SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT BOUNDARY, SAID POINT BEING THE SOUTHWEST CORNER OF SECTION 29, TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WHICH CORNER IS ALSO A POINT ON THE WEST LINE OF THE SALT LAKE CITY MUNICIPAL BOUNDARY, PER THAT CERTAIN ANNEXATION PLAT TITLED 'NORTHWEST QUADRANT ANNEXATION NO. 1 TO SALT LAKE CITY AS AMENDED', RECORDED IN BOOK 83P, AT PAGE 107 OF OFFICIAL RECORDS ON FILE WITH THE SALT LAKE COUNTY RECORDER'S OFFICE; AND RUNNING THENCE ALONG SAID CURRENT SALT LAKE CITY MUNICIPAL BOUNDARY THE FOLLOWING SIXTEEN(16) COURSES: (1) NORTH, ALONG THE WEST LINES OF SECTIONS 29, 20, AND 17, TO THE NORTHWEST CORNER OF SAID SECTION 17; (2) EAST ALONG THE NORTH LINES OF SECTIONS 17 AND 16, TO THE QUARTER CORNER COMMON TO SECTIONS 09 AND 16, SAID POINT ALSO BEING ON THE WEST LINE OF PARCEL 1, OF THAT CERTAIN ANNEXATION PLAT TITLED NORTHWEST QUADRANT ANNEXATION NO. 2 TO SALT LAKE CITY, RECORDED IN BOOK 83P, AT PAGE 32, OF OFFICIAL RECORDS; (3) NORTH ALONG THE CENTER QUARTER LINE, AND SAID WEST LINE OF PARCEL 1, TO THE CENTER-SOUTH SIXTEENTH (C-S 1/16TH) CORNER OF SAID SECTION 09, AND THE NORTHWEST CORNER OF SAID PARCEL 1; (4) EAST, ALONG THE EAST-WEST 1/16TH LINE OF THE SOUTHEAST QUARTER, TO THE SOUTH SIXTEENTH (S 1/16TH) CORNER COMMON TO SECTION 09 AND 10, AND THE NORTHEAST CORNER OF SAID PARCEL 1; (5) SOUTH ALONG THE EAST LINES OF SAID SECTION 09 AND 16, TO THE SOUTH SIXTEENTH (S 1/16TH) CORNER COMMON TO SECTIONS 16 AND 15, SAID CORNER ALSO BEING A CORNER OF PARCEL 2, OF AFORESAID NORTHWEST QUADRANT ANNEXATION NO. 2; (6) EAST, ALONG THE EAST-WEST SIXTEENTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 15, TO THE SOUTHWEST SIXTEENTH (SW 1/16TH) CORNER OF SAID SECTION 15; (7) NORTH, ALONG THE NORTH-SOUTH SIXTEENTH LINE, TO THE NORTHWEST SIXTEENTH (NW 1/16TH) CORNER OF SAID SECTION 15; (8) EAST, ALONG THE EAST-WEST SIXTEENTH LINE OF THE NORTH HALF OF SAID SECTION 15, TO THE NORTH SIXTEENTH (N 1/16TH) CORNER COMMON TO SECTION 15 AND 14; (9) EAST, ALONG THE EAST-WEST SIXTEENTH LINE, OF THE NORTHWEST QUARTER OF SAID SECTION 14, TO THE NORTHWEST SIXTEENTH (NW 1/16TH) THEREOF;

(10) SOUTH, ALONG THE NORTH-SOUTH SIXTEENTH LINE OF THE WEST HALF OF SAID SECTION 14, TO THE WEST SIXTEENTH (W 1/16TH) CORNER COMMON TO SECTION 14 AND 23; (11) EAST ALONG THE SECTION LINE, TO THE QUARTER CORNER COMMON TO SAID SECTIONS 14 AND 23; (12) SOUTH, ALONG THE NORTH-SOUTH CENTER QUARTER LINE, TO THE CENTER-NORTH SIXTEENTH (C-N 1/16TH) CORNER OF SAID SECTION 23; (13) EAST, ALONG THE EAST-WEST SIXTEENTH LINE, TO THE NORTHEAST SIXTEENTH (NE 1/16TH) CORNER OF SAID SECTION 23; (14) SOUTH, ALONG THE NORTH-SOUTH SIXTEENTH LINE, TO THE SOUTHEAST SIXTEENTH (SE 1/16TH) CORNER OF SAID SECTION 23; (15) DEPARTING SAID ALIQUOT SECTION LINES BEARING SOUTHEASTERLY, TO THE SECTION CORNER COMMON TO SECTIONS 23, 24, 25, AND 26, OF SAID TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; (16) EAST, ALONG THE NORTH LINE OF SAID SECTION 25, TO THE NORTHEAST CORNER THEREOF AND THE AFORESAID CURRENT BOUNDARY OF THE SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT; THENCE ALONG SAID CURRENT SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT BOUNDARY THE FOLLOWING TWO (2) COURSES (1) SOUTH, ALONG THE EAST LINE OF SAID SECTION 25, TO THE SOUTHEAST CORNER THEREOF; (2) WEST, ALONG THE SOUTH LINES OF SECTIONS 25, 26, 27, 28, AND 29, TO THE POINT OF BEGINNING.

TRACT "B":

ALL OF THOSE PORTIONS OF LAND WITHIN THE EXISTING SALT LAKE CITY MUNICIPAL BOUNDARY THAT ARE NOT CURRENTLY BEING ASSESSED TAXES IN FAVOR OF THE SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT LOCATED IN SECTIONS 7, 8, AND 16-18, ALL IN TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION WITH THE SOUTH PROJECTION OF THE WEST LINE OF PARCEL NO.: 15-18-352-002 AND THE SOUTH LINE OF THE SALT LAKE CITY MUNICIPAL BOUNDARY PER THAT CERTAIN PLAT ENTITLED 'SALT LAKE CITY - WEST VALLEY CITY BOUNDARY ADJUSTMENT', RECORDED IN BOOK 88P, AT PAGE 17, OF OFFICIAL RECORDS, SAID POINT OF INTERSECTION BEING NORTH 89°44' EAST, A DISTANCE OF 1581 FEET AND NORTH, A DISTANCE OF 43 FEET, MORE OR LESS FROM THE SOUTHWEST CORNER OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH, ALONG THE PROJECTED WEST LINE OF SAID PARCEL 15-18-352-002, TO THE SOUTH LINE OF 1980 SOUTH STREET; THENCE WEST, ALONG THE SOUTH LINE OF SAID 1980 SOUTH STREET, TO A POINT OF INTERSECTION WITH THE PROJECTED WEST LINE OF PARCEL 15-18-302-010; THENCE NORTH, ALONG SAID WEST LINE AND THE PROJECTION THEREOF, TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE EAST, ALONG THE NORTH LINE OF SAID PARCEL, TO THE SOUTHWEST CORNER OF PARCEL 15-18-302-005; THENCE NORTH, ALONG THE WEST LINE OF SAID PARCEL, TO THE SOUTH LINE OF PARCEL 15-18-302-003; THENCE WEST, ALONG THE SOUTH LINE OF SAID PARCEL, TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH, ALONG THE WEST LINE OF SAID PARCEL, TO THE SOUTH LINE OF 1730 SOUTH STREET; THENCE EAST ALONG SAID SOUTH LINE, TO A POINT OF INTERSECTION WITH THE PROJECTED WEST LINE OF PARCEL 15-18-176-011-4002; THENCE NORTH, ALONG SAID WEST LINE AND THE PROJECTION THEREOF, TO THE SOUTH LINE OF PARCEL 15-18-176-004; THENCE WEST, ALONG THE SOUTH LINE OF SAID PARCEL, TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY, ALONG THE WEST LINE OF SAID PARCEL, TO THE MOST NORTHWESTERLY

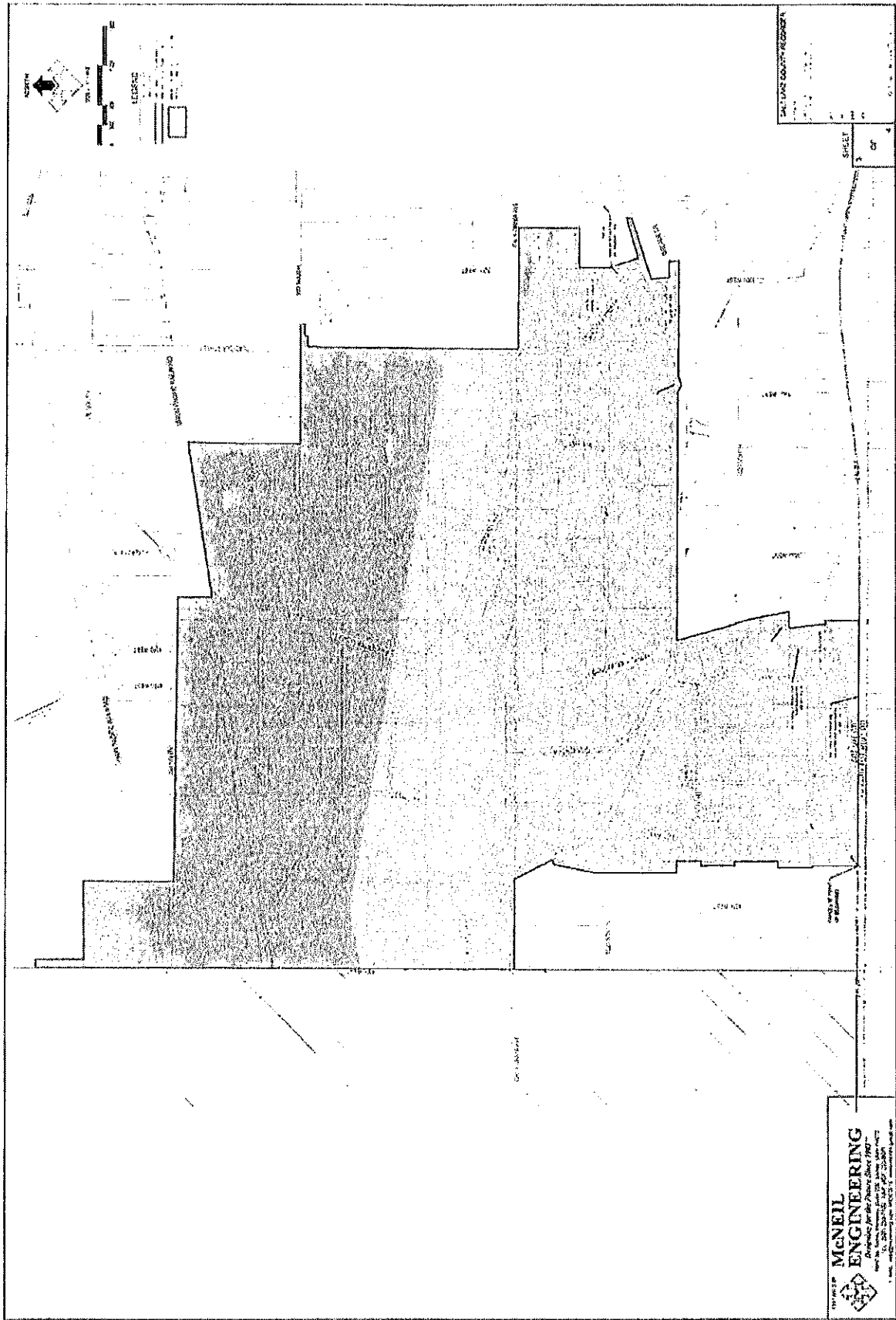
CORNER THEREOF AND A POINT OF INTERSECTION WITH THE WEST LINE OF LOT 15, CENTENNIAL INDUSTRIAL PARK PHASE V, RECORDED IN BOOK 79P, AT PAGE 269; THENCE NORTHEAST, ALONG THE NORTHWEST LINE OF SAID LOT 15, TO THE SOUTHWESTERLY LINE OF THE UTAH POWER AND LIGHT CORRIDOR (PARCEL NO.: 15-07-300-001); THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID POWER CORRIDOR, TO THE SOUTH LINE OF SECTION 07, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; THENCE WEST, ALONG SAID SOUTH LINE, TO THE SOUTHWEST CORNER OF SAID SECTION 07, AND A POINT ON THE CURRENT SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT BOUNDARY; THENCE NORTH, ALONG THE WEST LINE OF SAID SECTIONS 07 AND 06, AND SAID SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT BOUNDARY TO THE NORTHWEST CORNER OF PARCEL 15-03-351-001, SAID NORTHWEST CORNER BEING 2068 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 06; THENCE EAST, ALONG THE NORTH LINE OF SAID PARCEL; THENCE SOUTH, TO AN ANGLE POINT IN SAID PARCEL; THENCE EAST ALONG A NORTH LINE OF SAID PARCEL, TO A CORNER THEREOF; THENCE SOUTH, ALONG AN EAST LINE OF SAID PARCEL AND THE PROJECTION THEREOF, TO THE SOUTH LINE OF 700 SOUTH STREET; THENCE EAST ALONG THE SOUTH LINE OF SAID 700 SOUTH STREET, TO THE NORTHEAST CORNER OF PARCEL 15-08-100-002; THENCE SOUTH ALONG THE EAST LINE OF SAID PARCEL AND THE PROJECTION THEREOF, TO THE SOUTH LINE OF THE UNION PACIFIC RAIL ROAD RIGHT OF WAY; THENCE NORTHEASTERLY, ALONG SAID RIGHT OF WAY, TO THE NORTHEAST CORNER OF PARCEL 15-08-101-005; THENCE SOUTH ALONG THE EAST LINE OF SAID PARCEL AND THE CENTERLINE OF 3600 WEST STREET, TO A POINT OF INTERSECTION WITH THE PROJECTED SOUTH LINE OF 900 SOUTH STREET; THENCE EAST, ALONG SAID SOUTH LINE AND THE PROJECTION THEREOF, TO A NORTHWEST CORNER OF GENEVA-GLADIOLA SUBDIVISION, RECORDED IN BOOK 2007P, AT PAGE 155; THENCE SOUTH AND WEST ALONG THE LINES OF SAID SUBDIVISION, TO THE EAST LINE OF GLADIOLA STREET; THENCE SOUTH ALONG THE EAST LINE OF SAID GLADIOLA STREET AND THE PROJECTION THEREOF, TO THE SOUTH LINE OF CALIFORNIA AVENUE; THENCE EAST, ALONG SAID SOUTH LINE, TO THE NORTHEAST CORNER OF LOT 1-A, AMENDED LOT 1, PHASE 2, INDUSTRIAL CENTER PARK, RECORDED IN BOOK 95P PAGE 211, OF OFFICIAL RECORDS; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1-A, TO THE SOUTHEAST CORNER OF LOT 1, INDUSTRIAL CENTER PARK PHASE 2, RECORDED IN BOOK 89 AT PAGE 60; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1, TO THE NORTHEAST CORNER OF LOT 20A, MIN TECH EAST VII (AMD), RECORDED IN BOOK 2012P, AT PAGE 154; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT AND THE PROJECTION THEREOF, TO THE NORTHEAST CORNER OF LOT 22, MIN TECH EAST VII, RECORDED IN BOOK 2008, AT PAGE 266; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID LOT 22, TO THE SOUTHEAST CORNER THEREOF AND THE NORTHERLY LINE OF PARCEL NO. 15-17-200-017; THENCE NORTHEASTERLY ALONG THE NORTH LINE OF SAID PARCEL AND THE NORTH LINE OF PARCEL NO. 15-16-100-048, TO THE NORTHEAST CORNER OF SAID PARCEL 15-16-100-048; THENCE SOUTH, ALONG THE EAST LINE, TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTHWESTERLY, ALONG THE SOUTHERLY LINE OF SAID PARCEL 15-16-100-048, AND THE PROLONGATION THEREOF, TO THE EAST LINE OF 3200 WEST STREET (GLADIOLA), AND THE WEST LINE OF LOT 2, CENTURY EAST BUSINESS CENTER PLAT 'A', RECORDED IN BOOK 2003P, AT PAGE 118; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 2, TO A POINT OF INTERSECTION WITH THE PROJECTION OF THE NORTH LINE OF LOT 3, DECADE SUBSTATION SUBDIVISION, RECORDED IN BOOK 2010, AT PAGE 143 AND THE EAST LINE OF SAID 3200 WEST STREET; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 3 AND

THE PROJECTION THEREOF, TO THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3, TO THE SOUTHEAST CORNER THEREOF; THENCE WEST, ALONG THE SOUTH LINES OF LOTS 2 AND 3, OF SAID DECADE SUBSTATION SUBDIVISION, TO THE SOUTHWEST CORNER OF SAID LOT 2, AND THE SOUTHEAST LINE OF PARCEL NO. 15-17-200-002; THENCE SOUTHWESTERLY AND NORTHWESTERLY ALONG THE SOUTHEASTERLY AND SOUTHWESTERLY LINES OF SAID PARCEL TO THE SOUTHEAST CORNER OF PARCEL 15-07-300-001 AND THE NORTH LINE OF THE LEE DRAIN; THENCE WEST, ALONG THE SOUTH LINE OF SAID PARCEL AND NORTH LINE OF LEE DRAIN, TO THE EAST LINE OF BANGERTEER HIGHWAY; THENCE SOUTH, ALONG SAID EAST LINE, TO THE NORTH CORNER OF PARCEL 15-17-300-008; THENCE SOUTH ALONG THE WEST LINE OF SAID PARCEL, TO THE SOUTHWEST CORNER THEREOF; THENCE WEST TO THE SOUTHEAST CORNER OF PARCEL 15-18-426-020; THENCE WEST ALONG THE SOUTH LINE OF SAID PARCEL TO THE NORTHEAST CORNER OF LOT 2, WEST VALLEY INDUSTRIAL SUBDIVISION PHASE 1, RECORDED IN BOOK 95P, AT PAGE 76; THENCE SOUTHERLY, ALONG THE EAST LINES OF SAID LOT 2, AND THE WEST LINE OF AFORESAID BANGERTEER HIGHWAY, TO THE SOUTHEAST CORNER OF LOT 1, EVERGREEN BUSINESS CENTER, RECORDED IN BOOK 96P, AT PAGE 240; THENCE NORTHEASTERLY, ALONG THE PROJECTION OF THE SOUTH LINE OF SAID LOT 1, TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH ALONG SAID QUARTER SECTION LINE, TO THE SOUTH LINE OF AFORESAID SALT LAKE CITY MUNICIPAL BOUNDARY, PER THAT CERTAIN PLAT ENTITLED SALT LAKE CITY - WEST VALLEY CITY BOUNDARY ADJUSTMENT, RECORDED IN BOOK 88P, AT PAGE 17, OF OFFICIAL RECORDS; THENCE WEST, ALONG THE LINE COMMON TO SALT LAKE CITY AND WEST VALLEY CITY, TO THE POINT OF BEGINNING.

TRACT 'C':

ALL OF THOSE PORTIONS OF LAND WITHIN THE EXISTING SALT LAKE CITY MUNICIPAL BOUNDARY THAT ARE NOT CURRENTLY BEING ASSESSED TAXES IN FAVOR OF THE SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT, LOCATED IN IN SECTIONS 15, 16, 21, & 22, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF THE ARCHMORE ESTATES ANNEXATION TO SALT LAKE CITY, RECORDED IN BOOK 97P, AT PAGE 73 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THE AMENDED LUMBERMAN INVESTMENTS PARCEL ANNEXATION RECORDED IN BOOK. 2000P, AT PAGE. 356, IN THE OFFICE OF SAID RECORDER; THE COTTONWOOD REALTY ANNEXATION, RECORDED IN BOOK 2009P, AT PAGE 305, IN THE OFFICE OF SAID RECORDER; 2100 NORTH PROPERTIES PARTNERSHIP ANNEXATION, RECORDED IN BOOK 83P, AT PAGE 17, IN THE OFFICE OF SAID RECORDER, LESS AND EXCEPTING THEREFROM PARCEL NO.: 08-16-300-011; AND THE BNA-JORDAN RIVER STATE PARK ANNEX, RECORDED IN BOOK 2008P, AT PAGE 313 OF OFFICIAL RECORDS, LESS AND EXCEPTING THEREFROM PARCEL NO.: 08-15-351-004-4002 AND PARCEL 08-15-351-005



MCNEIL
ENGINEERING
1000 S. 1000 E. SUITE 100
SALT LAKE CITY, UT 84143
TEL: 325-1234 FAX: 325-5678
WWW.MCNEIL-ENG.COM

SALT LAKE COUNTY RECORD
SHEET 3 OF 4

POCKET AREAS

SURVEYOR'S CERTIFICATE

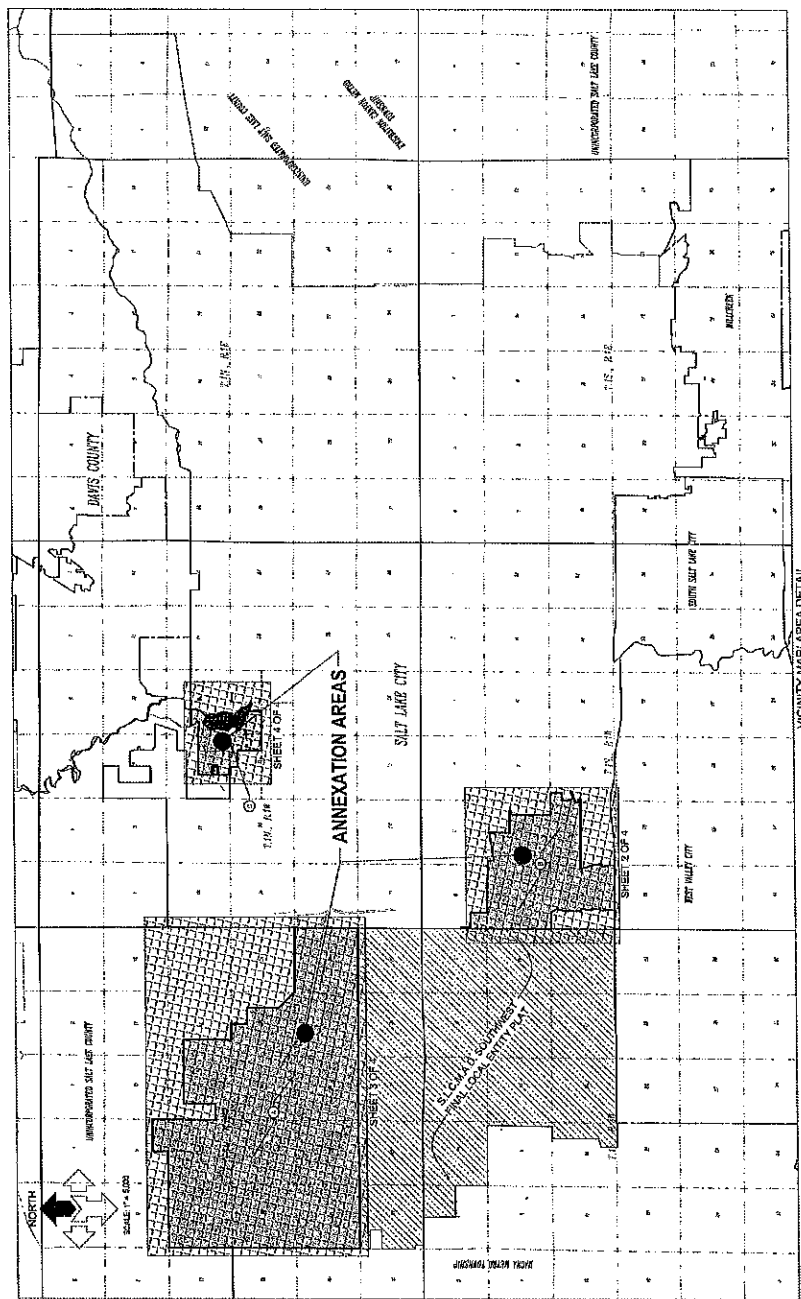
Professional Engineer Seal for Dennis K. Withers, No. 6133190, State of Tennessee.

SUPERVISOR'S NARRATIVE

SOURCE INFORMATION:

THE FORMER OF THE FARM, LOCAL ENTITY WAS 1/2 ACRES, 222' BY 50' AND WAS THE FARM BOUNDARY OF THE SALT LAKE CITY METROPOLITAN DISTRICT.

SECTION 14 AND 15, AND 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 8



1 OF
SHEETS

SALT LAKE COUNTY RECORDER

SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT


APPROVED THIS 21 DAY OF DEC., 1917.
BY THE SALT LAKE CITY MASSQUITO SETTLEMENT DISTRICT

Edw. O. Little
CHAIRMAN OF THE BOARD

W. B. Long
CLERK

SALT LAKE COUNTY SURVEYOR

[Signature]
SALT LAKE COUNTY SHERIFF

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[illegible]