

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated March 7, 2019, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 13th day of March 2019 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



51 East Main, American Fork, UT 84003
(801) 763-3000 Fax (801) 763-3033

*****NOTICE OF IMPENDING BOUNDARY ADJUSTMENT*****

March 7, 2019

Lt. Governor's Office
Utah State Capitol Complex
P.O. Box 142325
Salt Lake City, Utah 84114-2325

Emailed to: annexations@utah.gov

RE: AF21 Annexation into American Fork City

To Whom It May Concern:

At the February 12, 2019, City Council meeting, the Mayor and City Council adopted Ordinance No. 2019-02-03 which approved the AF21 Annexation into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and a copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City
Terilyn Lurker, City Recorder
51 East Main
American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000.

Sincerely,

Terilyn Lurker
City Recorder

enclosures

Mayor Bradley J. Frost

Kevin Barnes, Staci Carroll, Barbara Christiansen, Robert Shelton, Clark Taylor

ATTACHMENT "A"

SURVEYOR'S CERTIFICATE

I, PATRICK M. HARRIS DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 286882 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AMENDED. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS N00°01'56"E 940.50 FEET AND WEST 32.32 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE NORTH 89°11'40" WEST 240.61 FEET;
THENCE SOUTH 89°58'34" WEST 288.31 FEET;
THENCE NORTH 00°49'10" EAST 299.78 FEET;
THENCE NORTH 02°32'00" EAST 104.92 FEET;
THENCE NORTH 00°42'25" EAST 394.38 FEET;
THENCE NORTH 01°03'27" EAST 349.48 FEET;
THENCE NORTH 00°53'51" EAST 480.46 FEET;

THENCE ALONG THE EXISTING AMERICAN FORK CITY BOUNDARY THE FOLLOWING COURSE:

1) SOUTH 89°22'15" EAST 530.71 FEET ALONG THE 7750 NORTH ANNEXATION,

THENCE ALONG THE EXISTING AMERICAN FORK CITY BOUNDARY THE FOLLOWING TWO (2) COURSES:

- 1) SOUTH 01°00'42" WEST 454.84 FEET ALONG THE HOLINDRAKE AND BIRD ANNEXATION, AND
- 2) SOUTH 01°30'57" WEST 369.82 FEET ALONG THE HOLINDRAKE AND BIRD ANNEXATION

THENCE SOUTH 00°50'20" WEST 801.79 FEET TO THE POINT OF BEGINNING.

ANNEXATION PARCEL CONTAINING 859,591 SF OR 19.73 ACRES.

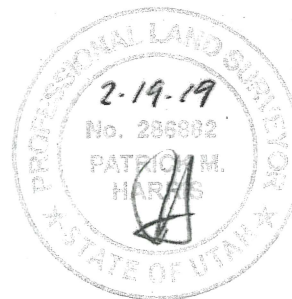
BASIS OF BEARING: NORTH 89°52'20" EAST ALONG THE SECTION LINE BETWEEN THE SOUTHEAST AND SOUTH QUARTER CORNER OF SAID SECTION.



SURVEYOR: PATRICK M. HARRIS

FEB. 19, 2019

DATE



AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. That the following described real property be, and the same is hereby annexed to American Fork City, Utah, the corporate limits of said city are hereby extended to include said described property, and said property is hereby declared to be part of American Fork City and shall henceforth be subject to all of the ordinances and regulations thereof, and that the description of the boundaries of American Fork City as set forth in Section 1.12.010 of the revised ordinances be amended to include the following described property to-wit:

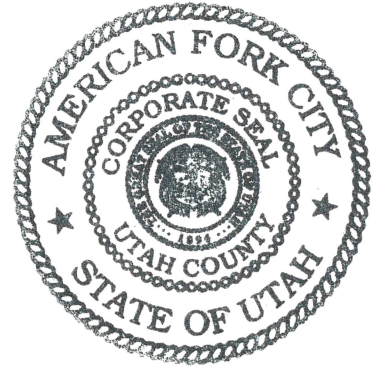
ORDINANCE NO. 2019-02-03
AF21 ANNEXATION
(850 WEST 500 SOUTH)
SEE ATTACHMENT 'A'

SECTION II. That the territory annexed under Section 1 above is hereby classified into the Transit Oriented Development (TOD) Zone and subject to the terms and conditions of the AF21 Annexation Agreement as provided in Attachment 'B'.

SECTION III. This ordinance shall take effect upon its passage and first publication.

PASSED by the City Council of American Fork this 12 day of February, 2019.

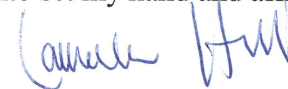

Bradley J. Frost, Mayor

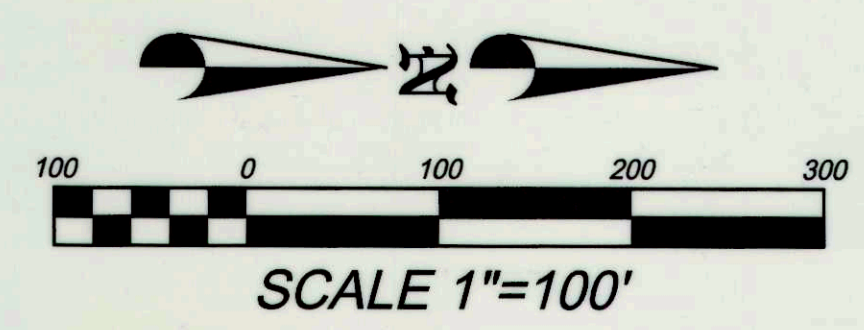
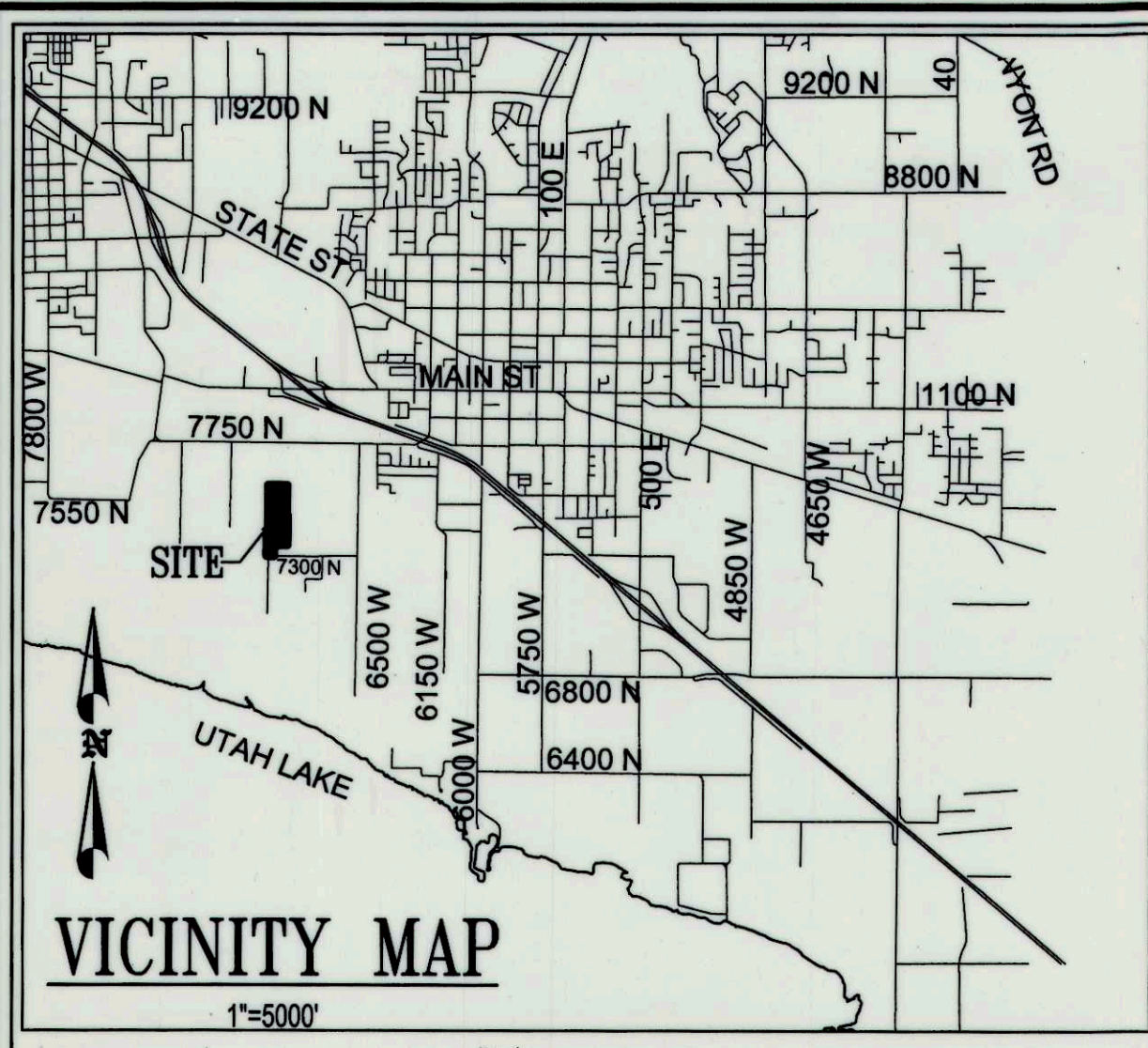


ATTEST:

State of Utah
County of Utah

I, Terilyn Lurker, City Recorder of American Fork City, Utah, do hereby certify the above and foregoing to be a full, true and correct copy of an ordinance amending Section 1.12.010 of the revised ordinances of American Fork City 1985, Amended, annexing certain properties to American Fork and establishing zoning classification for said property. In witness whereof, I hereunto set my hand and affix the corporate seal of American Fork, Utah this 12 day of February, 2019.


Lauralee Hill, Deputy Recorder



SURVEYOR'S CERTIFICATE

I, PATRICK M. HARRIS DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 25682 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AMENDED. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

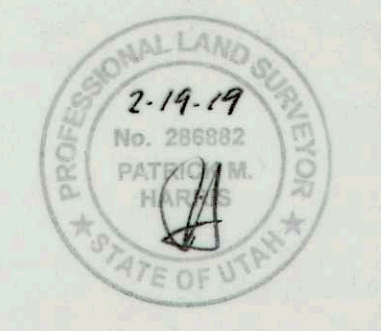
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ANNEXATION PARCEL CONTAINING 859,591 SF OR 19.73 ACRES.

BASIS OF BEARING: NORTH 89°52'20" EAST ALONG THE SECTION LINE BETWEEN THE SOUTHEAST AND SOUTH QUARTER CORNER OF SAID SECTION.



[Signature]
 SURVEYOR: PATRICK M. HARRIS
 FEB. 19, 2019
 DATE

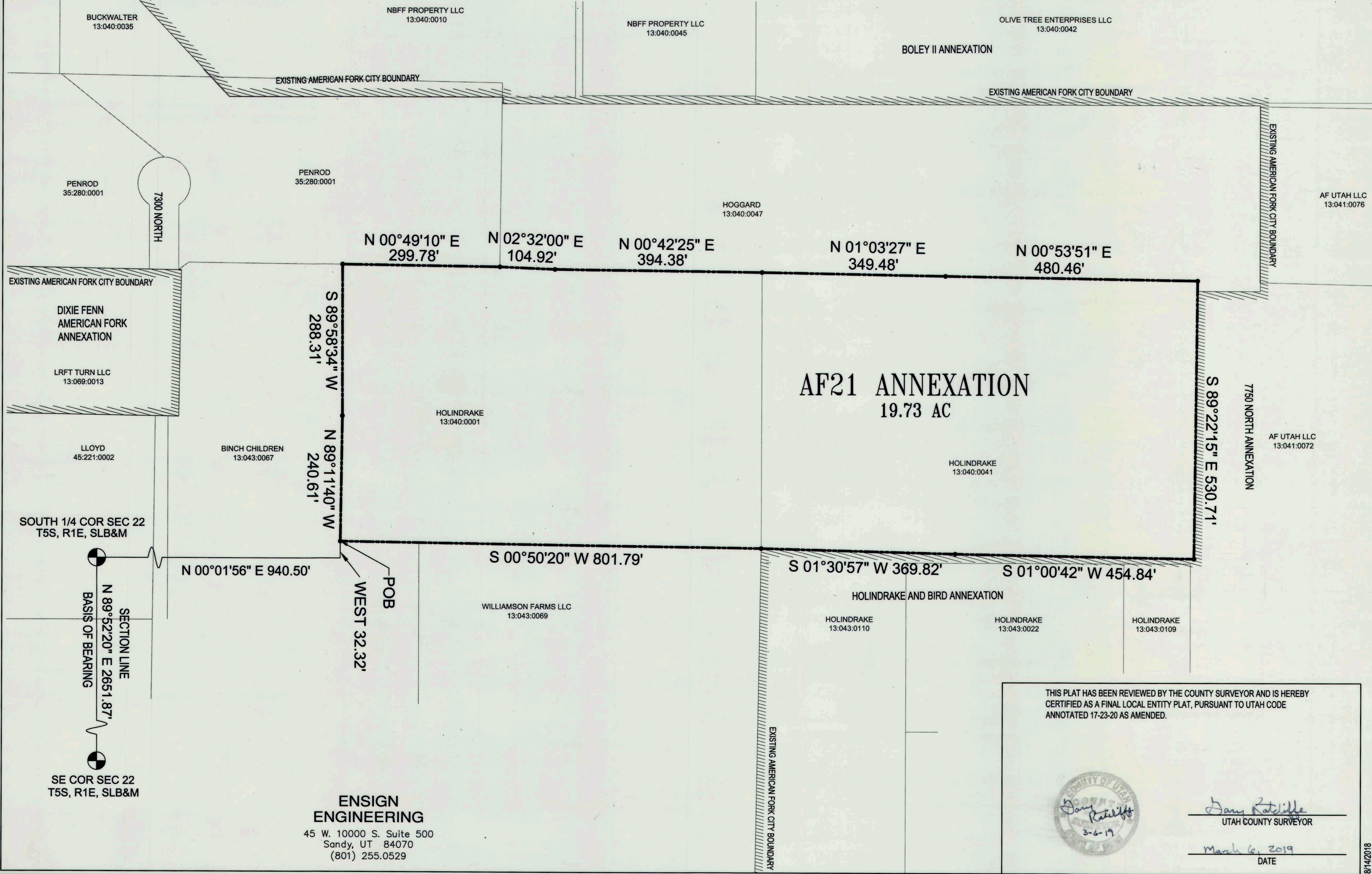
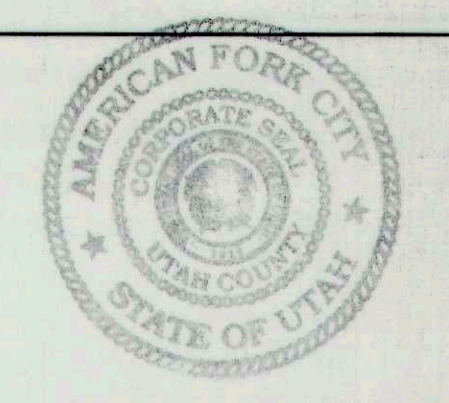
ACCEPTANCE BY LEGISLATIVE BODY

WE, THE DULY ELECTED COUNCIL OF THE CITY OF AMERICAN FORK, UTAH, HAVE RECEIVED A REQUEST TO INITIATE PROCEDURES FOR THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON, WHICH TRACT CONSTITUTES A PORTION OF AN EXISTING ISLAND OR PENINSULA WITHIN OR CONTIGUOUS TO THE CITY, AND DO HEREBY CERTIFY: (1) THE COUNCIL HAS ADOPTED A RESOLUTION SETTING FORTH ITS INTENT TO ANNEX THE TRACT, PROVIDED NOTICE AND CONDUCTED HEARINGS ON THE MATTER, AND ADOPTED AN ORDINANCE PROVIDING FOR THE ANNEXATION OF THE TRACT TO THE CITY; ALL IN ACCORDANCE WITH THE PROVISIONS OF SECTION 10-2-418 UTAH CODE ANNOTATED, AS AMENDED, AND (2) THAT THE COUNCIL DOES HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON AS A PART OF AMERICAN FORK CITY, TO BE KNOWN HEREAFTER AS THE AF21 ANNEXATION PLAT "A".

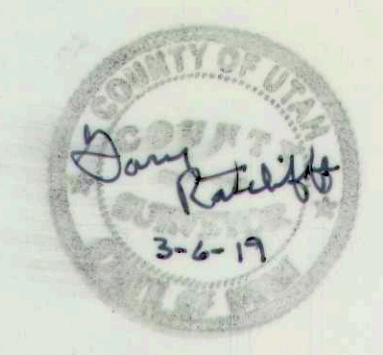
DATED THIS 12 DAY OF February, 2019.

<i>[Signature]</i> MAYOR	<i>[Signature]</i> CITY COUNCIL MEMBER
<i>[Signature]</i> CITY COUNCIL MEMBER	<i>[Signature]</i> CITY COUNCIL MEMBER
<i>[Signature]</i> CITY COUNCIL MEMBER	<i>[Signature]</i> CITY COUNCIL MEMBER

ATTEST: *[Signature]*
 RECORDER



THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AS AMENDED.



[Signature]
 UTAH COUNTY SURVEYOR
 March 6, 2019
 DATE

ENSIGN ENGINEERING
 45 W. 10000 S. Suite 500
 Sandy, UT 84070
 (801) 255.0529

FINAL LOCAL ENTITY PLAT

AF21 ANNEXATION PLAT "A"

AMERICAN FORK CITY
 LOCATED IN THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 22
 TOWNSHIP 5 SOUTH, RANGE 1 EAST,
 SALT LAKE BASE AND MERIDIAN.
 AMERICAN FORK CITY,
 UTAH COUNTY, UTAH
 SCALE: 1"=100'