

STATE OF UTAH

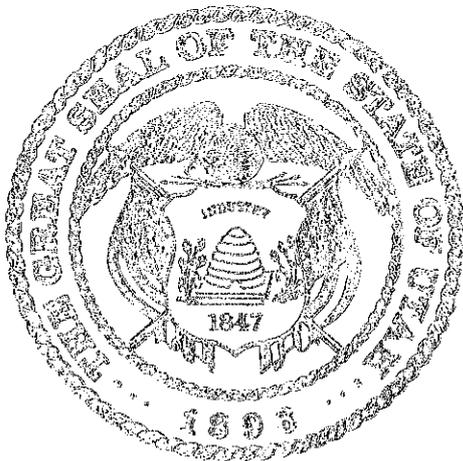


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from STANSBURY GREENBELT SERVICE AREA, dated April 27th, 2016, complying with Section 17D-1-403, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to STANSBURY GREENBELT SERVICE AREA, located in Tooele County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 18th day of May, 2016 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

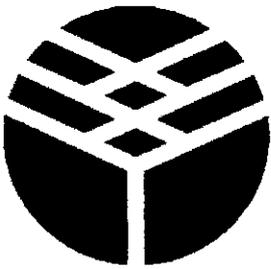
I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from STANSBURY RECREATION SERVICE AREA, dated April 27th, 2016, complying with Section 17D-1-403, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to STANSBURY RECREATION SERVICE AREA, located in Tooele County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 18th day of May, 2016 at Salt Lake City, Utah.

SPENCER J. COX
Lieutenant Governor



Stansbury Service Agency of Tooele County

1 Country Club, Suite #1, Stansbury Park, UT 84074

April 29, 2016

Lt. Governor, Spencer J. Cox
Utah State Capital Complex
Po Box 142325
Salt Lake City, UT 84114-2325

To Whom It May Concern,

It is the intent of the Stansbury Service Agency to annex the Wild Horse Ranch subdivision into its Greenbelt Service Area and its Recreation Service Area.

Enclosed with this notice are the following:

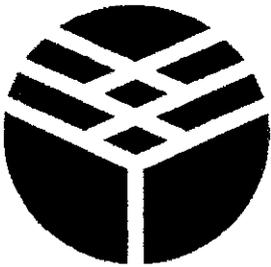
1. Resolution 16-02, a resolution to annex Wild Horse Ranch, into the Service Agency's Greenbelt and Recreation Service Areas.
2. A legal description of the boundaries of Wild Horse Ranch.
3. A plat of the proposed annexation area.

Each of these items has been previously recorded with the Tooele County Recorder's Office.

Thank you for your help with this process. Please contact me if there is anything that needs to be addressed.

Sincerely,

Randall Jones
General Manger
Stansbury Service Agency
#435-830-7271



Stansbury Service Agency of Tooele County

1 Country Club, Suite #1, Stansbury Park, UT 84074

Office: 435-882-6188 Fax: 435-843-5183

RESOLUTION NO. 16-2

A RESOLUTION ANNEXING WILD HORSE RANCH, A SUBDIVISION IN TOOELE COUNTY, UTAH, INTO THE STANSBURY GREENBELT SERVICE AREA AND THE STANSBURY RECREATION SERVICE AREA.

WHEREAS, Wild Horse Ranch, a subdivision in Tooele County, Utah, is adjacent to the current boundaries of the Stansbury Greenbelt Service Area and the Stansbury Recreation Service Area, and the developer, Penelope Rose LLC, has petitioned that this area be annexed into those service areas; and

WHEREAS, The boundaries of the Wild Horse Ranch subdivision lie within the boundaries of the Stansbury Service Agency Capital Improvements Plan; and

WHEREAS, The Stansbury Service Agency of Tooele County, an administrative entity, established pursuant to an Inter-local Agreement dated August 12, 1992, is charged by the Board of Trustees, of each of these service areas with the responsibility for handling the administrative responsibilities, of these coterminous service areas;

NOW, THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

Pursuant to Utah Code 17A-2-1327, Wild Horse Ranch, a subdivision located in Tooele County, Utah, and which is described in the attached Exhibit A, is hereby annexed into the Stansbury Greenbelt Service Area and the Stansbury Recreation Service Area.

ADOPTED BY A MAJORITY VOTE of the Board of Trustees of each of the Stansbury Greenbelt Service Area and the Stansbury Recreation Service Area on April 27, 2016.



By: Neil Smart Date: 4-27-16
Neil Smart, Chairman, Stansbury Greenbelt Service Area

By: Glenn Oscarson Date: 4-27-16
Glenn Oscarson, Chairman, Stansbury Recreation Service Area

By: Neil Smart Date: 4-27-16
Neil Smart, Chairman, Stansbury Service Agency

Wild Horse Ranch

14-130.156 ACRES STANSBURY PARK

SURVEY DESCRIPTIONS

PARCEL 9J

A portion of the NE1/4 and NW1/4 of Section 16, and the SW1/4 and SE1/4 of Section 9, Township 2 South, Range 4 West, Salt Lake Base & Meridian, located in Stansbury Park, Tooele County, State of Utah, more particularly described as follows:

Beginning at a point on the northerly line of OLD MILL P.U.D. Phase 1, according to the Official Plat thereof on file in the Office of the Tooele County Recorder, located N89°56'28"E along the Section line 787.58 feet from the North ¼ Corner of Section 16, T2S, R4W, S.L.B.& M.; thence along said Plat and also along OLD MILL P.U.D. Phase 2 the following 3 (three) courses and distances: S63°08'19"W (plat: S63°08'03"W) 1,218.96 feet; thence S26°51'41"E (plat: S26°51'57"E) 82.00 feet; thence S54°40'48"E (plat: S54°41'04"E) 9.84 feet to the northerly right-of-way line of Porter Way as described and dedicated as part of STARSIDE PHASE 2-PARCEL 9 P.U.D. according to the Official Plat thereof on file in the Office of the Tooele County Recorder; thence S62°48'02"W (plat: S62°47'46"W) along said plat and the extension thereof 583.26 feet; thence N27°10'09"W 18.60 feet; thence S62°34'10"W 1,212.48 feet; thence N30°36'02"W 70.28 feet to the southerly line of that Real Property described in Deed Book 842 Page 297 of the Official Records of Tooele County; thence N62°34'26"E along said deed 1,336.36 feet; thence N0°49'35"W 662.69 feet to the southerly line of that Real Property described in Deed Entry No. 335721 of the Official Records of Tooele County; thence N27°19'59"E along said deed 585.85 feet; thence N50°41'33"W along said deed 54.00 feet to the southerly line of that Real Property described in Deed Entry No. 380004 of the Official Records of Tooele County; thence N38°59'38"E along said deed 488.99 feet to the southerly line of that Real Property described in Deed Entry No. 329649 of the Official Records of Tooele County; thence along said deed the following 18 (eighteen) courses and distances: S74°38'58"E 81.70 feet; thence S45°00'50"E 114.41 feet; thence East 248.35 feet; thence S73°30'11"E 81.38 feet; thence N30°35'29"E 73.82 feet; thence N87°23'55"E 63.64 feet; thence S46°08'14"E 104.21 feet; thence N66°48'41"E 66.02 feet; thence N26°34'34"E 64.60 feet; thence S72°15'48"E 151.71 feet; thence S23°45'35"E 78.90 feet; thence S40°29'59"E 155.75 feet; thence S4°16'06"W 64.08 feet; thence S50°43'27"E 36.15 feet; thence N86°49'18"E 45.87 feet; thence S48°41'18"E 196.47 feet; thence S15°26'26"E 84.25 feet; thence S57°55'49"E 108.70 feet; thence S63°08'19"W 437.71 feet along the extension of, and along the northerly line of said OLD MILL P.U.D. Phase 1 to the point of beginning.

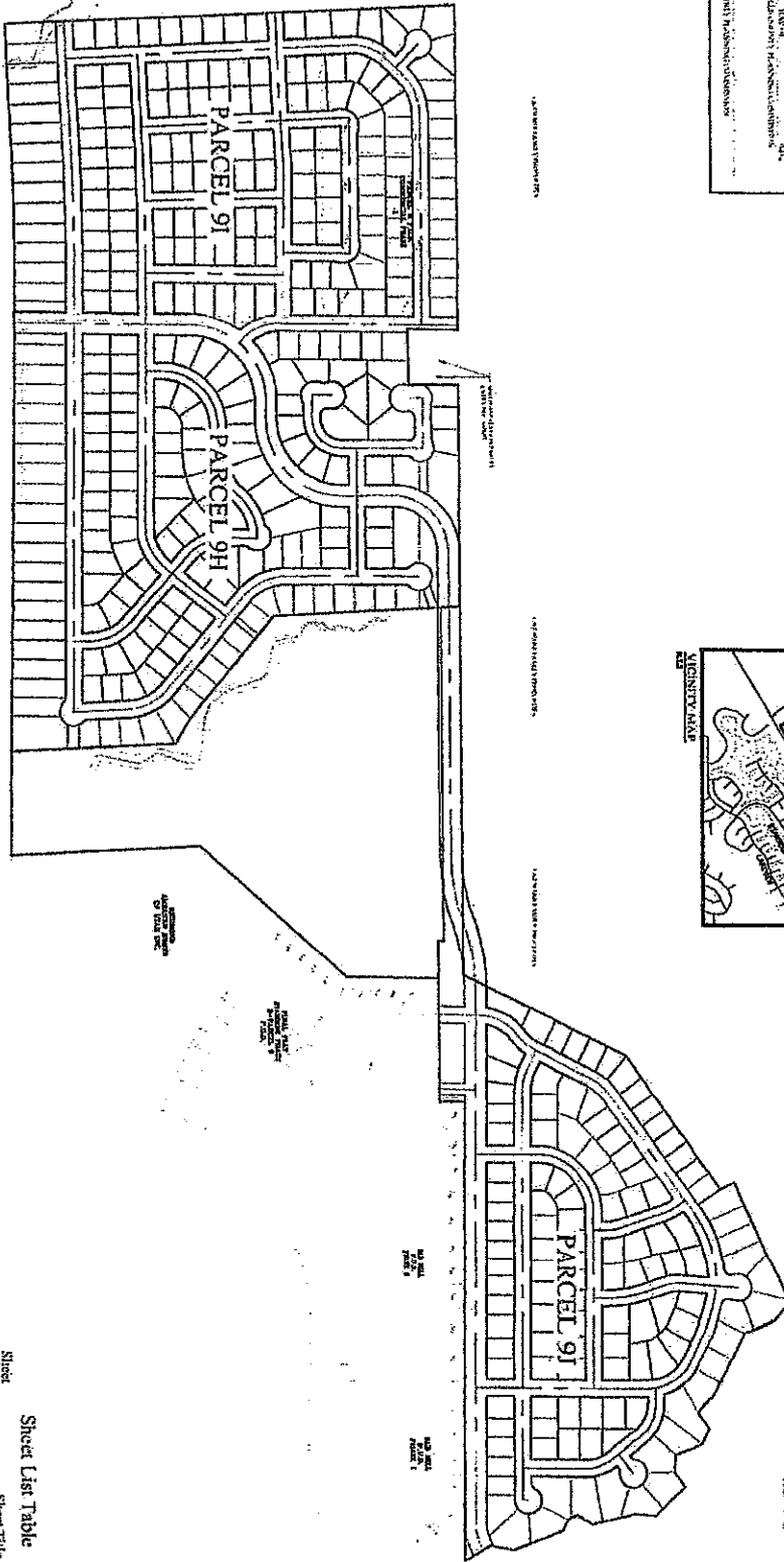
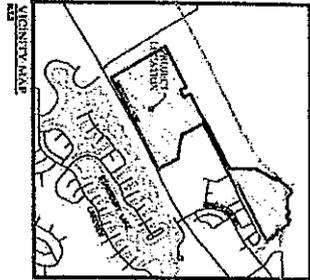
Contains: 40.65+/- acres

Wild Horse Ranch

CONCEPT NARRATIVE RESIDENTIAL

LEADING ARCHITECTURE: STARC, UTAH, ARCHITECTURE PARTNERS
 GENERAL PROPERTY: 160 ACRES
 TOTAL LOTS: 250 LOTS/ACRES
 TOTAL ACRES: 250 LOTS/ACRES

TOOELE COUNTY PLANNING COMMISSION
 2024 APRIL 15TH
 2024 APRIL 15TH
 2024 APRIL 15TH



GENERAL NOTE:
 INFORMATION PROVIDED IS THE RESULT OF VISUAL ANALYSIS ONLY. NO FIELD SURVEY OR MEASUREMENTS WERE CONDUCTED AT THE TIME OF PREPARATION AND NO GUARANTEE IS MADE FOR THE ACCURACY OF THE INFORMATION PROVIDED.

Sheet List Table

Sheet Number	Sheet Title
C0	OVERALL LOTTING PLAN
C1	PARCEL 9I LOTTING PLAN
C2	PARCEL 9H LOTTING PLAN
C3	PARCEL 9J LOTTING PLAN
C4	TRAILS AND OPEN SPACE PLAN
C5	SEWER MASTER PLAN
C6	WATER MASTER PLAN
C7	STORM DRAIN MASTER PLAN
C8	PHASING PLAN
C9	PARCEL 9I PHASING PLAN

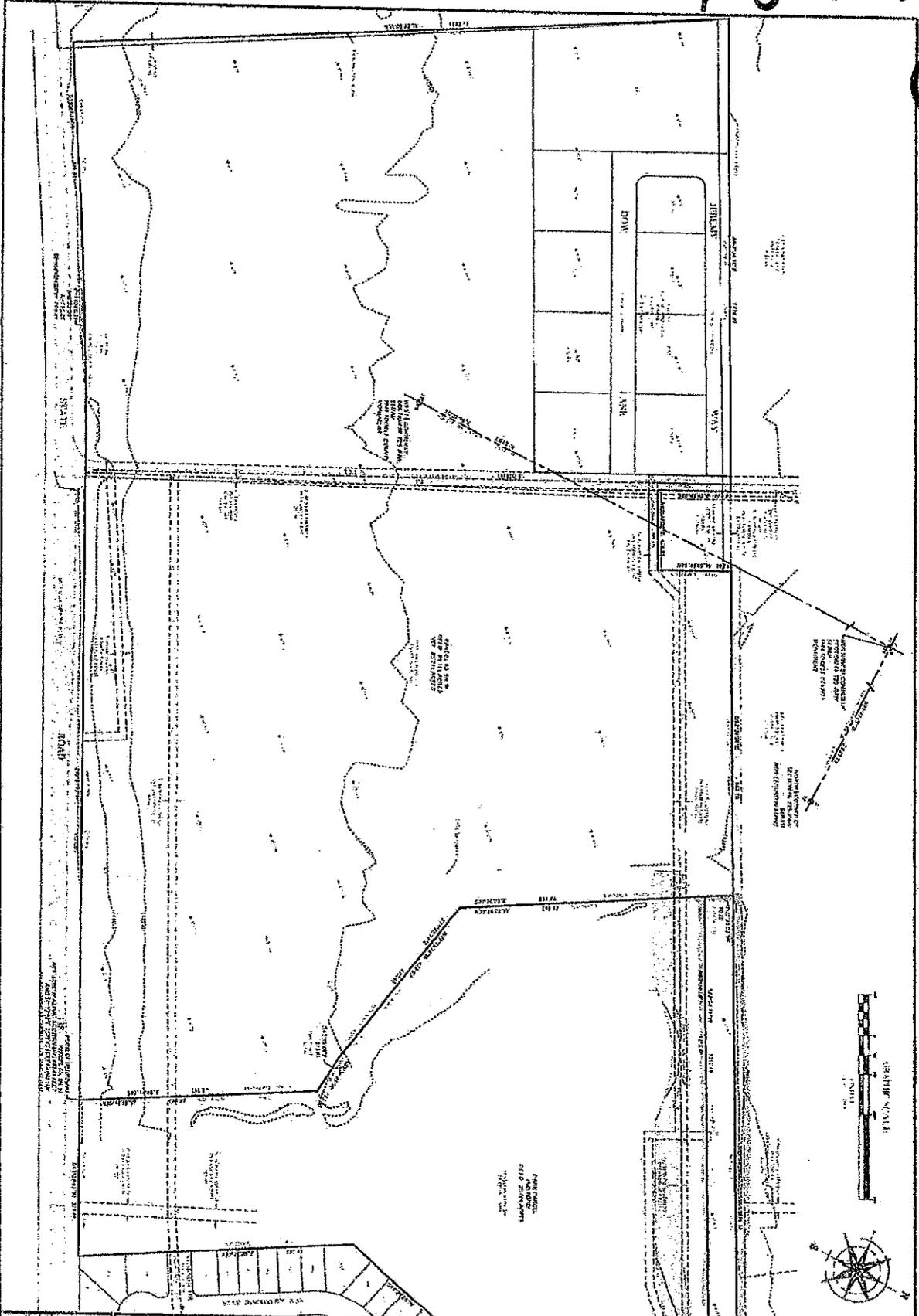
NO.	DATE	BY	CHKD.	APP.
01	04/15/24	J. HARRIS	J. HARRIS	J. HARRIS
02	04/15/24	J. HARRIS	J. HARRIS	J. HARRIS
03	04/15/24	J. HARRIS	J. HARRIS	J. HARRIS
04	04/15/24	J. HARRIS	J. HARRIS	J. HARRIS
05	04/15/24	J. HARRIS	J. HARRIS	J. HARRIS
06	04/15/24	J. HARRIS	J. HARRIS	J. HARRIS
07	04/15/24	J. HARRIS	J. HARRIS	J. HARRIS
08	04/15/24	J. HARRIS	J. HARRIS	J. HARRIS
09	04/15/24	J. HARRIS	J. HARRIS	J. HARRIS

STANSBURY PARK LEUCADIA PARCELS
 STANSBURY PARK, TOOELE COUNTY, UTAH
 NW 1/2 16 & NE 1/4 17 & S 1/2, T2S, R4W, SLB&M
OVERALL LOTTING PLAN

FOCUS
 ENGINEERING AND SURVEYING, LLC
 2024 APRIL 15TH
 SANDY, UTAH 84070
 WWW.FOCUSUTAH.COM

9-J WHR

(2 of 2)



2 OF 2	<table border="1"> <tr><th>NO.</th><th>DATE</th><th>DESCRIPTION</th></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	NO.	DATE	DESCRIPTION													<p>BOUNDARY/TOPOGRAPHICAL SURVEY LOCATION: SECTIONS 9, 16, & 17, T2S, R4W, SLB&M STANSBURY PARK, TOOELE COUNTY, UTAH PROPERTY OF: PENELOPE ROSE, LLC PREPARED FOR: CLEARWATER HOMES UTAH</p>	<p>FOCUS ENGINEERING AND SURVEYING, LLC 1000 S. 1000 E. SUITE 100 STANBURY, UT 84404 (435) 225-1111</p>
	NO.	DATE	DESCRIPTION															
<p>DATE: 10/15/14 DRAWN BY: J. H. HARRIS CHECKED BY: J. H. HARRIS TITLE: BOUNDARY/TOPOGRAPHICAL SURVEY</p>																		