

# STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF REORGANIZATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of reorganization of the special service district called, the NORTH DAVIS FIRE DISTRICT to the local district called, the NORTH DAVIS FIRE DISTRICT dated May 20, 2019, complying with Section 17D-1-604, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of reorganization, referred to above, on file with the Office of the Lieutenant Governor pertaining to the local district called, the NORTH DAVIS FIRE DISTRICT, located in Davis County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 22<sup>nd</sup> day of May, 2019 at Salt Lake City, Utah.

SPENCER J. COX  
Lieutenant Governor

NOTICE OF IMPENDING BOUNDARY ACTION  
REORGANIZING THE NORTH DAVIS FIRE DISTRICT AS A  
LOCAL DISTRICT SERVICE AREA

Spencer Cox  
Lieutenant Governor  
Utah State Capitol Suite 220  
PO Box 142325  
Salt Lake City UT 84114


NOTICE IS HEREBY GIVEN that, on the 14<sup>th</sup> day of May, 2019, the Clearfield City Council, in its capacity as the Governing Body of the North Davis Fire District, passed and adopted the attached Resolution 2019R-12 providing for the reorganization of the North Davis Fire District from a special service district to a local district service area. The approved final local entity plat depicting the boundaries of the areas to be reorganized and the legal descriptions of those areas are also filed herewith. Request is hereby made that you file in the records of your office the attached Resolution and approved final local entity plat evidencing the approved reorganization of the North Davis Fire District from a special service district to a local district service area, and that you issue a certificate of incorporation as such.

I, Nancy R. Dean, Clearfield City Recorder, hereby certify that the Clearfield City Council, acting as the Governing Body of the North Davis Fire District, has met all requirements under the law for this reorganization.

SUBMITTED on this 20<sup>th</sup> of May, 2019.



CLEARFIELD CITY CORPORATION  
(GOVERNING BODY FOR THE NORTH  
DAVIS FIRE DISTRICT)

  
\_\_\_\_\_  
Nancy R. Dean, City Recorder

# CLEARFIELD CITY RESOLUTION 2019R-12

## **A RESOLUTION REORGANIZING THE NORTH DAVIS FIRE DISTRICT AS A LOCAL DISTRICT SERVICE AREA AS DEFINED IN AND SUBJECT TO THE PROVISIONS OF TITLE 17B, CHAPTER 2a, PART 9 OF THE UTAH CODE ENTITLED "SERVICE AREA ACT" AND PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, on or about October 12, 2004 the Clearfield City Council, acting as the governing authority pursuant to and in accordance with the provisions of the "Special Service District Act" adopted Resolution No. 2004R-25 creating the North Davis Fire District; and

WHEREAS, the North Davis Fire District has since its creation been managed and controlled by an Administrative Control Board, subject to certain limitations requiring approval by the Clearfield City Council acting as the governing authority; and

WHEREAS, subsequent to the creation of the North Davis Fire District the Utah State Legislature amended Title 17D, Chapter 1, Part 6 of the Utah Code authorizing the legislative body acting as the governing authority that created a special service district to reorganize the special service district as a local district; and

WHEREAS, the Administrative Control Board of the North Davis Fire District has adopted its Resolution No. 2017R-19 petitioning the Clearfield City Council to reorganize the District as a local district service area; and

WHEREAS, the Clearfield City Council acting as the legislative body which created the North Davis Fire District and which has been acting as the governing authority of the North Davis Fire District adopted Clearfield City Resolution 2019R-01 expressing its intent to reorganize the North Davis Fire District as a local district service area; and

WHEREAS, said Resolution 2019R-01 provided for such notice of intent and holding a public hearing; and

WHEREAS, such notice was given as required by law and a public hearing held in connection therewith; and

WHEREAS, no objections have been received in the manner required by law; and

WHEREAS, subsequent to the adoption of Clearfield City Resolution 2019R-01 all of the area within the corporate limits of Sunset City, Utah, have been annexed into and are now a part of the North Davis Fire District,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF CLEARFIELD CITY, DAVIS COUNTY, STATE OF UTAH, as follows:

**SECTION ONE:**                    **REORGANIZATION OF NORTH DAVIS FIRE DISTRICT AS A LOCAL DISTRICT**

Pursuant to and in accordance with the authority granted to it in Title 17D, Chapter 1, Part 6 of the Utah Code, the Clearfield City Council hereby reorganizes the North Davis Fire District as a local district with a designation as a service area.

**SECTION TWO:**                    **INFORMATION REGARDING REORGANIZATION**

In accordance with Section 17D-1-604(3) of the Utah Code information regarding the reorganization is disclosed as follows:

(a) The name of the special service district that is being reorganized as a local district is "North Davis Fire District."

(b) The boundaries of the North Davis Fire District include all of the area within the corporate boundaries of Clearfield City, West Point City and Sunset City.

(c) The North Davis Fire District has been providing fire protection, emergency medical services and ambulance services and will continue to provide the same services after reorganization to become a local district service area.

(d) The North Davis Fire District shall be a local district organized, operated and controlled by the provisions of the "Service Area Act," Sections 17B-2a-901, et. seq. of the Utah Code.

**SECTION THREE:**                    **BOARD OF TRUSTEES**

The Board of Trustees of the North Davis Fire District shall be governed by an appointed Board of Trustees in accordance with the provisions of Title 17B, Chapter 1, Part 3 of the Utah Code. The initial Board of Trustees shall consist of the current members of the Administrative Control Board and the two members appointed by Sunset City shall be full members of the Board of Trustees. The said new Board of Trustees shall be constituted according to law by action of the said new Board of Trustees.

**SECTION FOUR:**                    **CERTIFICATION BY LIEUTENANT GOVERNOR**

The City Recorder is hereby authorized and directed to provide all necessary information to the Lieutenant Governor to receive a Certificate of Incorporation from the Lieutenant Governor stating that the North Davis Fire District is a local district service area and is a body corporate and politic with perpetual succession under the Service Area Act and is authorized to continue providing fire protection, emergency medical services and ambulance services within its service area.

**SECTION FIVE:**                    **EFFECTIVE DATE**

This Resolution shall become effective immediately upon passage and adoption.

PASSED AND ADOPTED this 14<sup>th</sup> day of May, 2019.



CLEARFIELD CITY CORPORATION

  
Mark Shepherd, Mayor

Attest:

  
Nancy R. Dean, City Recorder

VOTE OF THE COUNCIL

AYE: Councilmembers Bush, Peterson, Roper, Thompson

NAY: None

EXCUSED: Councilmember Phipps

**CERTIFICATION**

STATE OF UTAH            )  
                                      : ss.  
COUNTY OF DAVIS        )

I hereby certify that I am the City Recorder of Clearfield City, Davis County, State of Utah; that the above and foregoing Resolution 2019R-12 is a full and true and correct copy of the Resolution duly and regularly adopted by the vote of a majority or more of the members of the Clearfield City Council of said Clearfield City at a meeting of the City Council duly and regularly called, noticed and held at the City Offices at Clearfield, Utah, at which meeting a quorum was present and acting, and I was present and acted as City Recorder. That there are no provisions in the law applicable to or conflicting with said Resolution, and that the said Resolution has not been modified or revoked and still remains in full force and effect.

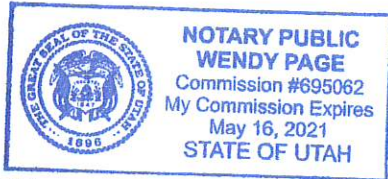
**IN WITNESS WHEREOF**, I have hereto set my hand and seal as City Recorder of said City this 14<sup>th</sup> day of May, 2019.

CLEARFIELD CITY CORPORATION



Nancy R. Dean  
Nancy R. Dean  
City Recorder

Subscribed and sworn to before me this 20<sup>th</sup> day of May, 2019.

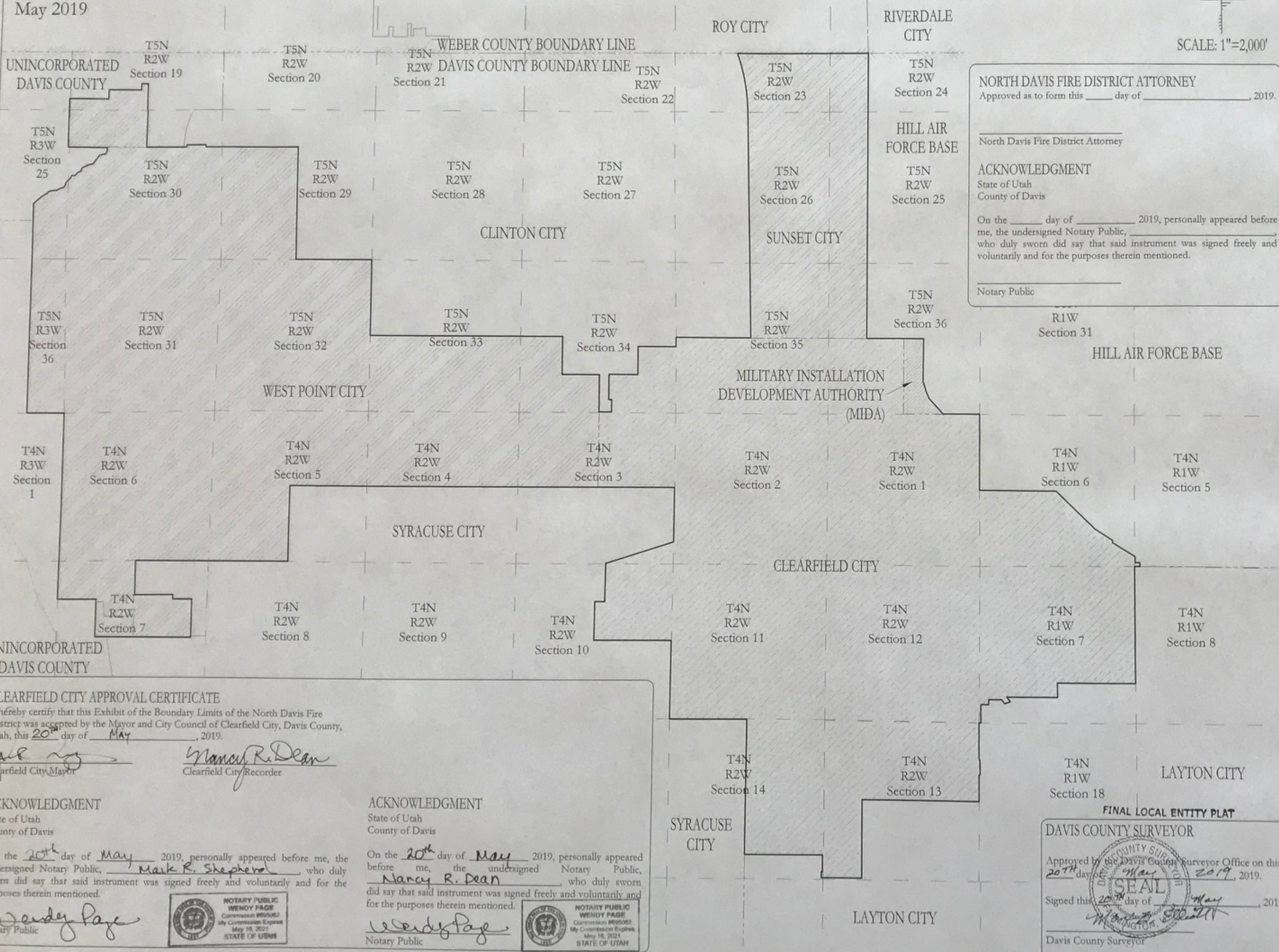
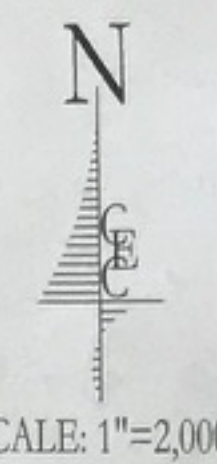


(SEAL)

Wendy Page  
NOTARY PUBLIC

# EXHIBIT A: BOUNDARY OF THE NORTH DAVIS FIRE DISTRICT

A PART TOWNSHIPS 4 NORTH & 5 NORTH, RANGES 1 WEST, 2 WEST & 3 WEST, SALT LAKE BASE & MERIDIAN  
 CLEARFIELD CITY, SUNSET CITY, WEST POINT CITY, MILITARY INSTALLATION DEVELOPMENT AUTHORITY (MIDA)  
 DAVIS COUNTY, UTAH  
 May 2019



**SURVEYORS CERTIFICATE**  
 I, Dick N. Mechem, do hereby certify that I am a registered land surveyor, and that I hold license number 155649, as prescribed under the laws of the State of Utah. This Exhibit has been prepared under my direction and in accordance with information obtained from the Davis County Records Office.  
 Signed this 14 day of May, 2019.  
 Dick N. Mechem  
 PROFESSIONAL LAND SURVEYOR  
 No. 155649  
 DICK NILES MECHEM  
 STATE OF UTAH

**NORTH DAVIS FIRE DISTRICT ATTORNEY**  
 Approved as to form this \_\_\_\_\_ day of \_\_\_\_\_, 2019.  
 \_\_\_\_\_  
 North Davis Fire District Attorney

**ACKNOWLEDGMENT**  
 State of Utah  
 County of Davis  
 On the \_\_\_\_\_ day of \_\_\_\_\_, 2019, personally appeared before me, the undersigned Notary Public, \_\_\_\_\_, who duly sworn did say that said instrument was signed freely and voluntarily and for the purposes therein mentioned.  
 \_\_\_\_\_  
 Notary Public

**NORTH DAVIS FIRE DISTRICT APPROVAL CERTIFICATE**  
 I, hereby certify that I am the representative for the North Davis Fire District and that this Exhibit of the Boundary Limits of the North Davis Fire District was accepted by said District, this 16 day of May, 2019.  
 \_\_\_\_\_  
 North Davis Fire District Chairman  
 \_\_\_\_\_  
 North Davis Fire District Clerk

**ACKNOWLEDGMENT**  
 State of Utah  
 County of Davis  
 On the 16 day of May, 2019, personally appeared before me, the undersigned Notary Public, Gary Petersen, who duly sworn did say that said instrument was signed freely and voluntarily and for the purposes therein mentioned.  
 \_\_\_\_\_  
 Notary Public

**ACKNOWLEDGMENT**  
 State of Utah  
 County of Davis  
 On the 16 day of May, 2019, personally appeared before me, the undersigned Notary Public, Casey Arnold, who duly sworn did say that said instrument was signed freely and voluntarily and for the purposes therein mentioned.  
 \_\_\_\_\_  
 Notary Public

**CLEARFIELD CITY APPROVAL CERTIFICATE**  
 I, hereby certify that this Exhibit of the Boundary Limits of the North Davis Fire District was accepted by the Mayor and City Council of Clearfield City, Davis County, Utah, this 20 day of May, 2019.  
 \_\_\_\_\_  
 Clearfield City Mayor  
 \_\_\_\_\_  
 Nancy R. Dean  
 Clearfield City Recorder

**ACKNOWLEDGMENT**  
 State of Utah  
 County of Davis  
 On the 20 day of May, 2019, personally appeared before me, the undersigned Notary Public, Mark R. Shepherd, who duly sworn did say that said instrument was signed freely and voluntarily and for the purposes therein mentioned.  
 \_\_\_\_\_  
 Notary Public

**ACKNOWLEDGMENT**  
 State of Utah  
 County of Davis  
 On the 20 day of May, 2019, personally appeared before me, the undersigned Notary Public, Nancy R. Dean, who duly sworn did say that said instrument was signed freely and voluntarily and for the purposes therein mentioned.  
 \_\_\_\_\_  
 Notary Public

**FINAL LOCAL ENTITY PLAT**  
 DAVIS COUNTY SURVEYOR  
 Approved by the Davis County Surveyor Office on this 20 day of May, 2019.  
 Signed this 20 day of May, 2019.  
 \_\_\_\_\_  
 Davis County Surveyor

**CIVIL ENGINEERING CONSULTANTS, PLLC.**  
 5141 SOUTH 1500 WEST  
 RIVERDALE, UTAH 84405  
 PHONE: 801.866.0550  
 FAX: 801.866.0551

**MtnWest Surveying & Mapping, Inc.**  
 Email: mwls@readytek.net

**PAGE 1 OF 2**

**DAVIS COUNTY RECORDER**  
 Entry No. \_\_\_\_\_ fee paid \_\_\_\_\_ filed for record and recorded \_\_\_\_\_ at \_\_\_\_\_ in book of official records page \_\_\_\_\_. Recorded for \_\_\_\_\_  
 By: \_\_\_\_\_  
 County Recorder

PROJECT: ndfire.19001  
 PREPARED BY: NSN / JLS

# EXHIBIT A: BOUNDARY OF THE NORTH DAVIS FIRE DISTRICT

A PART TOWNSHIPS 4 NORTH & 5 NORTH, RANGES 1 WEST, 2 WEST & 3 WEST, SALT LAKE BASE & MERIDIAN  
CLEARFIELD CITY, SUNSET CITY, WEST POINT CITY, MILITARY INSTALLATION DEVELOPMENT AUTHORITY (MIDA)  
DAVIS COUNTY, UTAH

May 2019

## WEST POINT CITY ANNEXED BOUNDARY DESCRIPTION

Beginning at the Center of Section 3; Thence N89°56'57"W 2654.37 feet along the South line of the Northwest Quarter of Section 3 of T4N, R2W, SLB&M to the West Quarter corner of Section 3, of T4N, R2W, SLB&M; Thence, N89°53'19"W 2651.62 feet along the South line of the Northeast Quarter of Section 4 of T4N, R2W, SLB&M to the Center of Section 4 of T4N, R2W, SLB&M; Thence N89°53'19"W 2648.20 feet along the South line of the Northwest Quarter of Section 4 of T4N, R2W, SLB&M to the West Quarter corner of Section 4 of T4N, R2W, SLB&M; Thence, N89°48'32"W 2657.36 feet along the South line of the Northeast Quarter of Section 5 of T4N, R2W, SLB&M to the Center of Section 5 of T4N, R2W, SLB&M; Thence, S00°05'53"W 2633.65 feet along the East line of the Southwest Quarter of Section 5 of T4N, R2W, SLB&M to the South Quarter corner of Section 5 of T4N, R2W, SLB&M; Thence N89°53'03"W 2650.64 feet along the South line of the Southwest Quarter of Section 5 of T4N, R2W, SLB&M to the Southeast Quarter corner of Section 6 of T4N, R2W, SLB&M; Thence, S89°54'32"W 2651.16 feet along the South line of the Southeast Quarter of Section 6 of T4N, R2W, SLB&M to the South Quarter corner of Section 6 of T4N, R2W, SLB&M; Thence, S00°14'47"W 1185.77 feet along the West line of the Northeast Quarter of Section 7 of T4N, R2W, SLB&M; Thence N89°17'27"E 1327.81 feet; Thence, S01°13'08"W 154.32 feet; Thence, N90°00'00"E 663.11 feet; Thence, S00°08'34"W 1316.38 feet to the South line of the Northeast Quarter of Section 7 of T4N, R2W, SLB&M; Thence, N89°57'53"W 1990.49 feet along the South line of the Northeast Quarter of Section 7 of T4N, R2W, SLB&M to the Center of Section 7 of T4N, R2W, SLB&M; Thence N00°14'47"E 713.71 feet along the West line of the Northeast Quarter of Section 7 of T4N, R2W, SLB&M; Thence, S89°48'55"W 1016.30 feet; Thence N06°22'54"W 502.09 feet; Thence S85°21'52"W 243.72 feet; Thence, N01°50'51"W 101.82 feet; Thence, S89°23'26"W 308.59 feet; Thence, S89°48'50"W 1011.08 feet to the West line of the Northwest Quarter of Section 7 of T4N, R2W, SLB&M; Thence, N00°18'06"E 1328.22 feet along the West line of the Northwest Quarter to the Southwest corner of the South Quarter corner of Section 6 of T4N, R2W, SLB&M; Thence, N00°12'07"E 2638.98 feet along the West line of the Southwest Quarter of Section 6 of T4N, R2W, SLB&M to the West Quarter corner of Section 4 of T4N, R2W, SLB&M; Thence N00°03'24"W 2496.52 feet along the West line of the Northwest Quarter of Section 6 of T4N, R2W, SLB&M; Thence, N90°00'00"W 1322.94 feet; Thence N00°00'00"E 7294.22 feet; Thence N03°48'51"W 49.35 feet to the Howard Slough; Thence along the Howard Slough for the next 27 courses, N45°00'00"E 199.63 feet; Thence N51°04'21"E 219.43 feet; Thence N58°42'25"E 195.92 feet; Thence N41°38'01"E 79.06 feet; Thence N73°29'44"E 92.44 feet; Thence N79°41'43"E 36.70 feet; Thence N84°03'11"E 158.42 feet; Thence N59°02'10"E 95.71 feet; Thence N69°13'40"E 101.82 feet; Thence N63°26'06"E 88.08 feet; Thence N21°35'43"E 169.47 feet; Thence N45°00'00"E 74.28 feet; Thence N41°11'09"E 34.90 feet; Thence N46°58'30"E 67.36 feet; Thence N32°54'19"E 132.94 feet; Thence N86°38'01"E 55.90 feet; Thence N86°49'13"E 59.18 feet; Thence N36°01'39"E 44.65 feet; Thence N40°48'54"E 95.43 feet; Thence N67°37'12"E 120.70 feet; Thence N14°02'10"E 108.28 feet; Thence N62°49'08"E 273.08 feet; Thence N77°11'45"E 148.12 feet; Thence N34°47'21"E 379.73 feet; Thence N78°41'24"E 200.86 feet; Thence N27°21'00"E 107.18 feet; Thence N00°00'00"E 157.57 feet; Thence N89°51'57"E 2806.73 feet; Thence N00°00'00"E 75.50 feet; Thence N90°00'00"E 679.53 feet; Thence S02°29'22"E 75.57 feet; Thence S89°49'39"E 3272.89 feet to the East line of the Northwest Quarter of Section 29 of T5N, R2W, SLB&M; Thence S00°04'13"W 1311.94 feet along the East line of the Northwest Quarter of Section 29 of T5N, R2W, SLB&M to the Center of Section 29 of T5N, R2W, SLB&M; Thence S00°00'07"E 2645.39 feet along the West line of the Southeast Quarter of Section 29 of T5N, R2W, SLB&M to the South Quarter Corner of Section 29 of T5N, R2W, SLB&M; Thence S89°58'11"E 2658.58 feet along the South line of the Southeast Quarter of Section 29 of T5N, R2W, SLB&M to the Southeast Quarter corner of Section 29 of T5N, R2W, SLB&M; Thence S00°01'48"E 2645.89 feet along the East line of the Northeast Quarter of Section 32 of T5N, R2W, SLB&M to the East Quarter corner of Section 32 of T5N, R2W, SLB&M; Thence S89°58'53"E 2658.00 feet along the North line of the Southwest Quarter of Section 33 of T5N, R2W, SLB&M to the Center of Section 32 of T5N, R2W, SLB&M; Thence S89°58'53"E 2652.94 feet along the North line of the Southeast Quarter of Section 33 of T5N, R2W, SLB&M to the East Quarter corner of Section 33 of T5N, R2W, SLB&M; Thence, S89°54'35"E 1348.17 feet along the North line of the Southwest Quarter of Section 34 of T5N, R2W, SLB&M; Thence S00°17'02"W 1329.17 feet; Thence S89°51'23"E 1291.62 feet; Thence S00°08'53"W 1307.05 feet along the East line of the Southwest Quarter of Section 34 of T5N, R2W, SLB&M to the South Quarter corner of Section 34 of T5N, R2W, SLB&M; Thence, S00°08'15"W 2626.43 feet along the East line of the Northwest Quarter of Section 3 of T4N, R2W, SLB&M to the Center of Section 3 of T4N, R2W, SLB&M, to the point of beginning.

## (ANNEXED DECEMBER 2012)

Also including a parcel described herein. Beginning at the Center of Section 7, Township 4 North, Range 2 West, Salt Lake Base and Meridian, Davis County, Utah and running Thence West 1,320.00 feet along the North line of Syracuse City and said line extended; Thence North 1,231.74 feet to the South line of West Point City; Thence along said line the following courses and distances: N87°26'45"E 250.68 Feet, S06°20'00"E 504.90 feet, East 1,017.06 feet to the West line of West Point City; Thence S0°14'47"W 741.10 feet along said line to the Point of Beginning. Containing 25.7 acres, more or less.

## WEST POINT CITY ANNEXED BOUNDARY DESCRIPTION CONTINUED (ANNEXED DECEMBER 2012)

Also including a parcel described herein. Beginning on Section Line said point being located N89°59'15"W 75.90 feet from the North Quarter Corner of Section 30, Township 5 North, Range 2 West, Salt Lake Base and Meridian and running thence N89°59'15"W along the North line of the Northwest Quarter of said Section 1,371.04 feet; Thence S00°04'46"W 1,323.92 feet to the North line of West Point City; Thence S89°44'40"E along said North line 1,357.03 feet to the East line 4500 West Street; Thence N00°41'00"E 1,329.76 feet to the Point of Beginning. Containing 41.5 acres, more or less

Also including a parcel described herein. A part of the Northwest quarter of Section 30 and Southwest quarter of Section 19, Township 5 North, Range 2 West, and the Southeast quarter of Section 24 and Northeast quarter of Section 25, Township 5 North, Range 3 West, Salt Lake Base & Meridian, U.S. Survey: Beginning at a point on a fence line which is 1,294.47 feet N0°19'44"W along the Section line from the West Quarter Corner of said Section 30; running thence N89°41'44"W 171.42 feet along said fence line and line extended to the centerline of 5000 West Street (SR-37); Thence along said centerline three (3) courses as follows: N0°21'16"E 1,018.71 feet, N0°10'44"W 328.90 feet, North 385.02 feet; Thence East 1,357.62 feet; Thence South 385.02 feet to a point on the South Section line of said Section 19; Thence East 18.78 feet along said Section line to a line established by a Boundary Line Agreement as recorded in the Davis County Recorders Office as Entry No. 2150862 in Book 3987 at Page 970-972; Thence S0°04'03"W 1,323.92 feet along said line; Thence N89°28'01"W 16.44 feet to a fence; Thence S0°31'59"W 31.07 feet along said fence to a fence corner; Thence N89°41'44"W 1,192.00 feet along said fence to the point of beginning. Containing 54.7 acres

Also including a parcel described herein. Part of the Southwest Quarter of Section 19, Township 5 North Range 2 West: Beginning at a point on the centerline of 4500 West Street, said point being N89°59'15"W 93.57 feet from the South Quarter Corner of Section 19; Thence N89°59'15"W 1,372.15 feet; Thence North 718.02 feet; Thence East 1,143.97 feet; Thence N00°22'09"W 220.00 feet; Thence S89°56'46"E 233.00 feet; Thence S00°12'29"W 938.10 feet to the point of beginning. Containing 23.81 acres.

## MILITARY INSTALLATION DEVELOPMENT AUTHORITY (MIDA) ANNEXED BOUNDARY DESCRIPTION (ANNEXED DECEMBER 2015)

Commencing at the South Quarter Corner of Section 36, Township 5 North, Range 2 West, Salt Lake Base & Meridian and running thence N00°45'16"E 2644.54 feet along the Quarter Section line, being the East boundary of the Existing Corporate Limits of Clearfield City, to the Center of said Section 36; thence S89°18'07"E 704.40 feet along said the Quarter Section line; thence S00°28'06"W 88.84 feet to a point on the East line of the Enhanced Use Lease Boundary as shown on that certain A.L.T.A./A.C.S.M Survey prepared by Great Basin Engineering (Davis County Surveyor, Filing Number 5640); thence along the Easterly boundary of Said Property the following three courses as follows: (1) S00°28'06"W 1431.94 feet to a point of curvature; (2) Southerly along the arc of a 300.16 feet curve to the left a distance of 211.39 feet (Central Angle equals 40°21'04" and Long Chord bears S19°42'26"E 207.05 feet) to the point of curve of a non-tangent curve of which the radius point lies N78°39'57"E; and (3) Southerly along the arc of a 1296.68 foot radius curve to the left a distance of 133.28 feet (Central Angle Equals 05°53'21", and Long Chord bears S14°16'43"E 133.22 feet) to the point of curve of a non-tangent curve of which the radius point lies N72°46'35"E; thence Southeasterly along the arc of a 1296.68 foot radius curve to the left a distance of 260.02 feet (Central Angle Equals 11°29'22", and Long Chord bears S22°58'07"E 259.59 feet) to the point of curve of a non-tangent curve of which the radius point lies N61°17'17"E being on the East line of the Enhanced Use Lease Boundary as shown on that certain A.L.T.A./A.C.S.M Survey prepared by Great Basin Engineering, (Davis County Surveyor, Filing Number 5640); thence two (2) courses along said East Property line as follows: (1) Southeasterly along the arc of a 1296.68 foot radius curve to the left a distance of 23.08 feet (Central Angle Equals 01°01'12", and Long Chord bears S29°13'19"E 23.08 feet) to the point of curve of a non-tangent curve of which the radius point lies N64°23'12"E; and (2) Southeasterly along the arc of a 1296.00 foot radius curve to the left a distance of 755.88 feet (Central Angle Equals 33°25'01", and Long Chord bears S42°19'19"E 745.21 feet) to the South line of Section 36; thence N89°14'22"W 1443.85 feet along said South line to the Point of Beginning. Contains 49.743 acres

## SUNSET CITY BOUNDARY DESCRIPTION (ANNEXED APRIL 2019)


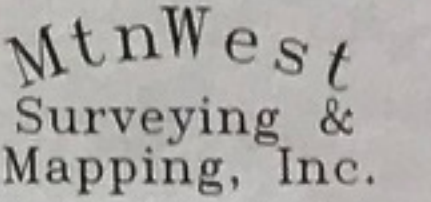
Beginning on the North boundary line of Davis County, State of Utah, which is approximately 36 rods South and 80 rods East from the Northwest corner of the Southwest (SW 1/4) of Section 24; Township 5 North, Range 2 West Salt Lake Meridian, United States Survey; running thence West 278 rods more or less to the West line of the right of way of the O.S.L.R.R. Co; thence in a Southeasterly direction along the West line of the said right of way 610 rods more or less to the South line of the North one-half (1/2) of Section 35, Township and Range aforesaid; thence East 227 rods, more or less to a point 80 rods East of the West line of Section 36; said Township and Range; Thence North 604 rods, more or less to the place of beginning. Contains: 944 acres, more or less.

## CLEARFIELD CITY ANNEXED BOUNDARY DESCRIPTION

Beginning at the West Quarter corner of Section 35, Township 5 North, Range 2 West, Salt Lake Base & Meridian and running thence: S89°56'38"E 2654.06 feet to the center of Section 35, thence S89°56'38"E 2651.80 feet to the East Quarter corner of said Section 35, Thence S89°57'43"E 2653.65 feet to the center of Section 36, Township 5 North, Range 2 West, Salt Lake Base Meridian, Thence S00°05'35"W 2644.17 feet to the South Quarter corner of said Section 36; Thence S89°53'36"E 2646.60 feet to the Northeast corner of Section 1, Township 4 North, Range 2 West, Salt Lake Base & Meridian, Thence S00°09'31"W 2648.60 feet to the East Quarter corner of said Section 1; Thence S89°43'45"E 2631.91 feet to the center of Section 6, Township 4 North, Range 1 West, Salt Lake Base and Meridian; Thence S45°17'05"E 1850.52 feet; Thence S56°46'06"E 346.70 feet; Thence S56°37'37"E 350.85 feet; Thence South 78.00 feet; Thence S57°50'02"E 893.27 feet; Thence S00°55'20"W 205.46 feet; Thence East 162.48 feet; Thence South 132.62 feet; Thence West 177.07 feet to the Southeast corner of said Section 6; Thence S00°10'10"W 2641.10 feet to the East Quarter corner of Section 7; Township 4 North, Range 1 West, Salt Lake Base and Meridian; Thence S00°10'30"W 1320.63 feet to the Southeast corner of the Northeast Quarter of the Southeast Quarter of said Section 7; Thence S89°44'50"W 2641.98 feet to the Southwest corner of the Northwest Quarter of the Southeast Quarter of said Section 7; Thence S00°03'10"W 479.93 feet; Thence S89°36'00"W 1722.13 feet to the Westerly right of way line of U.S. Highway 91; Thence S36°47'00"E 196.17 feet along said right of way line; Thence S72°30'17"W 206.93 feet; Thence N36°46'50"W 156.59 feet; Thence West 444.58 feet; Thence South 165.00 feet; Thence West 264.00 feet; Thence S00°06'05"W 611.70 feet to the South line of Section 7; Thence S89°47'00"W 33.00 feet to the Southwest corner of Section 7; Township 4 North, Range 1 West, Salt Lake Base and Meridian; Thence N89°52'40"W 33.00 feet along the North line of Section 13, Township 4 North, Range 2 West, Salt Lake Base and Meridian; Thence S00°11'57"W 1198.23 feet; Thence S29°56'00"E 65.74 feet; Thence S00°11'57"W 475.00 feet; Thence N89°51'00"W 33.00 feet; Thence S00°11'57"W 879.80 feet to the South line of Section 13; Township 4 North, Range 2 West, Salt Lake Base and Meridian; Thence N89°49'49"W 2620.07 feet to the center of said Section 13; Thence N89°49'49"W 1327.98 feet along the South line of the Northwest Quarter of said Section 13; Thence S00°07'05"W 2604.21 feet along the center of the Southwest Quarter of said Section 13; Thence N89°50'13"W 1358.49 feet; Thence N00°15'01"E 200.50 feet; Thence S89°50'13"E 32.50 feet to the West line of said Section 13; Thence N00°15'01"E 549.75 feet along the East line of Section 14, Township 4 North, Range 2 West, Salt Lake Base and Meridian, Thence N89°56'35"W 2642.70 feet to the West line of the Southeast Quarter of said Section 14; Thence N00°11'26"E 1851.93 feet to the center of said Section 14; Thence N00°11'26"E 2638.20 feet to the North Quarter corner of said Section 14; Thence N89°59'50"W 2643.43 feet to the Southwest corner of Section 11, Township 4 North, Range 2 West, Salt Lake Base and Meridian; Thence N00°07'41"E 2639.39 feet to the East Quarter corner of Section 10, Township 4 North, Range 2 West, Salt Lake Base and Meridian; Thence N89°59'35"W 2656.10 feet to the center of said Section 10, Thence N00°09'27"E 1321.78 feet; Thence S89°17'06"E 335.57 feet; Thence N00°07'18"E 1321.15 feet to the North line of said Section 10; Thence S89°56'33"E 22.46 feet along the South line of Section 3, Township 4 North, Range 2 West, Salt Lake Base and Meridian; Thence N72°03'00"E 2417.38 feet to the East line of said Section 3; Thence N00°07'00"E 1892.51 feet to the East Quarter corner of said Section 3 ; Thence N89°56'57"W 2654.42 feet to the center of said Section 3; Thence N00°08'15"E 2626.43 feet to the North Quarter corner of said Section 3; Thence S89°56'05"E 432.19 feet along the South line of Section 34, Township 5 North, Range 2 West, Salt Lake Base and Meridian; Thence N00°06'39"E 436.34 feet; Thence N89°55'52"W 100.44 feet; Thence N00°07'10"E 885.91 feet; Thence S89°48'50"E 997.17 feet; Thence N00°04'50"W 990.00 feet along the East line of the Northwest Quarter of the Southeast Quarter of said Section 34; Thence N89°55'10"E 1320.00 feet to the East line of said Section 34; Thence N00°04'50"W 330.00 feet to the East Quarter corner of said Section 34 and the point of Beginning. Contains approximately 4,902 acres

## NARRATIVES

The attached descriptions provided herein are boundary descriptions that have been previously recorded at Davis County Recorders Office. Minor spelling errors have been corrected, however no attempt has been made to adjust the description for closure errors. The Sunset City annexed boundary description provided herein is the original description of the Sunset City incorporation annexation. Please note that the O.S.L.R.R. Co. right of way is now the Union Pacific Rail Road (U.P.R.R.) and the Utah Transit Authority (U.T.A) right of ways.

	<b>CIVIL ENGINEERING CONSULTANTS, PLLC.</b>	
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<h3>PAGE 2 OF 2</h3>	<b>DAVIS COUNTY RECORDER</b>
PROJECT: ndfire.19001	Entry No. _____ fee paid _____ filed for record and recorded _____, at _____ in book of official records page ____ Recorded for _____
PREPARED BY: NSN / JLS	By: _____ County Recorder