

OFFICE OF THE LIEUTENANT GOVERNOR <u>CERTIFICATE OF ANNEXATION</u>

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the CITY OF BLANDING, dated March 6th, 2019, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CITY OF BLANDING, located in San Juan County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 8th day of March 2019 at Salt Lake City, Utah.

SPENCER J. COX Lieutenant Governor

Certificate #201930

NOTICE OF IMPENDING BOUNDRY ACTION

TO: The Lieutenant Governor, State of Utah

NOTICE IS HEREBY GIVEN that the City Council of the City of Blanding Utah, at a regular meeting of the Council, duly convened pursuant to notice, on February 26, 2019, adopted a Resolution Establishing the Annexation of Territory Contiguous to the City of Blanding, Resolution 2-26-2019-1, a true and correct copy of which is attached hereto.

A copy of the Final Local Entity Plat satisfying the applicable legal requirements as set forth in Utah Code Ann. 17-23-20, approved as a final local entity plat by the Surveyor of San Juan County, Utah, is attached hereto and incorporated by this reference. The City hereby certifies that all requirements applicable to the annexation of the property into the legal boundaries of the City, as more particularly described in the Annexation Resolution and Utah Code Ann. 17B-1-401 et seq., have been met.

WHEREFORE, the City hereby respectfully requests the issuance of a Certificate of Annexation pursuant to and in conformance with the provisions in Utah Code Ann. 17B-1-414(2)(c) and 67-1a-65.

SIGNED this 6th day of March 2019.

Sevenuy Redd

Jeremy Redd Recorder City of Blanding



RESOLUTION 2-26-2019-1

A Resolution Establishing the Annexation of Territory Contiguous to the City of Blanding

WHEREAS, a majority of the owners of real property and the owners of not less than one-third in value of the real property as shown on the last assessment rolls in territory contiguous to the City of Blanding have petitioned said City for annexation; and

WHEREAS, the petition was accompanied by an accurate plat or map of the territory to be annexed prepared under the supervision of a competent engineer or land surveyor certified by the same; and

WHEREAS, the petition and plat or map have been filed in the office of the City Recorder;

NOW BE IT THEREFORE, RESOLVED by the City Council of the City of Blanding, Utah:

Section 1. Territory annexed.

The territory described below is hereby declared annexed to the City of Blanding:

BEGINNING AT A POINT ON THE NORTH-SOUTH QUARTER SECTION LINE SAID POINT BEING LOCATED N00°01'03"W 30.00 FEET ALONG THE QUARTER SECTION LINE FROM THE CENTER QUARTER CORNER OF SECTION 34, TOWNSHIP 36 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N00°01'03"W ALONG SAID QUARTER SECTION LINE 739.70 FEET; THENCE EAST ALONG THE EXISTING BOUNDARY OF BLANDING CITY 431.43 FEET; THENCE SOUTH ALONG SAID BOUNDARY OF BLANDING CITY 739.70 FEET; THENCE WEST ALONG SAID BOUNDARY OF BLANDING CITY 431.21 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. THE ABOVE-DESCRIBED PARCEL CONTAINS 7.32 ACRES, MORE OR LESS.

PASSED, ADOPTED and APPROVED this 26th day of February, 2019.

Joe B. Lyman, Mayor

ATTEST:

Jeremy Redd, City Recorder

On the 26th day of February, 2019 personally appeared before me, a Notary Public in and for the State of Utah, Joe B. Lyman, Mayor and Jeremy Redd, Recorder of the City of Blanding who duly acknowledged to me that they are the signers of the foregoing instrument, who duly acknowledged to me that they executed the same in accordance with authority vested in them by the said City of Blanding.

BRET HOSLER IOTARY PUBLIC -BTATE OF UTAN My Comm. Exp 06/27/2020 n # 609033 Notary Public 2020 Residing at: Blanding My Commission Expires:



