

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from CITY OF SANTAQUIN dated August 1st, 2018, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to CITY OF SANTAQUIN, located in Juab and Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 22nd day of August, 2018 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



Lt. Governor Spencer Cox
210 State Capitol
Salt Lake City, Utah 84114

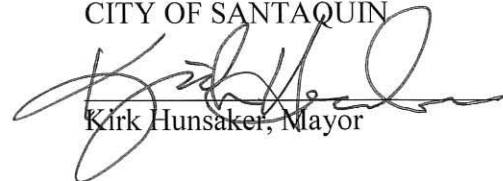
RE: NOTICE OF IMPENDING BOUNDARY ACTION

Pursuant to and in accordance with the provisions of the "Utah Municipal Code," the City of Santaquin, Utah and Juab Counties, Utah, acting by its Mayor and approved by the City Council during a Public Meeting held on August 1, 2018, hereby requests amendment to its Articles of Incorporation as follows:

1. The name of the municipality is the Municipal Corporation of Santaquin, also known as the City of Santaquin.
2. The geographical description of the City is hereby amended to include the described property attached hereto as Exhibit "A" and known as the Summit Ridge Parkway Annexation "A"..
3. The City of Santaquin is a "City of the Fourth Class" as defined in Utah Code Ann. § 10-2-301(2)(d), having a population of more than 10,000 inhabitants, but less than 30,000 inhabitants.
4. These Amended Articles of Incorporation shall become effective on August 1, 2018.

DATED this 1st day of August, 2018.

CITY OF SANTAQUIN



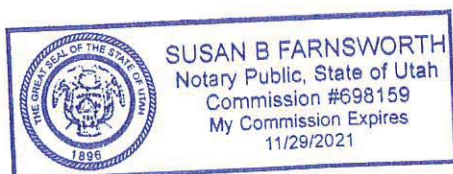
Kirk Hunsaker, Mayor

STATE OF UTAH)
 : ss
COUNTY OF UTAH)

Kirk Hunsaker, being first duly sworn upon oath, deposes and says: that I am the Mayor of the City of Santaquin and the foregoing Amended Articles of Incorporation of the City of Santaquin are truthful and accurate to the best of my knowledge and information.
Subscribed and sworn to before me this 1st day of August, 2018.



Notary Public



ORDINANCE NO. 08-01-2018

AN ORDINANCE AMENDING THE ZONING MAP OF SANTAQUIN CITY TO INCLUDE THE SUMMIT RIDGE PARKWAY ANNEXATION "A" AREA LOCATED ADJACENT TO THE CURRENT CORPORATE BOUNDARIES OF SANTAQUIN CITY, UTAH

WHEREAS, on June 5, 2018, Santaquin City, who owns certain real property adjacent to the City of Santaquin (the "Petitioners"), petitioned to annex the real property described in Exhibit A (the "Property") to the City; and

WHEREAS, the Petitioners own the majority of the privately owned real property within the area proposed for annexation; and

WHEREAS, all Affected Entities have received notice of the proposed annexation; and

WHEREAS, on June 5, 2018, the Utah County Commission formally approved this annexation; and

WHEREAS, on August 1, 2018, the Santaquin City Council held a public hearing to receive public input concerning the proposed annexation, which public hearing was properly scheduled and noticed in accordance with Utah law; and

WHEREAS, the area proposed for annexation lies within the City's current Annexation Policy Plan; and

WHEREAS, Santaquin City, Utah desires to amend the Official Zone Map of Santaquin City to include the Property within the City's regulatory boundary.

NOW, THEREFORE BE IT ORDAINED by the City Council of Santaquin City, Utah as follows:

SECTION 1. Official Zone Map Amended. The Official Zone Map of Santaquin City as adopted by Section 10-7-2 of the Santaquin City Code is hereby amended to include the annexed real property as depicted in Exhibit B.

SECTION 2. Designation. The amended area shall be zoned Industrial (I-1) as depicted on the zoning map, a copy of which is attached hereto as Exhibit B and incorporated herein by reference.

SECTION 3. Execution of Documents. The Mayor is hereby authorized to execute AMENDED ARTICLES OF INCORPORATION OF THE CITY OF SANTAQUIN and a certification of the Santaquin City Council that the legal procedures for annexation have been completed.

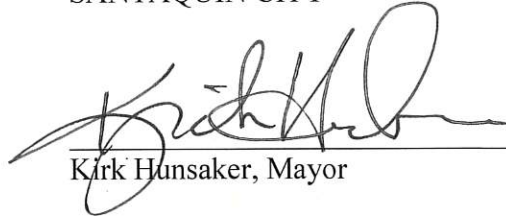
SECTION 4. Posting. A copy of this ordinance shall be deposited in the office of the Santaquin City Recorder, and on August 1, 2018, the Santaquin City Recorder shall certify that this

Ordinance has been posted in three public places within the municipality, as provided in Utah Code Annotated § 10-3-711(1).

SECTION 5. Effective Date. This Ordinance shall take effect on August 1, 2018, and the described Annexation shall be effective upon the certification of the Utah Lt. Governor.

PASSED AND ADOPTED this 1st day of August, 2018.

SANTAQUIN CITY


Kirk Hunsaker, Mayor



Councilmember Elizabeth Montoya
Councilmember Lynn Mecham
Councilmember Keith Broadhead
Councilmember Nick Miller
Councilmember Chelsea Rowley

Voted Aye
Voted Aye
Voted Aye
Voted Aye
Voted Aye

ATTEST:

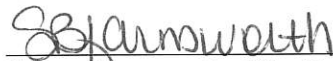

Susan Farnsworth, City Recorder

Exhibit A

ANNEXATION BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 9 SOUTH, RANGE 1 EAST, AND THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 3, THENCE SOUTH 89°24'50" EAST 1390.66 FEET ALONG THE NORTH LINE OF SAID SECTION 3, THENCE SOUTH 157.79 FEET TO A POINT ON THE SANTAQUIN CITY LIMITS, AS DEPICTED ON THE WEST SANTAQUIN ADDITION ANNEXATION PLAT, ENTRY NUMBER 158147:2002, AS RECORDED IN THE UTAH COUNTY RECORDER'S OFFICE AND THE POINT OF BEGINNING; THENCE NORTH 17°57'53" EAST 47.38 FEET TO THE BEGINNING OF A 1060.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG THE ARC OF SAID CURVE 238.34 FEET HAVING A CENTRAL ANGLE OF 12°52'59" (CHORD BEARS NORTH 24°24'22" EAST 237.84 FEET) TO A POINT ON SAID CITY LIMITS; THENCE ALONG SAID LIMITS THE FOLLOWING TWO (2) COURSES: (1) SOUTH 00°45'19" WEST 262.82 FEET, (2) NORTH 89°23'59" WEST 109.43 FEET TO THE POINT OF BEGINNING.

CONTAINS: 16,074 S.F. / 0.37 AC +/-

SURVEYOR'S CERTIFICATE

I, PHILLIP R. CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NUMBER 319686 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE CLIENT, THIS ANNEXATION PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE TRACT OF LAND TO BE ANNEXED TO SANTAQUIN CITY, COMPILED FROM THE BEST AVAILABLE RECORDS, IN CONJUNCTION WITH FOUND MONUMENTS, AS DEPICTED ON THIS PLAT.

PHILLIP R. CHRISTENSEN
P.L.S. 319686



JUNE 5, 2018
DATE

[illegible]

Exhibit A

ANNEXATION BOUNDARY DESCRIPTION

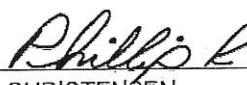
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PHILLIP R. CHRISTENSEN
P.L.S. 319686



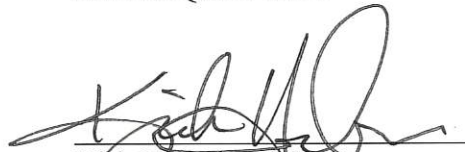
JUNE 5, 2018
DATE

STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

On August 1, 2018, the City Council of Santaquin City, Utah, adopted Ordinance No. 08-01-2018, thereby annexing certain property into Santaquin City. The City Council hereby certifies that it has complied with the requirements of Utah Code Ann. §10-2-401 et seq. to complete the lawful annexation of the property described and attached hereto as Exhibit A.

DATED this 1st day of August, 2018

SANTAQUIN CITY


Kirk Hunsaker, Mayor

ATTEST: 

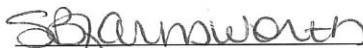

Susan Farnsworth, City Recorder

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CONTAINS: 16,074 S.F. / 0.37 AC +/-

SURVEYOR'S CERTIFICATE

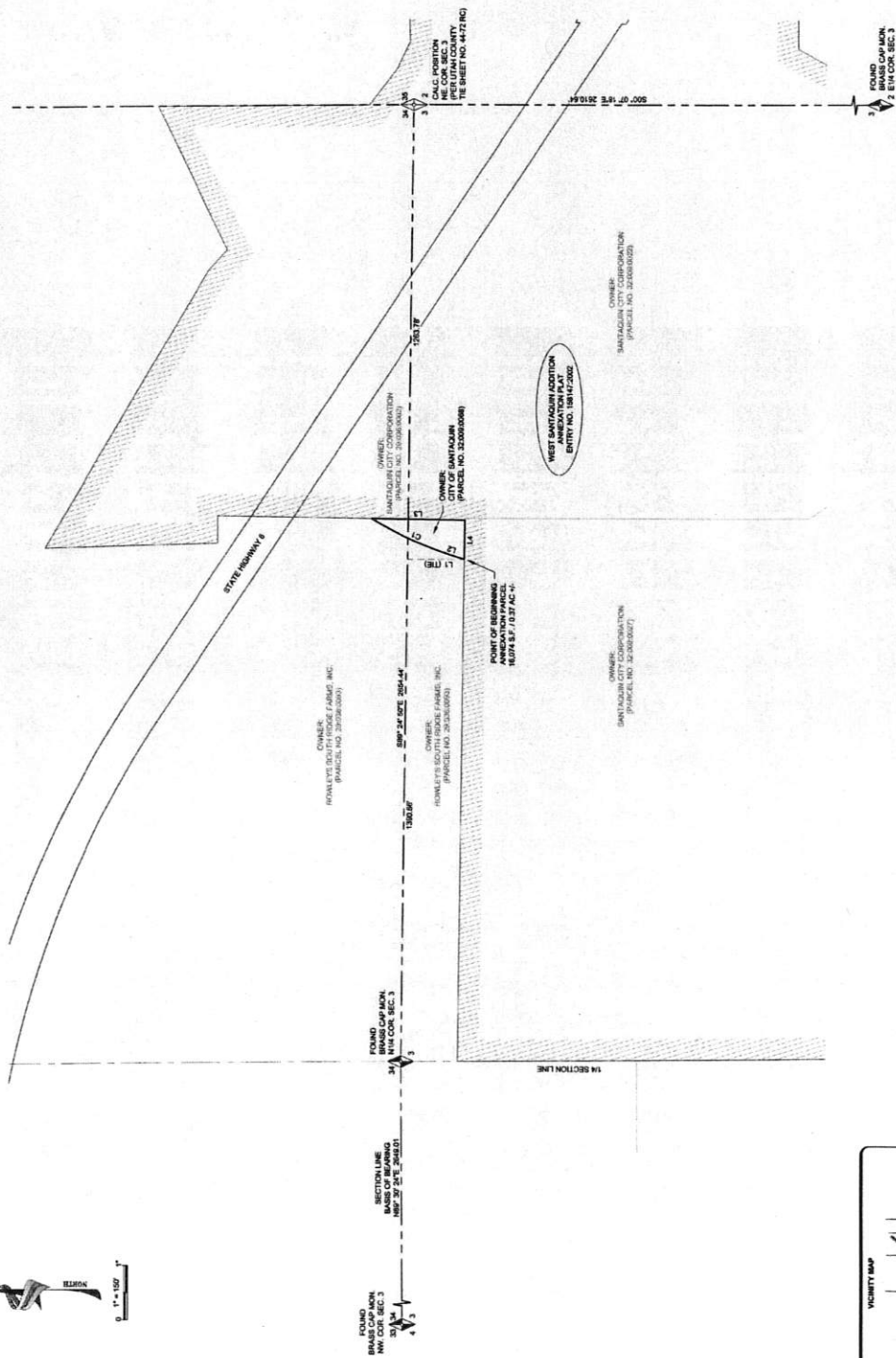
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Phillip R. Christensen
PHILLIP R. CHRISTENSEN
P.L.S. 319686



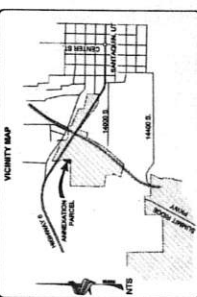
JUNE 5, 2018
DATE

LOCATED IN THE
SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 9 SOUTH, RANGE 1 EAST AND
THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 10 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.



Line #	Length	Direction
L1	167.79	S00°00'00"E
L2	47.36	N17°57'53"E
L3	262.82	S00°45'19"W
L4	106.43	N88°22'50"W

Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	236.34	1050.00	12°52'59"	N64°24'22"E	237.14








UTAH COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL MAP IN ACCORDANCE WITH THE UTAH PLAT ACT PURSUANT TO UTAH CODE ANN. § 17-25-30 AS AMENDED.

Dana Ratelle
UTAH COUNTY SURVEYOR

APR 3 2019
DATE

LEGEND

	SECTION CORNER (FOUND)
	SECTION CORNER (CALCULATED)
	SECTION LINE
	ANNEXATION LINE
	PROPERTY LINES

SUMMIT RIDGE PARKWAY ANNEXATION "A"

SE1/4 SEC 34, T18N, R12E, AND THE
NE1/4 SEC 3, T17N, R12E,
SLURM, UTAH COUNTY, UTAH

PROJECT #	SANTAUQUIN	
DATE	07/19/2018	
DRAWN	JD	
CHECKED		
SHEET NO.		

epic

ENGINEERING & PLANNING, INC.

1000 NORTH 1000 WEST, SUITE 100
CANYON, UTAH 84015
435-253-8888
WWW.EPIC-UTAH.COM

0 1" = 150'

[illegible]

THIS IS TO CERTIFY THAT THE CITY OF SAN ANTONIO AND CITY COUNCIL HAVE RECEIVED A CERTIFICATE DATED IN ALBUQUERQUE, NEW MEXICO, THIS 14TH DAY OF AUGUST 1978, WHEREIN IT IS STATED THAT THE CITY OF SAN ANTONIO HAS REQUESTED THAT SAID TRACT BE ANNEXED TO THE CITY OF SAN ANTONIO AND THAT SAID CITY COUNCIL HAS AGREED TO ANNEX SAID TRACT TO SAID CITY OF SAN ANTONIO IN ACCORDANCE WITH THE UTAH RELOCATION COMMISSION ACT (1979) (S-14 AND 10-2-80) AND THAT THE CITY OF SAN ANTONIO HAS REQUESTED THAT SAID TRACT BE ANNEXED TO SAID CITY OF SAN ANTONIO IN ACCORDANCE WITH THE UTAH RELOCATION COMMISSION ACT (1979) (S-14 AND 10-2-80) AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREINAFTER AS THE BURNETT ROOSE PARKWAY ANNEXATION OF LAND.

APPROVED THIS 14 DAY OF August A.D. 1978.

[Signature]
City Clerk

[Signature]
Mayor

[Signature]
City Engineer

ATTEST: *[Signature]*
RECORDERS

I, PHILIP R. CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NUMBER 319686 AS PRESCRIBED BY THE STATUTES OF THE STATE OF IOWA. I HAVE REVIEWED THE ABOVE REPRESENTATION OF THE CLIENT, THIS ANNEAUXATION MAP IS A TRUE AND CORRECT REPRESENTATION OF THE TRACT OF LAND TO BE ANNEXED TO MANTAGON CITY, COMPLIED FROM THE BEST AVAILABLE RECORDS IN CONNECTION WITH TOWN MANAGEMENT, AS SET FORTH ON THIS MAP.

Philip R. Christensen

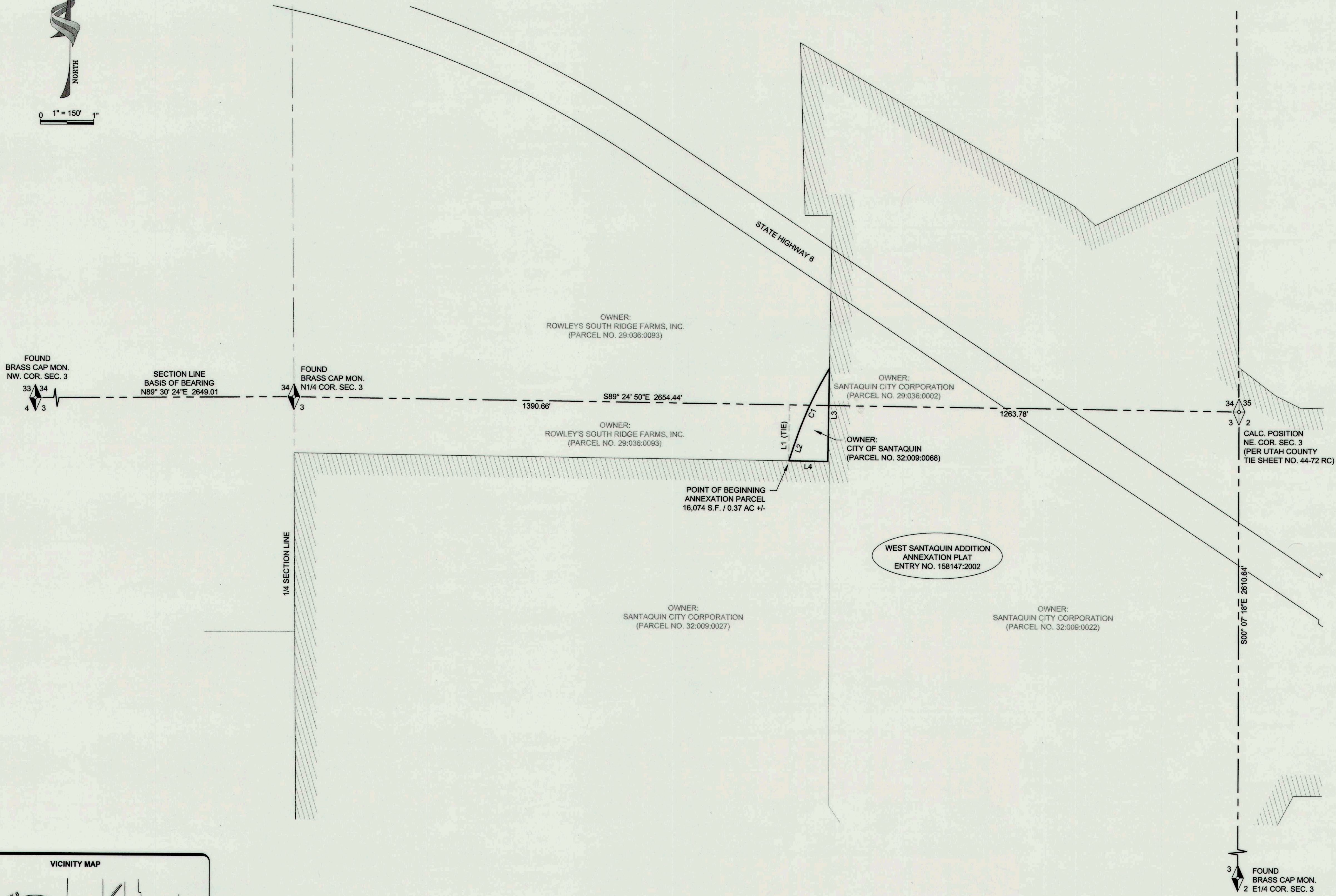
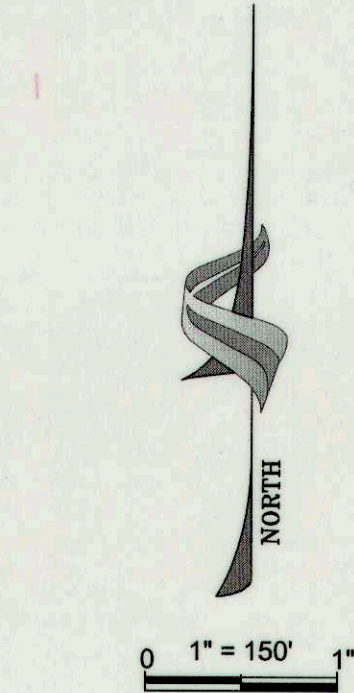
PHILIP R. CHRISTENSEN
P.L.S. 319686

JULY 14, 2008
DATE

STATE OF IOWA
DEPARTMENT OF REVENUE
DIVISION OF LAND SURVEYING
JUL 14 2008

SUMMIT RIDGE PARKWAY ANNEXATION "A"

LOCATED IN THE:
SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 9 SOUTH, RANGE 1 EAST AND
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CONTAINS: 16,074 S.F. / 0.37 AC +/-

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, SANTAQUIN CITY MAYOR AND CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF SANTAQUIN AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITHIN ALL IN ACCORDANCE WITH THE UTAH BOUNDARY COMMISSION ACT (1979) 10-1-04 AND 10-2-401 THRU 423 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE SUMMIT RIDGE PARKWAY ANNEXATION "A".

APPROVED THIS 1 DAY OF August, A.D., 2018.

[Signatures of City Mayor and Council Members]

ATTEST: *[Signature]*
RECORDER

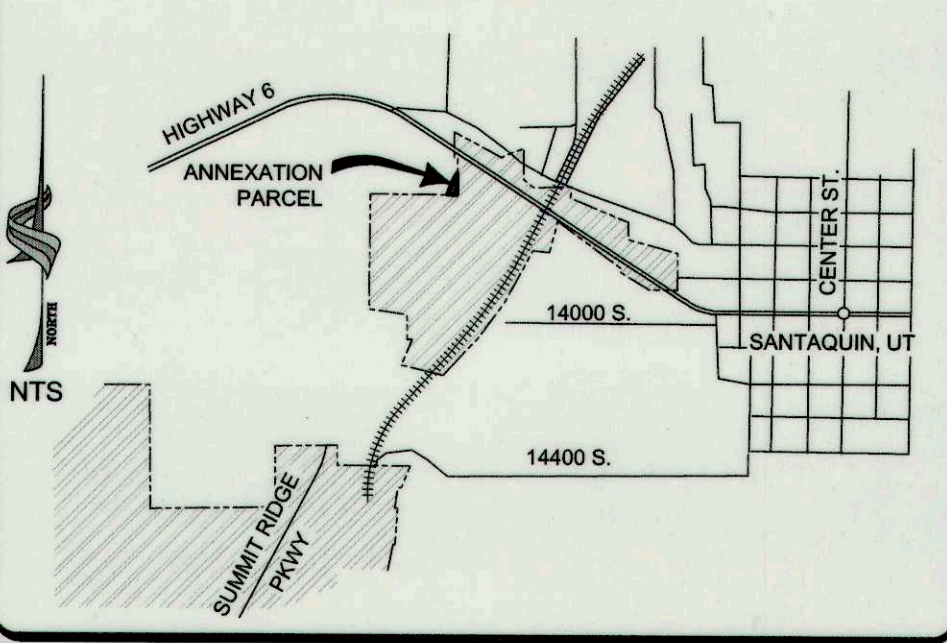
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[Signature of Phillip R. Christensen]
PHILLIP R. CHRISTENSEN
P.L.S. 319686
DATE: JULY 19, 2018



VICINITY MAP



Parcel Line Table			
Line #	Length	Direction	
L1	157.79	S00°00'00"E	
L2	47.38	N17°57'53"E	
L3	262.82	S00°45'19"W	
L4	109.43	N89°23'59"W	

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	238.34	1060.00	12°52'59"	N24°24'22"E	237.84

UTAH COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANN. § 17-23-20 AS AMENDED.

[Signature of Dave Ratcliffe]
DAVE RATCLIFFE
UTAH COUNTY SURVEYOR
DATE: Aug. 3, 2018

LEGEND

SECTION CORNER (FOUND)
SECTION CORNER (CALCULATED)
SECTION LINE
ANNEXATION LINE
PROPERTY LINES

SUMMIT RIDGE PARKWAY ANNEXATION "A"

SE1/4 SEC 34, T.9S., R.1E., AND THE
NE1/4, SEC. 3, T.10S., R.1E.,
SLB&M., UTAH COUNTY, UTAH



PROJECT #: SANTAQUIN
DRAWN: JD DATE: 07/19/2018
CHECKED: PC SHEET NO: 1 OF 1