



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SOUTH VALLEY SEWER DISTRICT, dated September 18<sup>th</sup>, 2018, complying with Section 17B-1-414, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SOUTH VALLEY SEWER DISTRICT located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 12th day of September 2018 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor



## *South Valley Sewer District*

1253 West Jordan Basin Lane, Bluffdale, Utah 84065  
P.O. Box 629, Riverton, Utah 84065  
Phone 801-571-1166

### **NOTICE OF IMPENDING BOUNDARY ACTION** **ANNEXATION TO SOUTH VALLEY SEWER DISTRICT**

Spencer J. Cox  
Lieutenant Governor  
Utah State Capitol Suite 220  
P.O. Box 142325  
Salt Lake City, Utah 84114

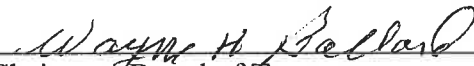
NOTICE IS HEREBY GIVEN that, on the 18<sup>th</sup> day of September 2018, the Board of Trustees of the South Valley Sewer District of Salt Lake County passed and adopted the attached Resolution No. 09-18-18-01 providing for annexation of certain territory into the South Valley Sewer District known as the Olympia Development Annexation parcel, which territory is more particularly described in Section 2 of the attached Resolution Approving the Annexation of Territory into the District. The approved final local entity plat depicting the boundaries of the territory to be annexed and a legal description of that area is also filed herewith. Request is hereby made that you file in the records of your office the attached Resolution and approved final local entity plat evidencing the approved annexation, and that you issue a certificate of annexation. The Board of Trustees of the South Valley Sewer District hereby certifies that all requirements under the law for this annexation have been complied with.

SUBMITTED on this 18<sup>th</sup> Day of September 2018.

#### **SOUTH VALLEY SEWER DISTRICT**

ATTEST:

  
Clerk

By:   
Chairman, Board of Trustees

**WHEN RECORDED MAIL TO:**

Craig L. White  
South Valley Sewer District  
P.O. Box 629  
Riverton, Utah 84065

**Parcel ID No: 26-32-400-001; 26-32-400-002;  
26-33-301-001; 26-32-200-004**

**RESOLUTION NO. 09-18-18-01**

**A RESOLUTION APPROVING THE ANNEXATION OF TERRITORY  
INTO THE SOUTH VALLEY SEWER DISTRICT KNOWN AS THE  
OLYMPIA DEVELOPMENT**

**WHEREAS**, the owners of certain private real property that is located in Salt Lake County have signed and presented a petition (the "Petition") to the Board of Trustees (the "Board") of the South Valley Sewer District (the "District"), requesting that the area described in the Petition be annexed to the District; and

**WHEREAS**, the Board has authority to approve the annexation of territory to the District as provided in Title 17B, Chapter 1 Part 4 of the *Utah Code Annotated*, 1953 as amended; and;

**WHEREAS**, the Board has provided notice regarding the proposed annexation, all in accordance with law:

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF SOUTH VALLEY SEWER DISTRICT AS FOLLOWS:**

**Section 1.** The Board hereby finds and certifies that:

- a. The Owners have requested annexation of their Property into the District.
- b. A public hearing was not required by law, as the Petition was signed by all owners of the Property. The Petition was certified by the Board, and notice of annexation was posted.
- c. It is in the best interest of the District and the property owners, residents and taxpayers within the territory to be annexed that the property described in Section 2 hereof be annexed to the District as requested.
- d. Upon completion of the annexation as requested, the District will not contain any property which will not be benefited by being included within the District.

**Section 2.** The area described below is hereby approved for annexation to the South Valley Sewer District. The real property annexed is located within Salt Lake County, State of Utah and consists of one (1) parcel being more particularly described as follows:

Exhibit A

**Section 3.** Within 30 days after adoption of the Resolution, the Board shall cause a notice and a copy of this Resolution to be filed with the Utah State Lieutenant Governor. The notice shall be accompanied by an approved final local entity plat illustrating and describing the boundary of the area to be annexed to the District, adequate for purposes of the Salt Lake County Assessor and Recorder and approved by the Salt Lake County Surveyor. This annexation shall be deemed complete upon the date the Lieutenant Governor issues to the District a certificate of annexation.

**Section 4.** Upon receipt by the District of a Certificate of Annexation from the Utah State Lieutenant Governor, the territory described in Section 2 above shall be an integral part of the District. Upon filing of the original Notice of Impending Boundary Action and Certificate of Annexation and the approved final local entity plat, and a certified copy of the annexing resolution, the taxable property located therein shall be subject to taxation for the purposes of the District, including the payment of any bonds and other obligations thereof now outstanding or hereafter authorized and issued. All properties and users of services in the District, as enlarged by this annexation, shall be subject to all of the laws, regulations, powers and authority of the District and the Board as provided by law.

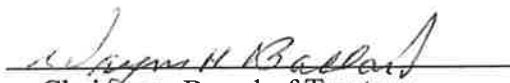
**Section 5.** This Resolution shall take effect immediately upon its approval and adoption. The Salt Lake County Recorder is hereby requested to place a copy of this Resolution on file in the Recorder's office for no fee and to return the same to the District's office for filing when recorded.

**APPROVED AND ADOPTED BY THE BOARD OF TRUSTEES OF SOUTH VALLEY SEWER DISTRICT ON THIS 18<sup>th</sup> DAY OF SEPTEMBER, 2018.**

**SOUTH VALLEY SEWER DISTRICT**

ATTEST:

  
Clerk

By:   
Chairman, Board of Trustees

VOTING:

Trustee Ballard voted:	<u>Aye</u>
Trustee Ramsy voted:	<u>Aye</u>
Trustee C. Smith voted:	<u>Absent</u>
Trustee D. Smith voted:	<u>Aye</u>
Trustee Staggs voted:	<u>Aye</u>
Trustee Summerhays voted:	<u>Aye</u>
Trustee Timothy voted:	<u>Aye</u>

STATE OF UTAH                     )  
  :SS.  
COUNTY OF SALT LAKE    )

On the 18<sup>th</sup> day of September 2018, personally appeared before me Wayne Ballard, who being by me duly sworn, did say that he is the Chairman of the Board of Trustees of **SOUTH VALLEY SEWER DISTRICT**, a governmental entity, and that said instrument was signed in behalf of the District by authority of its Board of Trustees and said Chairman acknowledged to me that the District executed the same.

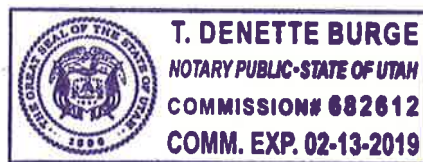
My Commission Expires:

2-13-19

T. Denette Burge  
Notary Public

Residing at:

Salt Lake County



## **Exhibit 'A'**

### **South Valley Sewer District – Annexation Property Description Olympia Development Sewer Annexation Property**

A parcel of land, situate in Sections 32 and 33, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, more particularly described as follows:

Beginning at the Northeast Corner of Section 32, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence along the existing South Valley Sewer District boundary the following three (3) courses:

(1) thence South  $00^{\circ}24'06''$  West 2,659.17 feet along the east line of said Section 32 to the East Quarter Corner of said Section 32;

(2) thence South  $89^{\circ}39'35''$  East 1,330.63 feet along the north line of Southwest Quarter of said Section 33;

(3) thence South  $00^{\circ}20'57''$  East 1,322.86 feet along the 1/16 section line to the Southeast Corner of the Northwest Quarter of the Southwest Quarter of said Section 33;

thence North  $89^{\circ}38'51''$  West 1,327.65 feet along the 1/16 section line to the Southeast Corner of the Northeast Quarter of the Southeast Quarter of said Section 32;

thence North  $89^{\circ}29'26''$  West 2,641.53 feet along the 1/16 section line to the Southwest Corner of the Northwest Quarter of the Southeast Quarter of said Section 32;

thence North  $00^{\circ}09'01''$  East 149.81 feet along the 1/16 section line to the southwesterly corner of the Questar Gas parcel (Tax Parcel No. 26-32-400-003); thence Easterly, Northerly and Westerly along the boundary line of said parcel the following four (4) courses:

(1) thence North  $86^{\circ}15'53''$  East 292.00 feet;

(2) thence South  $88^{\circ}11'07''$  East 207.61 feet;

(3) thence North  $00^{\circ}09'01''$  East 185.12 feet;

(4) thence South  $86^{\circ}15'53''$  West 500.00 feet to said 1/16 section line;

thence North  $00^{\circ}09'01''$  East 405.38 feet along said 1/16 section line to the Northeast Right- of-Way Line of State Route-111 (SR-111) also known as Bacchus Highway; thence Northwesterly and Northerly along said Northeasterly and Easterly along said right of way line of State Route-111 (SR-111) the following seven (7) courses:

(1) thence Northwesterly 246.50 feet along the arc of a non-tangent 268.31 foot radius curve to the right (center bears North  $05^{\circ}49'12''$  East and the chord bears North  $57^{\circ}51'41''$  West 237.92 feet with a central angle of  $52^{\circ}38'15''$ );

(2) thence North  $31^{\circ}32'34''$  West 437.23 feet;

(3) thence Northwesterly 288.95 feet along the arc of a 331.97 foot radius curve to the right (center bears North  $58^{\circ}27'26''$  East and the chord bears North  $06^{\circ}36'27''$  West 279.91 feet with a central angle of  $49^{\circ}52'13''$ );

(4) thence North  $18^{\circ}19'39''$  East 201.90 feet;

(5) thence Northeasterly 470.16 feet along the arc of a 1,482.39 foot radius curve to the left (center bears North  $71^{\circ}40'21''$  West and the chord bears North  $09^{\circ}14'30''$  East 468.19 feet with a central angle of  $18^{\circ}10'19''$ )

(6) thence North  $89^{\circ}50'40''$  West 17.00 feet;

(7) thence North  $00^{\circ}09'20''$  East 792.30 feet;

thence North  $71^{\circ}13'49''$  East 3,153.40 feet to the point of beginning.

Contains 11,747,615 Square Feet or 269.688 Acres



