

STATE OF UTAH



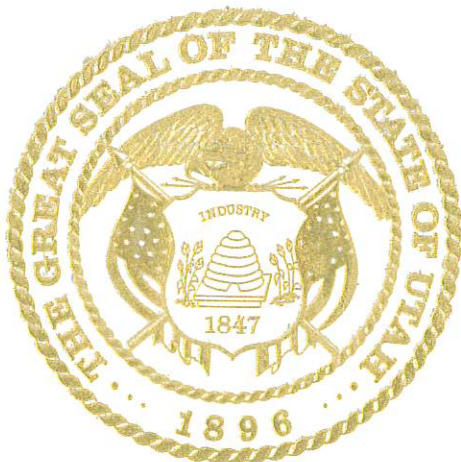
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated April 23, 2019, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 25<sup>th</sup> day of April 2019 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor



51 East Main, American Fork, UT 84003  
(801) 763-3000 Fax (801) 763-3033

\*\*\*\*\*NOTICE OF IMPENDING BOUNDARY ADJUSTMENT\*\*\*\*\*

April 23, 2019

Lt. Governor's Office  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

Emailed to: annexations@utah.gov

RE: AF 191 Annexation into American Fork City

To Whom It May Concern:

At the April 9, 2019, City Council meeting, the Mayor and City Council adopted Ordinance No. 2019-04-19 which approved the AF 191 Annexation into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and a copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City  
Terilyn Lurker, City Recorder  
51 East Main  
American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000.

Sincerely,

Terilyn Lurker  
City Recorder

enclosures

Mayor Bradley J. Frost

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Kevin Barnes, Staci Carroll, Barbara Christiansen, Robert Shelton, Clark Taylor

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. That the following described real property be, and the same is hereby annexed to American Fork City, Utah, the corporate limits of said city are hereby extended to include said described property, and said property is hereby declared to be part of American Fork City and shall henceforth be subject to all of the ordinances and regulations thereof, and that the description of the boundaries of American Fork City as set forth in Section 1.12.010 of the revised ordinances be amended to include the following described property to-wit:

**ORDINANCE NO. 2019-04-19**  
**AF 191 ANNEXATION (800 SOUTH 900 WEST)**  
SEE ATTACHMENT 'A'

SECTION II. That the territory annexed under Section 1 above is hereby classified into the PR 3.0 Zone and subject to the terms and conditions of the AF 191 Annexation Agreement as provided in Attachment 'B'.

SECTION III. This ordinance shall take effect upon its passage and first publication.

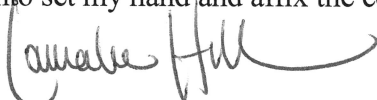
PASSED by the City Council of American Fork this 9 day of April, 2019.

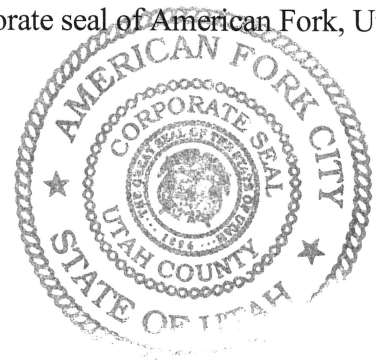
  
Bradley J. Frost, Mayor

ATTEST:

State of Utah  
County of Utah

I, Lauralee Hill, Deputy Recorder of American Fork City, Utah, do hereby certify the above and foregoing to be a full, true and correct copy of an ordinance amending Section 1.12.010 of the revised ordinances of American Fork City 1985, Amended, annexing certain properties to American Fork and establishing zoning classification for said property. In witness whereof, I hereunto set my hand and affix the corporate seal of American Fork, Utah this 9 day of April, 2019.

  
Lauralee Hill, Deputy Recorder



## ATTACHMENT 'A'

### SURVEYOR'S CERTIFICATE

I, TREVOR J. HATCH DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 9031945 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AMENDED. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

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### BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS S89°52'20"W 2587.79 FEET ALONG THE SECTION LINE AND SOUTH 425.18 FEET FROM THE NORTHEAST QUARTER CORNER OF SECTION 27, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE ALONG THE EXISTING AMERICAN FORK CITY BOUNDARY THE FOLLOWING TWO (2) COURSES:

1) NORTH 89°57'31" WEST 311.20 FEET ALONG THE DIXIE FENN AMERICAN FORK ANNEXATION,

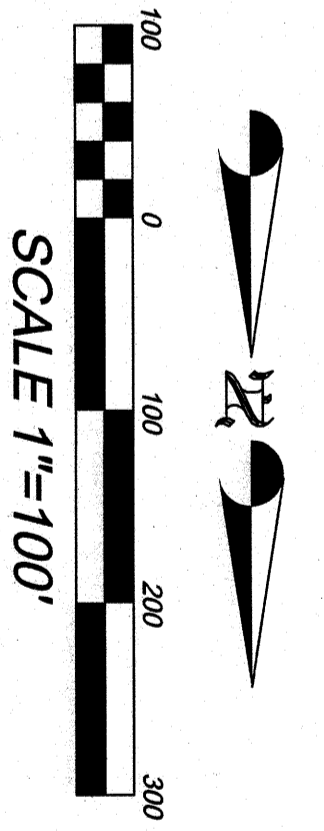
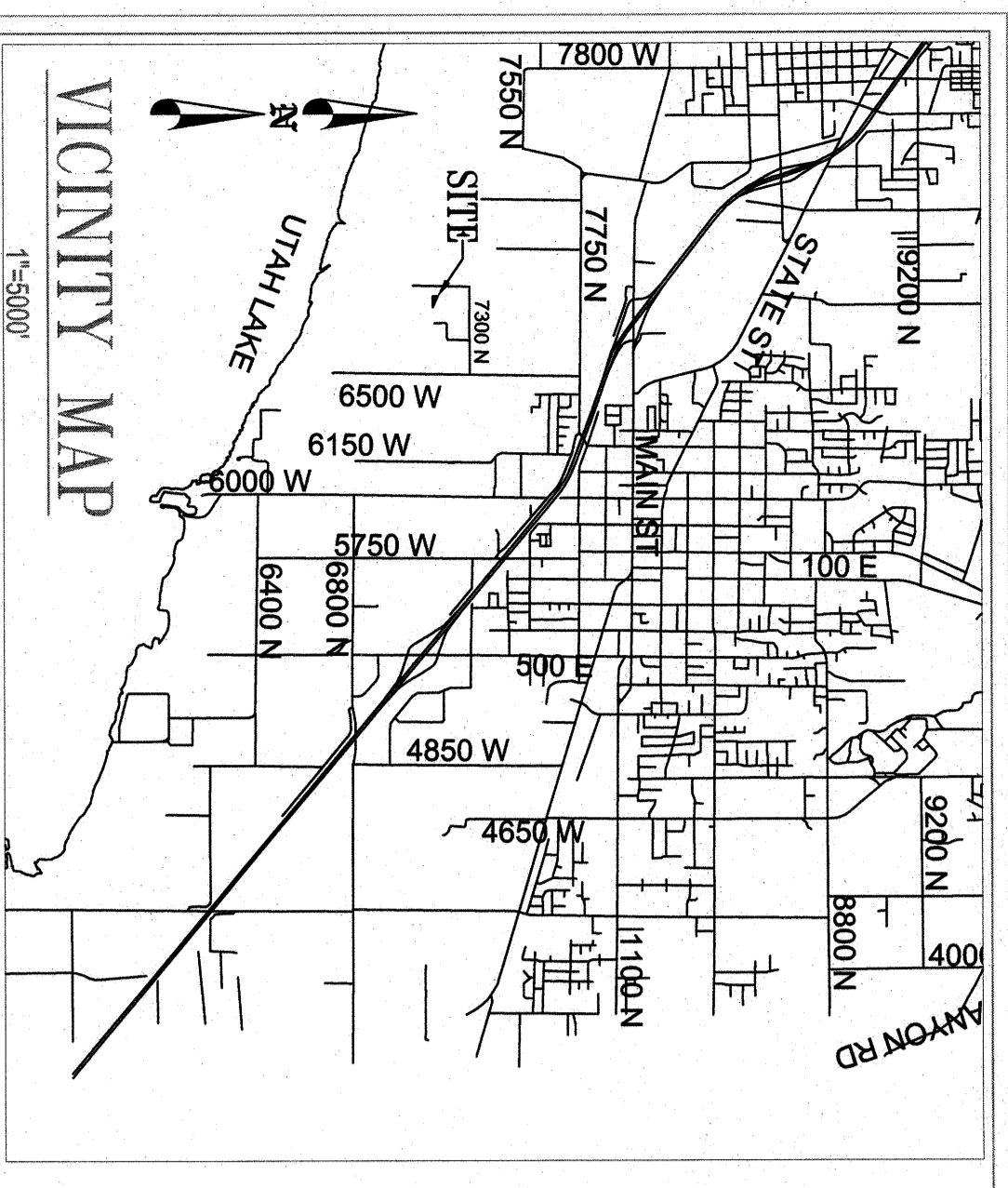
2) NORTH 00°43'03" EAST 143.19 FEET ALONG THE DIXIE FENN AMERICAN FORK ANNEXATION,

THENCE SOUTH 85°08'00" EAST 341.03 FEET TO THE POINT OF BEGINNING.

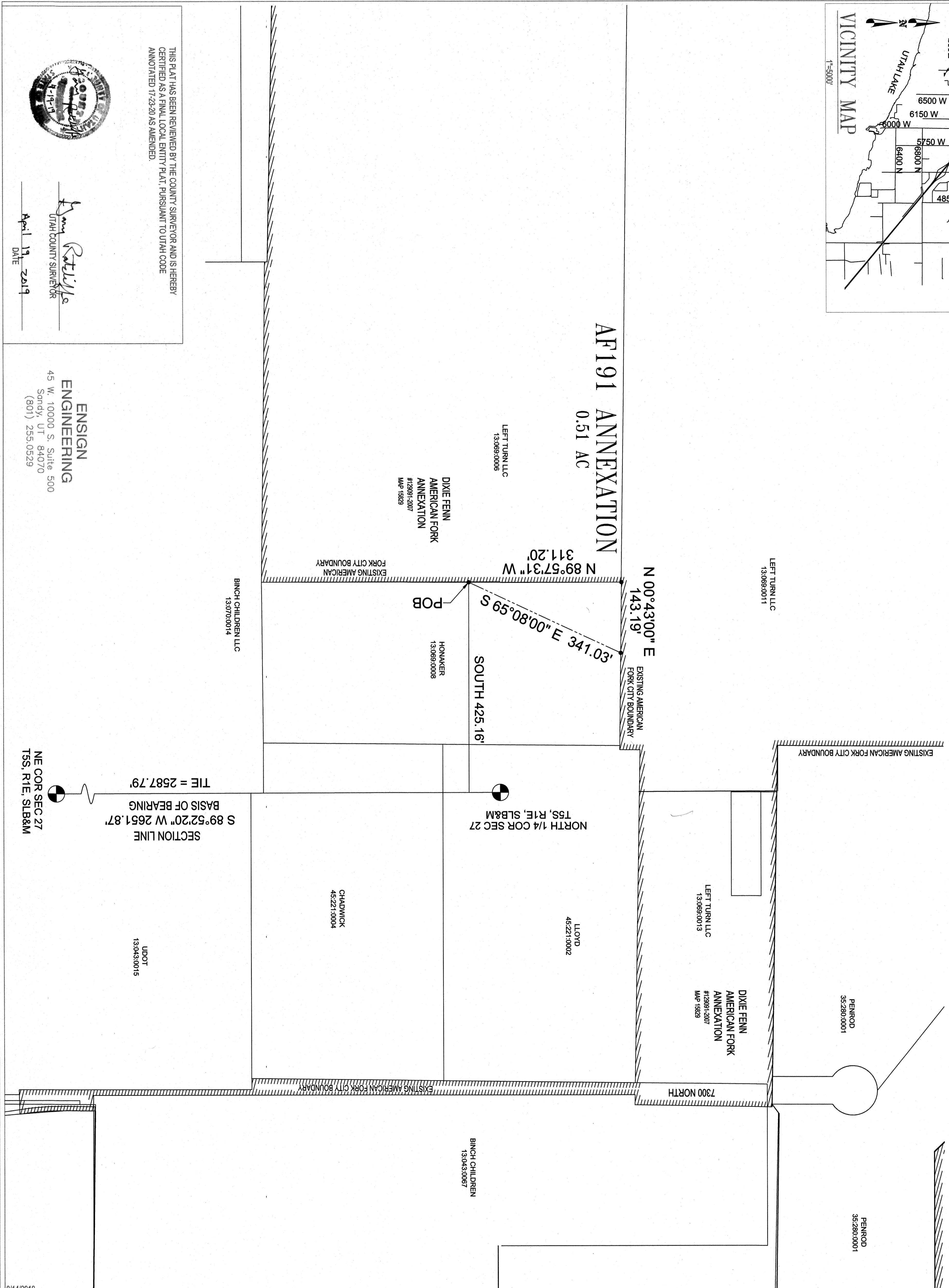
ANNEXATION PARCEL CONTAINING: 22,279 SF OR 0.51 ACRES.

BASIS OF BEARING: SOUTH 89°52'20" WEST ALONG THE SECTION LINE BETWEEN THE NORTHEAST AND NORTH QUARTER CORNER OF SAID SECTION.





**AF191 ANNEXATION**  
0.51 AC

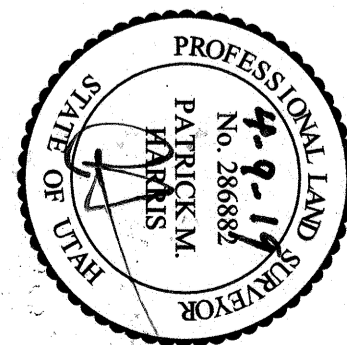


**SURVEYOR'S CERTIFICATE**  
DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NUMBER 28882 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1993 AMENDED. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

**BOUNDARY DESCRIPTION**  
BEGINNING AT A POINT WHICH IS 899°52'20\"/>

April 9, 2019  
DATE

PATRICK M. HARRIS  
LICENSE NO. 28882



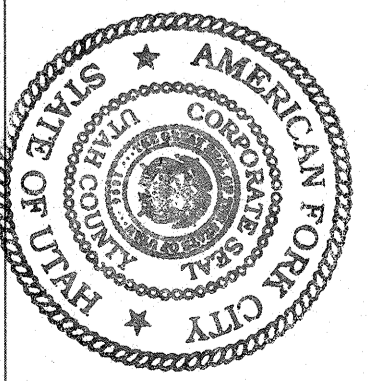
**ACCEPTANCE BY LEGISLATIVE BODY**

WE, THE DULY ELECTED COUNCIL OF THE CITY OF AMERICAN FORK, UTAH, HAVE RECEIVED A REQUEST TO INITIATE PROCEDURES FOR THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON, WHICH TRACT CONSTITUTES A PORTION OF AN EXISTING ISLAND OR PENINSULA WITHIN OR CONTIGUOUS TO THE CITY, AND DO HEREBY CERTIFY: (1) THE COUNCIL HAS ADOPTED A RESOLUTION SETTING FORTH ITS INTENT TO ANNEX THE TRACT, PROVIDED NOTICE AND CONDUCTED HEARINGS ON THE MATTER AND ADOPTED AN ORDINANCE PROVIDING FOR THE ANNEXATION OF THE TRACT TO THE CITY, ALL IN ACCORDANCE WITH THE PROVISIONS OF SECTION 10-2-418 UTAH CODE ANNOTATED, AS AMENDED, AND (2) THAT THE COUNCIL DOES HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON AS A PART OF AMERICAN FORK CITY, TO BE KNOWN HEREAFTER AS THE AF191 ANNEXATION.

DATED THIS 1 DAY OF April, 2019

MAYOR: *Shawn Williams*  
CITY COUNCIL MEMBER: *Shawn Williams*  
CITY COUNCIL MEMBER: *Shawn Williams*  
CITY COUNCIL MEMBER: *Shawn Williams*

ATTEST: *Wesley Brown*  
RECORDER



**FINAL LOCAL ENTITY PLAT**

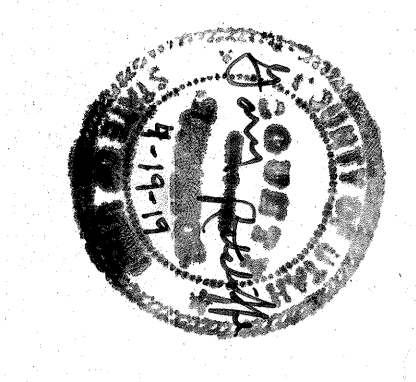
AF191

ANNEXATION

AMERICAN FORK CITY

LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF SECTION 27  
TOWNSHIP 5 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN,  
AMERICAN FORK CITY,  
UTAH COUNTY, UTAH  
SCALE: 1"=100'

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AS AMENDED.



*Kevin Ratelle*  
UTAH COUNTY SURVEYOR  
April 19, 2019  
DATE

ENSIGN ENGINEERING  
45 W. 10000 S. Suite 500  
Sandys, UT 84070  
(801) 255.0529

NE COR SEC 27  
T5S, R1E, S1B&M

8/14/2018