

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LAYTON CITY, dated March 25, 2019, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LAYTON CITY, located in Davis County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 28^h day of March 2019 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



Community • Prosperity • Choice

Mayor • Bob J Stevenson
City Manager • Alex R. Jensen

• Community and Economic Development •
Lon Crowell • Deputy Director
Telephone: (801) 336-3760/3780
Fax: (801) 336-3789

March 25, 2019

Dear Lieutenant Governor Cox,

The Layton City Council adopted Ordinance 18-39 on March 7, 2019 to annex the Phillips Street plat into our jurisdiction in accordance with Section 10-2-425 of the Utah Code. This ordinance is submitted to your office for review. The plat was reviewed and signed by Davis County surveyors, which is also submitted for review.

We would like to request State review and issuing of a certificate so that we might proceed with recording the annexation with the Davis County Recorder's Office.

Warmest Regards,

Tim Watkins, AICP
Layton City Planner



ORDINANCE 18-39
(Phillips Street Annexation)

AN ORDINANCE ANNEXING A PORTION OF PHILLIPS STREET LOCATED BETWEEN FLINT STREET AND INTERSTATE 15 (I-15) INTO THE CITY AND EXTENDING THE CORPORATE LIMITS OF LAYTON CITY; PROVIDING FOR REPEALER, SEVERABILITY, AND AN EFFECTIVE DATE

WHEREAS, the City has determined that a portion of Phillips Street located between Flint Street and Interstate 15 (I-15) is part of an existing unincorporated parcel of property contiguous to Layton City; and

WHEREAS, this property is identified in the Layton City Annexation Policy Plan, Expansion Area Six, adopted by the City Council on December 5, 2002; and

WHEREAS, the City Council adopted Resolutions 18-67 and 18-68 expressing Layton City's intent to annex said property; and

WHEREAS, a plat of said real property has been prepared under the supervision of a competent surveyor, showing the size and location of said real property and showing that the same is contiguous to the present corporate limits of Layton City; and

WHEREAS, the City Council has determined that in their judgment, this annexation meets the standards set forth in the Utah State Code, and the noticing requirements therein have been satisfied; and

WHEREAS, the Layton City Council deems it to be in the best interest of the City and its citizens to annex the real property described herein to Layton City.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF LAYTON, UTAH:

SECTION I: Repealer. If any provisions of the City's Code heretofore adopted are inconsistent herewith they are hereby repealed.

SECTION II: Enactment. That the following described real property is hereby annexed into Layton City, and the corporate limits of the City are hereby extended to include said real property:

A PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE CORPORATE LIMITS OF LAYTON CITY, SAID POINT ALSO BEING THE CENTERLINE OF PHILLIPS STREET, SAID POINT BEING LOCATED NORTH 00°04'01" EAST ALONG SECTION LINE 253.55 FEET AND 647.14 EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 28 AND RUNNING THENCE NORTH 58°50'26" EAST ALONG SAID SOUTH LINE TO AND ALONG THE SOUTH LINE OF EASTVIEW SUBDIVISION NO. 4, NO. 9 AND NO. 10 AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER 2154.70 FEET TO THE WESTERLY R/W OF THE UNION PACIFIC RAILROAD; THENCE SOUTH 24°49'39" EAST ALONG SAID WESTERLY LINE 33.20 FEET TO A POINT ON THE NORTH LINE OF THE CORPORATE LIMITS OF KAYSVILLE CITY, SAID POINT ALSO BEING

THE SOUTH LINE OF PHILLIPS STREET AND THE NORTH LINE OF KAYSVILLE BUSINESS PARK NO. 17 AMENDED AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER; THENCE SOUTH 58°50'26" WEST ALONG SAID NORTH LINE 2136.50 FEET TO A POINT ON A LINE OF THE CORPORATE CITY LIMITS OF LAYTON CITY; THENCE NORTH 54°56'06" WEST ALONG SAID LINE 36.06 FEET TO THE SOUTH LINE OF SAID LAYTON CITY CORPORATE LIMITS AND THE POINT OF BEGINNING.

CONTAINS: 70805 SQ. FT. - 1.63 ACRES

SECTION III: Filing. The City Recorder is directed to file a certified copy of the plat of said real property and a certified copy of this ordinance of annexation with the Davis County Recorder; and within 30 days after the enactment hereof, the City Council shall file with the Lieutenant Governor a notice of impending boundary action, as defined in Section 67-1a-6.5 UCA that meets the requirements of Section 67-1a-6.5(3) UCA and a copy of an approved final plat, as defined in Section 67-1a-6.5.

SECTION IV: Severability. If any section, subsection, sentence, clause or phrase of this ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, said portion shall be severed and such declaration shall not affect the validity of the remainder of the said ordinance.

SECTION V: Effective date. This ordinance shall go into effect at the expiration of the 20th day after publication or posting or the 30th day after final passage as noted below or whichever of said days is more remote from the date of passage thereof.

PASSED AND ADOPTED by the City Council of Layton, Utah, this 7th day of March, 2019.




SCOTT FREITAG, Mayor

ATTEST:


KIMBERLY S READ, City Recorder

