

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from WALLSBURG TOWN, dated May 14, 2019, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to WALLSBURG TOWN, located in Wasatch County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 17<sup>th</sup> day of May, 2019 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor

# Wallsburg Town

70 West Main Canyon Road  
Wallsburg, UT 84082

Lt. Governor's Office  
Utah State Capitol Complex  
P.O. BOX 142325  
Salt Lake City, Utah 84114-2325  
Emailed to: [annexations@utah.gov](mailto:annexations@utah.gov)

**Re: Wallsburg Brown Annexation**

May 14, 2019

Dear Lt. Governor Cox:

The Wallsburg Town Board recently approved Ordinance 2019-05-11, which approved the municipal annexation of 9.69 acres +/- known as the Wallsburg Brown Annexation, into the Town of Wallsburg.

I hereby certify the Wallsburg Brown Annexation meets the Utah State Code requirements for municipal annexation. The town respectfully requests the Lt. Governor's Office issue a Certificate for Municipal Annexation of the Wallsburg Brown Annexation. Attached you will find a copy of Ordinance 2019-05-11 and the accompanying signed Wallsburg Brown Annexation Map.

If approved, please send the Certificate of Annexation to:

Wallsburg Town  
Attn: Rylee Allen, Town Clerk-Recorder  
70 West Main Canyon Road  
Wallsburg, UT 84082

If you have questions, please feel free to call me at 435-654-8054 or email me at [tonykohler@yahoo.com](mailto:tonykohler@yahoo.com).

Respectfully,



Anthony L. Kohler  
Assistant to the Wallsburg Town Clerk-Recorder

ORDINANCE 2019- 05-11

AN ORDINANCE ANNEXING PROPERTY KNOWN AS THE WALLSBURG BROWN ANNEXATION IN WALLSBURG, WASATCH COUNTY, STATE OF UTAH.

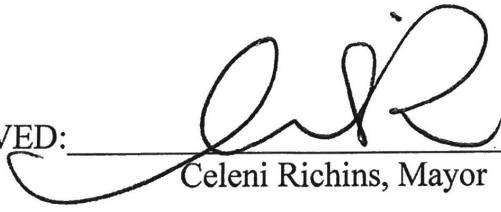
BE IT ORDAINED BY THE TOWN COUNCIL OF WALLSBURG , UTAH:

The 9.69 acres +/-, described in the attached Exhibit A of this Ordinance, known as the Wallsburg Brown Annexation, is hereby annexed into Wallsburg Town, consistent with the General Plan and Annexation Policy Plan.

This Ordinance shall take effect immediately upon passage.

ADOPTED AND PASSED by the Town Council of Wallsburg, Utah, this day of 11<sup>th</sup> day of ~~April~~, 2019, by the following vote:  
May

	AYE	NAY
Council Member Clint Allen	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Council Member Eric Anderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Council Member Scott Larson	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Council Member Ramona Memmott	<input checked="" type="checkbox"/>	<input type="checkbox"/>

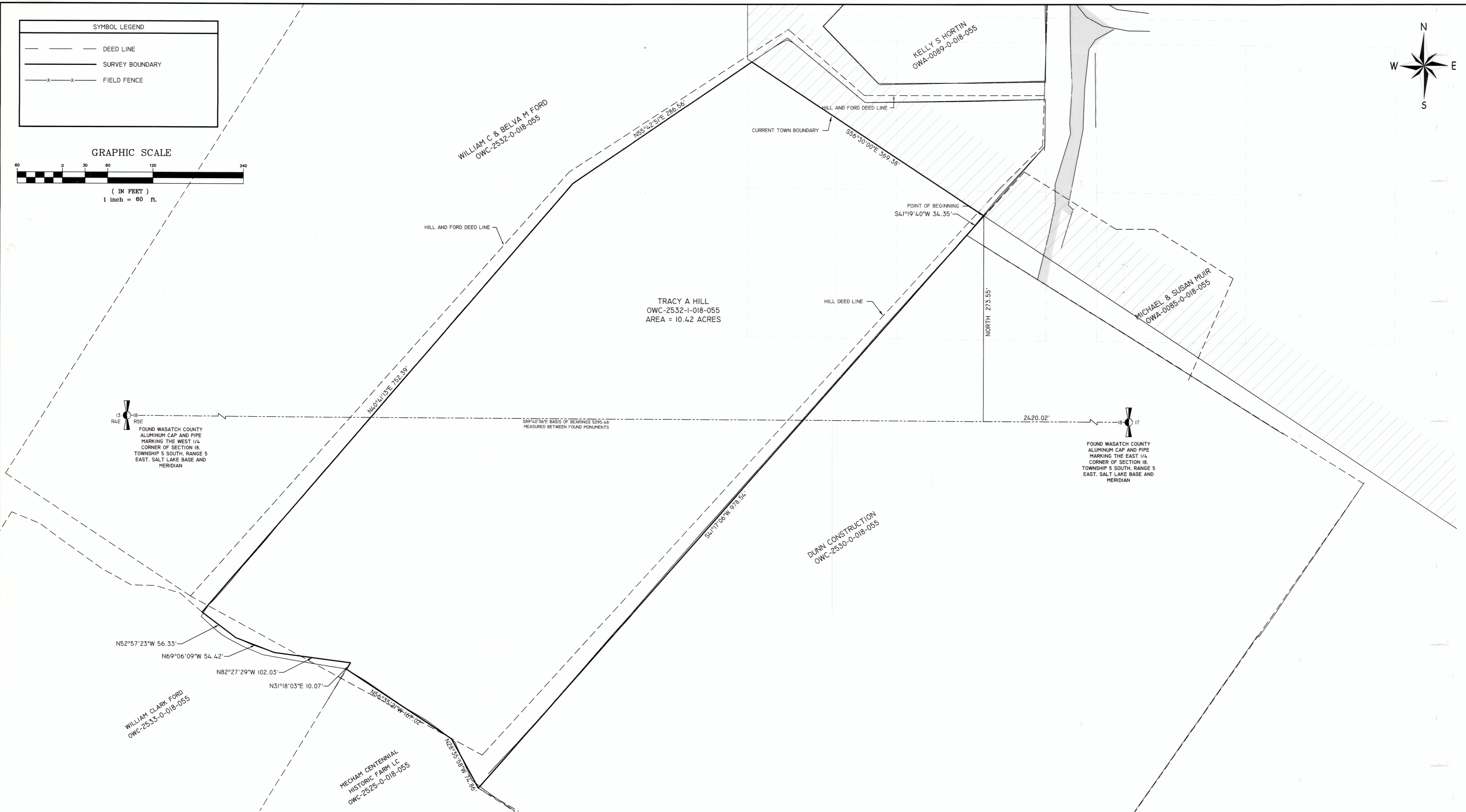
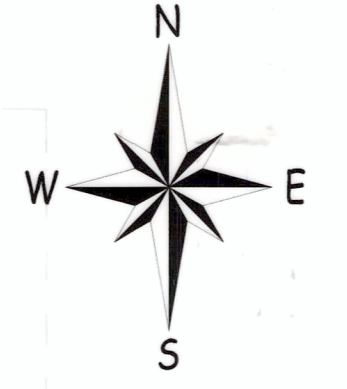
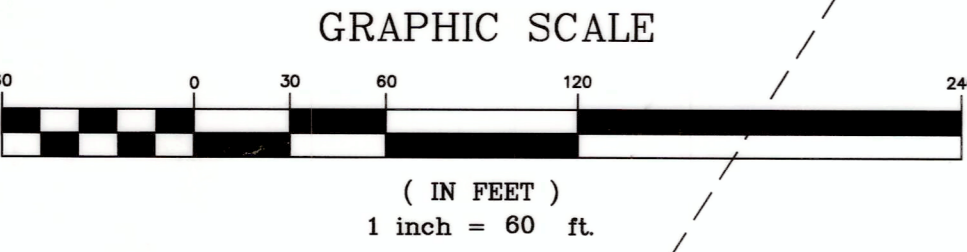
APPROVED:   
Celeni Richins, Mayor

ATTEST:   
Rylee Allen, Town Clerk-Recorder

(Seal)



SYMBOL LEGEND	
	DEED LINE
	SURVEY BOUNDARY
	FIELD FENCE



**ELEMENT**  
LAND SURVEYING  
WWW.ELEMENTSURVEYING.COM 2296 SOUTH 270 EAST, HEBER CITY, UT 84032  
(801) 592-5975

**ANNEXATION PLAT**  
WASATCH COUNTY  
IN THE WEST 1/2 OF SEC 17, T5S, R5E, SLB8M

**COBY BROWN**  
**WALLSBURG BROWN**

PROJECT NO. **19-01-016**  
SHEET **1 OF 1**

**SURVEYOR'S CERTIFICATE**

I, CHAD A. ANDERSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 7736336, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THE HEREON DESCRIBED PARCEL AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.

CHAD A. ANDERSON - PLS \_\_\_\_\_ DATE \_\_\_\_\_

**SURVEYOR'S NARRATIVE**

PURPOSE: CURRENT UTAH CODE REQUIRES THAT ANNEXATION PETITION BE ACCOMPANIED BY AN ACCURATE AND RECORDABLE MAP. PREPARED BY A LICENSED SURVEYOR OF THE AREA PROPOSED FOR ANNEXATION (SEE 10-2-403-0-1). THIS ANNEXATION WAS PREPARED FROM A BOUNDARY SURVEY PERFORMED BY MYSELF IN JANUARY OF 2019.

THE NORTHEASTERLY BOUNDARY FOLLOW THE EXISTING TOWN BOUNDARY AS ESTABLISHED BY RECORD OF SURVEY #677.



**DESCRIPTION**

BEGINNING AT A POINT ON A FENCELINE SAID POINT BEING 2420.02 FEET N89°40'36"W ALONG THE QUARTER SECTION LINE AND 273.55 FEET NORTH FROM THE EAST QUARTER CORNER OF SECTION 18, TOWNSHIP 5 SOUTH RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE S41°19'4.0"W 34.35 FEET ALONG A FENCELINE THENCE S41°19'4.0"W 978.54 FEET ALONG A FENCELINE TO A POINT ON THE SOUTHERLY BANK OF A CREEK; THENCE FOLLOWING A FENCELINE MORE OR LESS THE FOLLOWING TWO COURSES: (1) N28°35'58"W 74.86 FEET; (2) THENCE N56°35'21"W 167.02 FEET; THENCE LEAVING SAID FENCELINE N31°18'03"E 10.07 FEET TO A POINT IN THE CENTERLINE OF A CREEK; THENCE FOLLOWING SAID CENTERLINE THE FOLLOWING THREE COURSES: (1) N82°27'29"W 102.03 FEET; (2) THENCE N69°06'09"W 54.42 FEET; (3) THENCE N52°57'23"W 56.33 FEET; THENCE LEAVING SAID CREEK CENTERLINE N40°41'13"E 752.59 FEET TO AND ALONG A FENCELINE; THENCE N56°40'36"E 286.56 FEET ALONG SAID FENCE; THENCE LEAVING SAID FENCELINE S56°30'00"E 369.38 FEET TO THE POINT OF BEGINNING.

CONTAINING 9.69 ACRES

**BASIS OF BEARINGS**

BASIS OF BEARINGS: S89°40'36"E ALONG THE QUARTER SECTION LINE FROM THE WEST QUARTER CORNER TO THE EAST QUARTER CORNER.

**TOWN OF WALLSBURG ACCEPTANCE**

I HEREBY CERTIFY THAT THIS PLAT OF ADDITION TO THE CORPORATE LIMITS OF THE TOWN OF WALLSBURG WAS ACCEPTED BY THE MAYOR AND THE TOWN COUNCIL OF WALLSBURG, WASATCH COUNTY, UTAH, BY AN ORDINANCE PASSED ON THE 11th DAY OF MAY, 2019.

IN WITNESS WHEREOF I HEREBY UNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF THE TOWN OF WALLSBURG.

APPROVED THIS 4th DAY OF MAY, 2019.

*[Signature]* MAYOR  
*[Signature]* TOWN RECORDER

**WASATCH COUNTY SURVEYOR**

THIS PLAT OF ADDITION TO THE CORPORATE LIMITS OF THE TOWN OF WALLSBURG IS HEREBY APPROVED AS A POLITICAL SOCIAL ENTITY PLAT AS REQUIRED BY UTAH CODE 17-23-20.

APPROVED THIS 14th DAY OF MAY, 2019.

*[Signature]*  
WASATCH COUNTY SURVEYOR

**WASATCH COUNTY RECORDER**

*Tracy A Hill 4/11/19*  
*Jeanette Hill 4/11/19*  
Notary: Ronda Ferguson  
Comm Expires: 6/6/20

**RONDA FERGUSON**  
NOTARY PUBLIC-STATE OF UTAH  
COMMISSION # 700778  
COMM. EXPIRES 06/06/2020