

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated August 26, 2019, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 9th day of September 2019 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



51 East Main, American Fork, UT 84003
(801) 763-3000 Fax (801) 763-3033

*****NOTICE OF IMPENDING BOUNDARY ADJUSTMENT*****

August 26, 2019

Lt. Governor's Office
Utah State Capitol Complex
P.O. Box 142325
Salt Lake City, Utah 84114-2325

Emailed to: annexations@utah.gov

RE: American Fork Boat Harbor Annexation into American Fork City

To Whom It May Concern:

At the August 13, 2019, City Council meeting, the Mayor and City Council adopted Ordinance No. 2019-08-49 which approved the American Fork Boat Harbor Annexation into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and a copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City
Terilyn Lurker, City Recorder
51 East Main
American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000.

Sincerely,

Terilyn Lurker
City Recorder

enclosures

Mayor Bradley J. Frost

Kevin Barnes, Staci Carroll, Barbara Christiansen, Robert Shelton, Clark Taylor

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. That the following described real property be, and the same is hereby annexed to American Fork City, Utah, the corporate limits of said city are hereby extended to include said described property, and said property is hereby declared to be part of American Fork City and shall henceforth be subject to all of the ordinances and regulations thereof, and that the description of the boundaries of American Fork City as set forth in Section 1.12.010 of the revised ordinances be amended to include the following described property to-wit:

ORDINANCE NO. 2019-08-49
AMERICAN FORK BOAT HARBOR ANNEXATION (1700 SOUTH 100 WEST)
SEE ATTACHMENT 'A'

SECTION II. That the territory annexed under Section 1 above is hereby classified into the M-1 Marina Zone and subject to the terms and conditions of the American Fork Boat Harbor Annexation Agreement as provided in Attachment 'B'.

SECTION III. This ordinance shall take effect upon its passage and first publication.

PASSED by the City Council of American Fork this 13 day of August, 2019.


Bradley J. Frost, Mayor



ATTEST:

State of Utah
County of Utah

I, Terilyn Lurker, City Recorder of American Fork City, Utah, do hereby certify the above and foregoing to be a full, true and correct copy of an ordinance amending Section 1.12.010 of the revised ordinances of American Fork City 1985, Amended, annexing certain properties to American Fork and establishing zoning classification for said property. In witness whereof, I hereunto set my hand and affix the corporate seal of American Fork, Utah this 13 day of August, 2019.


Terilyn Lurker, City Recorder

ATTACHMENT 'A'

SURVEYOR'S CERTIFICATE

I, ARTHUR F. JUESCHKE, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 145812 (OLD NO. 3373) IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AMENDED. I FURTHER CERTIFY THAT I HAVE PREPARED THIS PLAT OF THE AMERICAN FORK BOAT HARBOR ANNEXATION, AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE LANDS TO BE ANNEXED TO AMERICAN FORK CITY, UTAH.

BOUNDARY DESCRIPTION

THE FOLLOWING IS THE LEGAL DESCRIPTION OF THE LAND(S) TO BE ANNEXED:

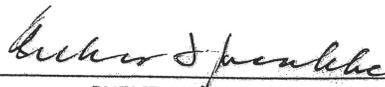
BEGINNING AT A POINT ON THE EXISTING AMERICAN FORK CITY BOUNDARY LINE, WHICH POINT IS ALSO THE SOUTHERN-MOST POINT OF PLAT D, HARBOR ROAD ANNEXATION TO AMERICAN FORK CITY, AND WHICH BEGINNING POINT IS FURTHER DESCRIBED AS BEING N.89°59'54"W. 2053.72 FT. ALONG THE SECTION LINE AND SOUTH 699.41 FT. FROM THE NORTH 1/4 CORNER OF SECTION 35, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE CONTINUING ALONG EXISTING AMERICAN FORK CITY BOUNDARY LINES AS DELINEATED BY SEVERAL RECORDED ANNEXATION PLATS AS FOLLOWS:

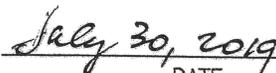
N.45°56'43"E. 481.36' FT; THENCE N.60°34'45"E. 480.43 FT; THENCE N.88°56'04"E. 1201.46 FT; THENCE N.0°11'32"W. 150.03 FT; THENCE N.0°20'23"E. 34.94 FT; THENCE S.89°01'56"E. 207.85 FT; THENCE S.0°19'53"W. 175.62 FT; THENCE N.89°01'36"W. 134.55 FT; THENCE S.0°06'44"E. 791.17 FT; THENCE CONTINUING ALONG PROPOSED NEW CITY BOUNDARY LINES AS FOLLOWS: S.89°40'E. 235.47 FT; THENCE S.89°51'E. 90.34 FT; THENCE S.87°49'E. 274.70 FT; THENCE S.00°01'W. 592.21 FT; THENCE S.00°11'W. 200.65 FT; THENCE S.1°02'W. 225.42 FT; THENCE N.61°25'38"W. 388.18 FT; THENCE WEST 306.00 FT; THENCE SOUTH 219.56 FT; THENCE N.74°51'37"W. 315.88 FT; THENCE NORTH 386.10 FT; THENCE N.51°43'47"W. 619.81 FT; THENCE THENCE N.79°30'W. 191.82 FT; THENCE N.70°00'W. 1072.16 FT. TO THE POINT OF BEGINNING.

INCLUDED IN THE ABOVE DESCRIPTION IS AN AREA OF 58.13 ACRES, MORE OR LESS.

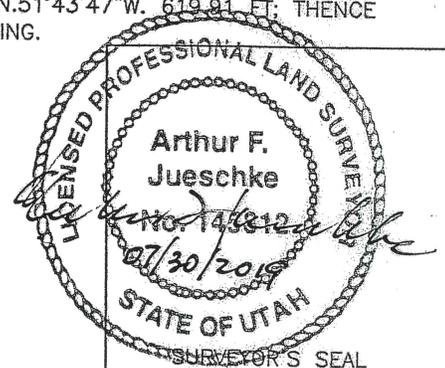
THE BEARING BASIS FOR THIS DESCRIPTION IS DATA AS PUBLISHED BY THE UTAH COUNTY SURVEYOR'S OFFICE USING NAD 27 BEARINGS OF SECTION LINES IN TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

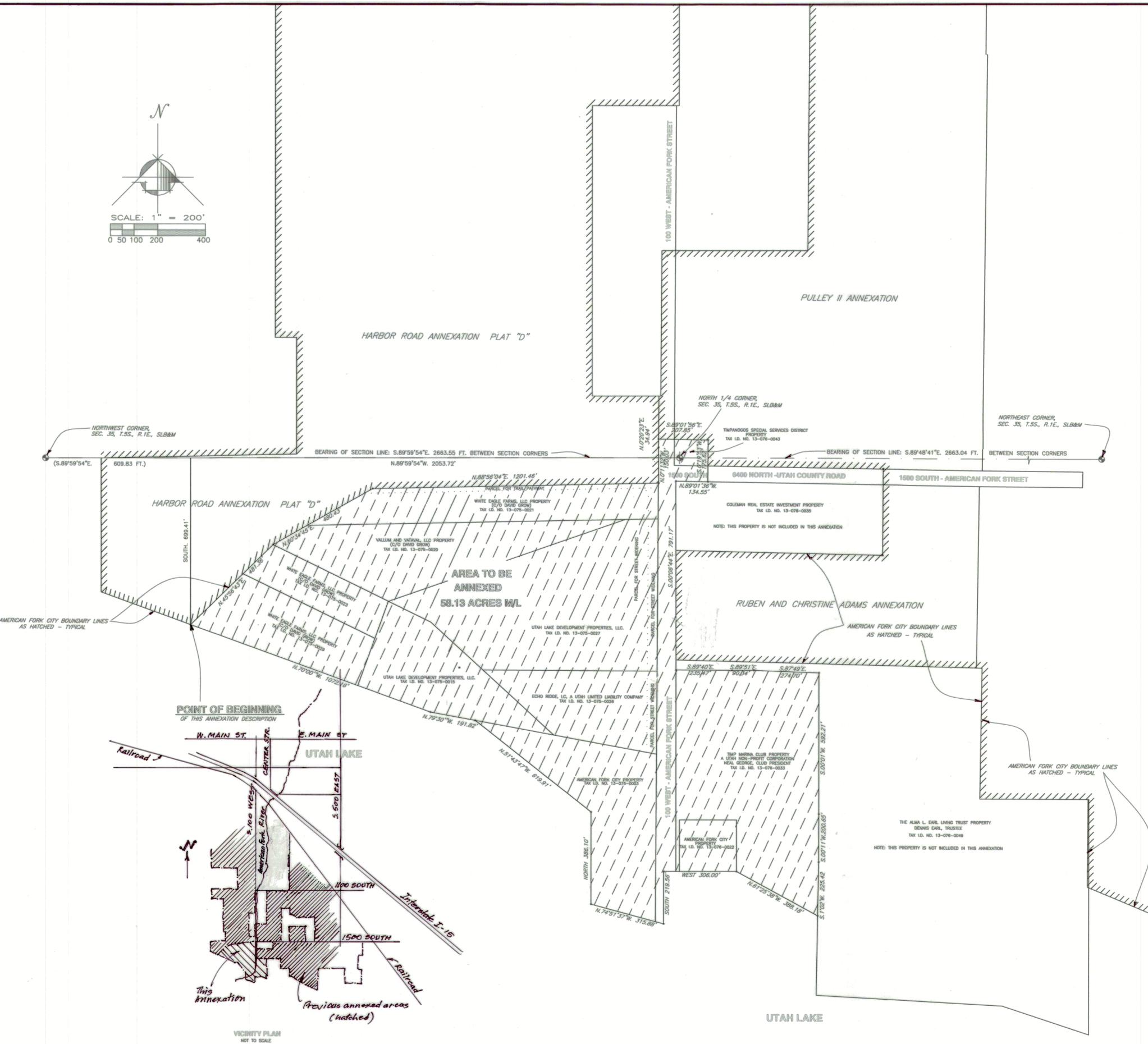
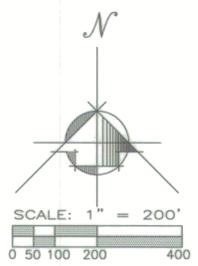


SURVEYOR'S SIGNATURE



DATE





SURVEYOR'S CERTIFICATE

I, ARTHUR F. JUESCHKE, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 145812 (OLD NO. 3373) IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AMENDED. I FURTHER CERTIFY THAT I HAVE PREPARED THIS PLAT OF THE AMERICAN FORK BOAT HARBOR ANNEXATION, AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE LANDS TO BE ANNEXED TO AMERICAN FORK CITY, UTAH.

BOUNDARY DESCRIPTION

THE FOLLOWING IS THE LEGAL DESCRIPTION OF THE LAND(S) TO BE ANNEXED:
 BEGINNING AT A POINT ON THE EXISTING AMERICAN FORK CITY BOUNDARY LINE, WHICH POINT IS ALSO THE SOUTHERN-MOST POINT OF PLAT D, HARBOR ROAD ANNEXATION TO AMERICAN FORK CITY, AND WHICH BEGINNING POINT IS FURTHER DESCRIBED AS BEING N.89°59'54"W. 2053.72 FT. ALONG THE SECTION LINE AND SOUTH 699.41 FT. FROM THE NORTH 1/4 CORNER OF SECTION 35, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;
 THENCE CONTINUING ALONG EXISTING AMERICAN FORK CITY BOUNDARY LINES AS DELINEATED BY SEVERAL RECORDED ANNEXATION PLATS AS FOLLOWS:
 N.45°56'43"E. 481.36' FT; THENCE N.60°34'45"E. 480.43' FT; THENCE N.88°58'04"E. 1201.46' FT; THENCE N.0°11'32"W. 150.03' FT; THENCE N.0°20'23"E. 34.94' FT; THENCE S.89°01'56"E. 207.85' FT; THENCE S.0°19'53"W. 175.82' FT; THENCE N.89°01'36"W. 134.55' FT; THENCE S.0°06'44"E. 791.17' FT; THENCE CONTINUING ALONG PROPOSED NEW CITY BOUNDARY LINES AS FOLLOWS: S.89°40'E. 235.47' FT; THENCE S.89°51'E. 90.34' FT; THENCE S.87°49'E. 274.70' FT; THENCE S.0°01'W. 592.21' FT; THENCE S.0°11'W. 200.85' FT; THENCE S.1°02'W. 225.42' FT; THENCE N.61°25'38"W. 388.18' FT; THENCE WEST 306.00' FT; THENCE SOUTH 219.56' FT; THENCE N.74°51'37"W. 315.88' FT; THENCE NORTH 386.10' FT; THENCE N.51°43'47"W. 434.84' FT; THENCE THENCE N.79°30'W. 191.82' FT; THENCE N.70°00'W. 1072.16' FT. TO THE POINT OF BEGINNING.

INCLUDED IN THE ABOVE DESCRIPTION IS AN AREA OF 58.13 ACRES, MORE OR LESS.
 THE BEARING BASIS FOR THIS DESCRIPTION IS DATA AS PUBLISHED BY THE UTAH COUNTY SURVEYOR'S OFFICE USING NAD 27 BEARINGS OF SECTION LINES IN TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

Arthur F. Jueschke
 SURVEYOR'S SIGNATURE July 30, 2019 DATE

PROFESSIONAL LAND SURVEYOR
 UTAH LICENSE NO. 145812
 07/30/2019
 STATE OF UTAH
 SURVEYOR'S SEAL

ACCEPTANCE BY LEGISLATIVE BODY

WE, THE DULY ELECTED COUNCIL OF AMERICAN FORK CITY, UTAH, HAVE RECEIVED A REQUEST TO INITIATE PROCEDURES FOR THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON, WHICH TRACT CONSTITUTES A PORTION OF AN EXISTING ISLAND OR PENINSULA WITHIN OR CONTIGUOUS TO THE CITY, AND DO HEREBY CERTIFY: (1) THE COUNCIL HAS ADOPTED A RESOLUTION SETTING FORTH ITS INTENTION TO ANNEX THE TRACT, PROVIDED NOTICE AND CONDUCTED HEARINGS ON THE MATTER, AND ADOPTED AN ORDINANCE PROVIDING FOR THE ANNEXATION OF THE TRACT TO THE CITY, ALL IN ACCORDANCE WITH THE PROVISIONS OF SECTION 10-2-419 UTAH CODE ANNOTATED, AS AMENDED, AND (2) THAT THE COUNCIL DOES HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON AS A PART OF AMERICAN FORK CITY, TO BE KNOWN HEREAFTER AS THE AMERICAN FORK BOAT HARBOR ANNEXATION.

DATED THIS 13 DAY OF August, A.D. 2019

Mayor: [Signature] CITY COUNCIL MEMBER
 City Council Member: [Signature] CITY COUNCIL MEMBER
 Attest: [Signature] CITY RECORDER

AMERICAN FORK CITY
 UTAH COUNTY
 STATE OF UTAH
 CORPORATE SEAL

UTAH COUNTY SURVEYOR'S CERTIFICATE

THIS PLAT HAS BEEN REVIEWED BY THE UTAH COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AS AMENDED.

Gary Patchell
 UTAH COUNTY SURVEYOR August 26, 2019 DATE

COUNTY OF UTAH
 COUNTY SURVEYOR
 STATE OF UTAH
 SURVEYOR'S SEAL

ANNEXATION PLAT

AMERICAN FORK BOAT HARBOR ANNEXATION
 TO AMERICAN FORK CITY, UTAH COUNTY, UTAH

LOCATED IN THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

Prepared by
 WESTERN LAND SURVEYING & ENGINEERING
 Consulting Engineers and Land Surveyors
 1766 North 2000 West
 Provo, Utah 84604-1128
 Phone: 801-368-9129

FIELD INDEX NO.	DATE	SCALE	DRAWN BY	DRAWING NO.	JOB NO.
	12-07-2018 (AND AS AMENDED)	1"=200'	AFJ	D-6408.4 06-24-2019	18,19

THIS PLAT PREPARED BY:
 ARTHUR F. JUESCHKE, PROFESSIONAL LAND SURVEYOR
 UTAH LICENSE NO. 145812 - (OLD NO. 3373)