

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from WASATCH INTEGRATED WASTE MANAGEMENT DISTRICT, dated September 6th, 2018, complying with Section 17D-1-403, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to WASATCH INTEGRATED WASTE MANAGEMENT DISTRICT located in Davis County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 9th day of October 2018 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



Community • Prosperity • Choice

Mayor • Bob J Stevenson
City Manager • Alex R. Jensen

• Community and Economic Development •
William T. Wright • Director
Telephone: (801) 336-3760/3780
Fax: (801) 336-3789

September 21, 2018

Dear Lieutenant Governor Cox,

The Layton City Council readopted Ordinance 18-28 on September 6, 2018 to annex the Wasatch Integrated Waste Management District plat into our jurisdiction in accordance with Section 17D-1-403 of the Utah Code. The survey plat was reviewed and signed by Davis County surveyors, which is also submitted for review.

We would like to request State review and issuing of a certificate so that we might proceed with recording the annexation with the Davis County Recorder's Office.

Warmest Regards,

Tim Watkins, AICP
Layton City Planner



ORDINANCE 18-28
(Wasatch Integrated Waste Management District Annexation)

AN ORDINANCE ANNEXING REAL PROPERTIES LOCATED AT APPROXIMATELY 3404 NORTH 650 EAST INTO THE CITY AND EXTENDING THE CORPORATE LIMITS OF LAYTON CITY; PROVIDING FOR REPEALER, SEVERABILITY, AND AN EFFECTIVE DATE

WHEREAS, the City has determined that the properties located at approximately 3404 North 650 East are part of an existing unincorporated parcel of property contiguous to Layton City; and

WHEREAS, these properties are identified in the Layton City Annexation Policy Plan, Expansion Area Three, adopted by the City Council on December 5, 2002; and

WHEREAS, the City Council adopted Resolutions 18-34 and 18-35 expressing Layton City's intent to annex said properties; and

WHEREAS, a plat of said real properties has been prepared under the supervision of a competent surveyor, showing the size and location of said real properties and showing that the same is contiguous to the present corporate limits of Layton City; and

WHEREAS, the City Council has determined that in their judgment, this annexation meets the standards set forth in the Utah State Code, and the noticing requirements therein have been satisfied; and

WHEREAS, the Layton City Council deems it to be in the best interest of the City and its citizens to annex the real property described herein to Layton City.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF LAYTON, UTAH:

SECTION I: Repealer. If any provisions of the City's Code heretofore adopted are inconsistent herewith they are hereby repealed.

SECTION II: Enactment. That the following described real property is hereby annexed into Layton City, and the corporate limits of the City are hereby extended to include said real property:

A PARCEL OF LAND LYING IN THE EAST HALF OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, BOUNDED ON THE WEST BY HILL AIR FORCE BASE, BOUNDED ON THE NORTH BY 3500 NORTH STREET, BOUNDED ON THE EAST BY THE NORTH-SOUTH SIXTEENTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 4, INCLUDES ALL OF THE SCOTT SMEDLEY PROPERTY, PARCEL NUMBER 090130023, THE SOUTHERLY LINE OF WHICH BOUNDS SAID PARCEL ON THE SOUTH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CORNER COMMON WITH SECTIONS 3, 10, 9, AND 4 AND RUNNING THENCE NORTH 0° 08' 30" EAST, ALONG THE SECTION LINE, A DISTANCE OF 1313.51 FEET; THENCE NORTH 89° 30' 41" WEST, ALONG THE EAST-WEST SIXTEENTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION, A DISTANCE OF 1320.16 FEET, TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH 89° 30' 41" WEST, ALONG SAID SOUTH LINE OF SMEDLEY PROPERTY, A DISTANCE OF 381.15 FEET, TO THE EASTERLY LINE OF

HILL AIR FORCE BASE; THENCE NORTH 27° 19' 30" WEST, ALONG SAID HILL AIR FORCE BASE BOUNDARY, A DISTANCE OF 603.81 FEET, TO AN ANGLE POINT IN SAID BOUNDARY; THENCE NORTH 0° 11' 16" EAST, ALONG SAID BOUNDARY A DISTANCE OF 867.10 FEET, TO THE SOUTH SIDELINE OF 3500 NORTH STREET (80.00 FEET WIDE); THENCE NORTH 68° 49' 17" EAST, ALONG SAID SIDELINE, A DISTANCE OF 108.72 FEET. THENCE ALONG SAID SIDELINE ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 760.00 FEET, THROUGH A CENTRAL ANGLE OF 43° 06' 20", A DISTANCE OF 571.77 FEET; THENCE SOUTH 0° 10' 13" WEST, ALONG THE NORTH-SOUTH SIXTEENTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 4, A DISTANCE OF 1442.49 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION.

CONTAINS 20.541 ACRES MORE OR LESS; 894,765 SQUARE FEET MORE OR LESS

SECTION III: Filing. The City Recorder is directed to file a certified copy of the plat of said real property and a certified copy of this ordinance of annexation with the Davis County Recorder; and within 30 days after the enactment hereof, the City Council shall file with the Lieutenant Governor a notice of impending boundary action, as defined in Section 67-1a-6.5 UCA that meets the requirements of Section 67-1a-6.5(3) UCA and a copy of an approved final plat, as defined in Section 67-1a-6.5.

SECTION IV: Severability. If any section, subsection, sentence, clause or phrase of this ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, said portion shall be severed and such declaration shall not affect the validity of the remainder of the said ordinance.

SECTION V: Effective date. This ordinance shall go into effect at the expiration of the 20th day after publication or posting or the 30th day after final passage as noted below or whichever of said days is more remote from the date of passage thereof.

PASSED AND ADOPTED by the City Council of Layton, Utah, this 6th day of September, 2018.




ROBERT J STEVENSON, Mayor

ATTEST:


KIMBERLY S READ, City Recorder

PLAT OF ANNEXATION TO LAYTON CITY CORPORATION, OF THE WASATCH INTEGRATED WASTE MANAGEMENT DISTRICT PROPERTY, AND SMEDLEY PROPERTY

PART OF THE EAST HALF OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 1
WEST, SALT LAKE BASE AND MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH
JUNE 2018

CURVE DATA

L = 571.77'
R = 760.00'
Δ = 43° 06' 20"
LC = S 89° 37' 33" E
558.38'

N68° 49' 17" E
108.72'

PARCEL ID: 090130180
OWNER NAME: LAYTON
CITY CORPORATION

PARCEL ID: 090130162
OWNER NAME: LAYTON
CITY CORPORATION

SUBJECT PROPERTY
PARCEL ID: 090130156
OWNER NAME: WASATCH
INTEGRATED WASTE
MANAGEMENT DISTRICT

PARCEL ID: 090130159
OWNER NAME: WASATCH
INTEGRATED WASTE
MANAGEMENT DISTRICT

PARCEL ID: 090120001
OWNER NAME: UNITED STATES OF
AMERICA-HILL AIR FORCE BASE

CONTAINS:
ACRES: 20.541 +/-
SQ. FEET: 894,785 +/-

PARCEL ID: 090130063
OWNER NAME: WASATCH
INTEGRATED WASTE
MANAGEMENT DISTRICT

PARCEL ID: 090130053
OWNER NAME:
WASATCH
INTEGRATED WASTE
MANAGEMENT
DISTRICT

PARCEL ID:
090130009
OWNER NAME:
UNITED STATES
OF AMERICA

SUBJECT PROPERTY
PARCEL ID: 090130023
OWNER NAME: SCOTT SMEDLEY

POINT OF BEGINNING

3500 NORTH STREET

N0° 11' 16" E 867.10'

S0° 10' 13" W 1442.49'

N27° 19' 30" W 603.81'

N89° 30' 41" W 381.15'

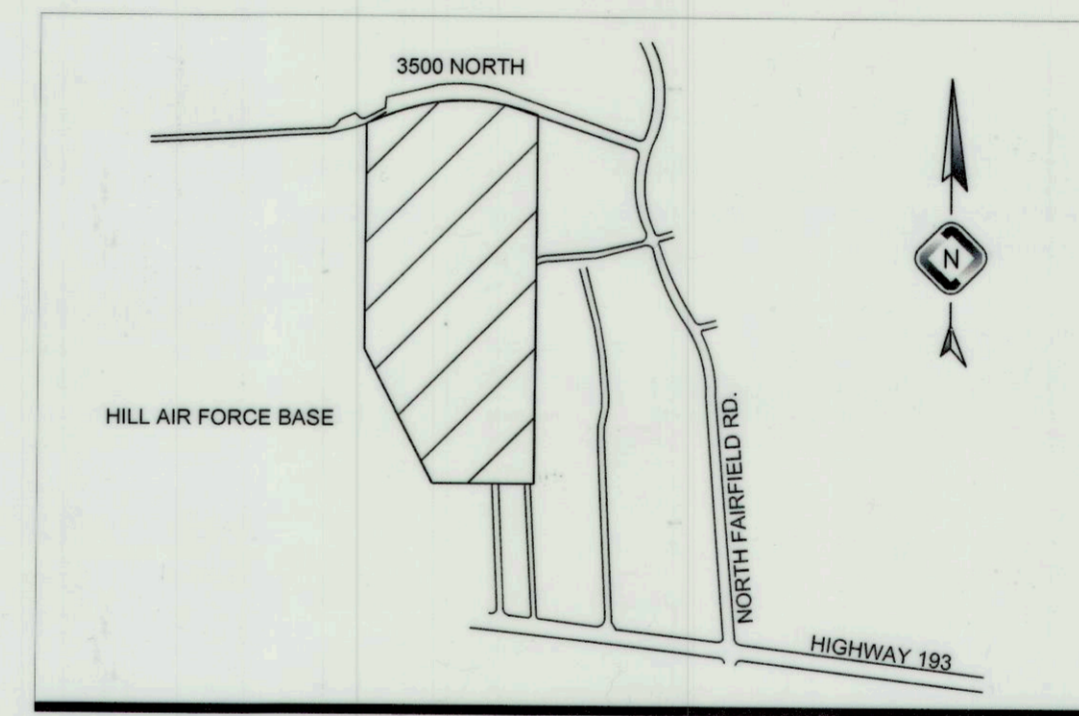
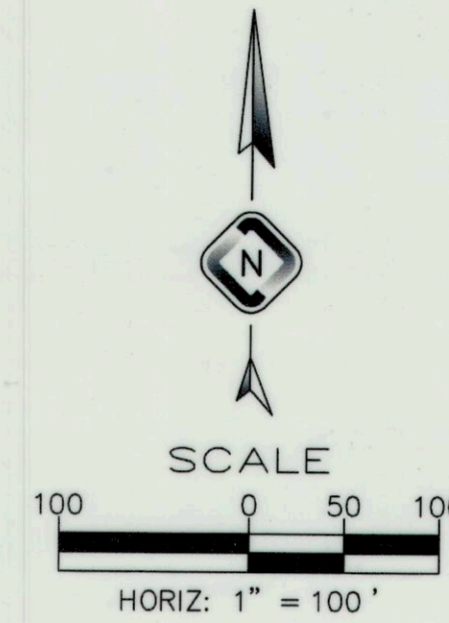
40 ACRE LINE
N 89° 30' 41" W 1320.16'

N 0° 08' 30" E 1313.51'

N 0° 08' 30" E 1313.51'

BASIS OF BEARINGS

4
3
9
10

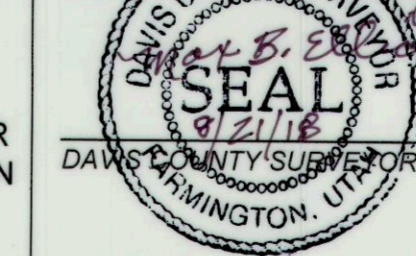


VICINITY MAP

- LEGEND**
- BOUNDARY LINE
 - LOT LINE
 - //// EXISTING LAYTON CITY BOUNDARY
 - ⊕ SECTION CORNER AS NOTED
 - ⊕ 1/8 CORNER AS NOTED
 - (R) RADIAL

DAVIS COUNTY SURVEYOR

THIS PLAT IS HEREBY APPROVED AS A FINAL LOCAL ENTITY
PLAT AS REQUIRED BY UTAH CODE 17-23-20 APPROVED THIS
21ST DAY OF AUGUST, 2018.



LAYTON CITY ENGINEER APPROVAL

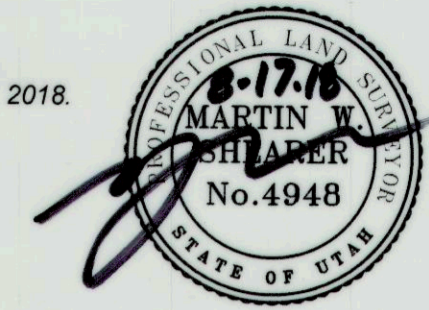
APPROVED THIS _____ DAY OF _____, 20____
BY THE LAYTON CITY ENGINEER

LAYTON CITY ENGINEER

SURVEYOR'S CERTIFICATE

I, MARTIN W. SHEARER, PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, LICENSE NUMBER 4948 DO HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION TO LAYTON CITY CORPORATION, OF THE WASATCH INTEGRATED WASTE MANAGEMENT DISTRICT PROPERTY, HAS BEEN DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF DATA COMPILED FROM RECORDS ON FILE IN THE DAVIS COUNTY RECORDER'S OFFICE.

SIGNED THIS 21ST DAY OF August 2018.
MARTIN W. SHEARER



BOUNDARY DESCRIPTION

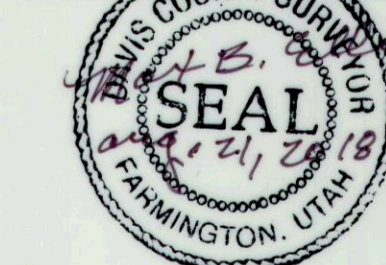
A PARCEL OF LAND LYING IN THE EAST HALF OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, BOUNDED ON THE WEST BY HILL AIR FORCE BASE, BOUNDED ON THE NORTH BY 3500 NORTH STREET, BOUNDED ON THE EAST BY THE NORTH-SOUTH SIXTEENTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 4, INCLUDES ALL OF THE SCOTT SMEDLEY PROPERTY, PARCEL NUMBER 090130023, THE SOUTHERLY LINE OF WHICH BOUNDS SAID PARCEL ON THE SOUTH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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CONTAINS 20.541 ACRES MORE OR LESS, 894,785 SQUARE FEET MORE OR LESS

BASIS OF BEARINGS

THE BEARING NORTH 0° 08' 30" EAST FROM THE CORNER COMMON WITH SECTIONS 3, 10, 9 AND 4 TO THE CORNER COMMON WITH SECTIONS 4 AND 3, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

FINAL LOCAL ENTITY PLAT



LAYTON CITY CORPORATION ACCEPTANCE

KNOWN BY ALL MEN PRESENT THAT WE THE UNDERSIGNED HAVE BY AUTHORITY ACTING FOR AND IN BEHALF OF LAYTON CITY CORPORATION DO ACCEPT BY CITY ORDINANCE, THE LAND DESCRIBED ON THIS PLAT TO BE INCLUDED IN THE CORPORATE LIMITS OF LAYTON CITY, DAVIS COUNTY, UTAH ENTITLED: PLAT OF ANNEXATION TO LAYTON CITY CORPORATION, OF THE WASATCH INTEGRATED WASTE MANAGEMENT DISTRICT PROPERTY, AND SMEDLEY PROPERTY.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____ A.D., 2018

BOB STEVENSON
MAYOR

CITY RECORDER

LOCATED IN THE EAST HALF OF SECTION 4,
TOWNSHIP 4 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN LAYTON
CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED,
THIS DAY _____ OF _____, 2018
AT _____ IN BOOK _____ OF THE
OFFICIAL RECORDS PAGE _____

SHEET 1 OF 1

PROJECT NUMBER: 12132
MANAGER: MARTIN W. SHEARER
DRAWN BY: TYLER LINCOLN
CHECKED BY: MARTIN W. SHEARER
DATE: 8/17/2018

DAVIS COUNTY RECORDER
BY _____
DEPUTY RECORDER