

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from ENOCH CITY, dated January 21, 2020, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to ENOCH CITY, located in Iron County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 23rd day of January 2020 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor

City Council Members

David Harris
Jolene Lee
David Owens
Katherine Ross
Shawn Stoor



Geoffrey Chesnut - Mayor
Rob Dotson - City Manager
Jackson Ames - Police Chief
Julie Watson - City Recorder
Ashley Horton - City Treasurer

January 21, 2020

Lt. Governor's Office
Utah State Capitol Complex Ste. 220
P O Box 142325
Salt Lake City, UT 84114-2325

Dear Sir:

Enoch City hereby submits the annexations of property owned by Creamer 5, LLC and the Dotson Family Trust which are located on the same road, 4200 North. These were submitted to Enoch City together on two separate Petitions for Annexation. The annexations have met all of the Lt. Governor's Code, Subsection 67-1a-6.5(3). Attached please find the signed final plat and Ordinance No. 2020-01-15 with Exhibit "A", legal description, which approved the annexations.

We request that you issue a Certificate of Annexation. Please feel free to call if you have questions or concerns. Thank you for your help in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Julie Watson".

Julie Watson, CMC
Enoch City Recorder

Encl.

**ENOCH CITY CORPORATION
ORDINANCE NO. 2020-01-15**

**AN ORDINANCE ANNEXING PROPERTY OWNED BY CREAMER 5, LLC AND THE
DOTSON FAMILY TRUST OWNERS OF THE COMBINED 11.83 ACRES OF LAND INTO
THE CORPORATE BOUNDARIES OF ENOCH CITY**

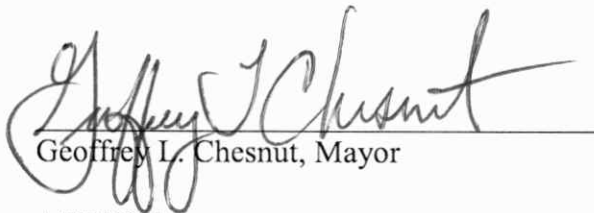
- WHEREAS,** the applicants filed two separate petitions to annex 11.83 acres of property into the corporate boundaries of Enoch City; and
- WHEREAS,** the Enoch City Council accepted the petitions for further consideration, and
- WHEREAS,** the City Recorder determined the petitions met the requirements for annexation according to the Utah Code Annotated and certified the petitions; and
- WHEREAS,** notice of the petition was published once a week for three successive weeks in the “Iron County Today”, a newspaper of general circulation within the area proposed for annexation, with the notice including the necessary items required, including a statement of how and where a protest could be filed; and no timely protest was filed; and
- WHEREAS,** the Enoch City Council held a public hearing concerning the annexation petition during a regular City Council meeting held on December 18, 2019, after notice of the hearing was published in the “Iron County Today” at least seven days before the hearing;

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and City Council of Enoch, Utah that the property owned by Creamer 5, LLC and the Dotson Family Trust as shown and described on the attached Annexation Map prepared by Woolsey Land Surveying, P.C., be annexed into the Enoch City boundaries and will be zoned Single Family Residential (R-1-18).

BE IT FURTHER ORDAINED that Annexation Agreements have been prepared and executed by the City and the petitioners evidenced by signing the agreements regarding conditions for the annexed property. This Ordinance was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 15th day of January 2020. It shall take effect immediately upon signing by the Mayor and City Recorder.

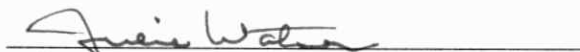
DATED this 15th day of January, 2020

ENOCH CITY CORPORATION



Geoffrey L. Chesnut, Mayor

ATTEST:



Julie Watson, City Recorder

VOTING:

David Harris	Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/>
Katherine Ross	Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/>
Jolene Lee	Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/>
West Harris	Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/>
Shawn Stoor	Yea <input type="checkbox"/> Nay <input checked="" type="checkbox"/> absent

SEAL:



EXHIBIT "A"

CREAMER, DOTSON ANNEXATION DESCRIPTION:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N00°03'18"W, ALONG THE 1/16TH SECTION LINE, 1,322.00 FEET TO THE POINT OF BEGINNING; SAID POINT BEING THE 1/16TH SECTION CORNER AND COMMON BOUNDARY CORNER AS PER GARDEN PARK ESTATES-UNIT No. 1 AND UNIT No. 3; SAID POINT ALSO BEING LOCATED ON THE EXISTING ENOCH CITY LIMITS; THENCE S89°48'07"E, ALONG THE SOUTH BOUNDARY LINE OF SAID GARDEN PARK ESTATES-UNIT No. 3, AND ALONG THE ENOCH CITY LIMITS, 266.66 FEET; THENCE DEPARTING SAID LINES AND RUNNING S00°10'06"W, 591.50 FEET TO THE SOUTHEAST CORNER OF IRON COUNTY TAX PARCEL D-0566-0001-0005; THENCE S89°50'18"W, ALONG THE SOUTH BOUNDARY LINE OF SAID PARCEL, 373.90 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE N00°41'29"W, ALONG THE WEST BOUNDARY LINE OF SAID PARCEL, 593.80 FEET TO THE NORTHWEST CORNER OF SAID PARCEL; SAID POINT ALSO BEING LOCATED ON THE SOUTH BOUNDARY LINE OF SAID GARDEN PARK ESTATES-UNIT No. 1, AND SAID ENOCH CITY LIMITS; THENCE N89°51'38"W, ALONG SAID LINES, 300.00 FEET TO A POINT LOCATED ON THE EAST LINE OF IRON COUNTY TAX PARCEL D-0575-0010-0000; THENCE S00°41'24"E, ALONG SAID LINE, 1,193.07 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE S89°27'04"W, ALONG THE SOUTH BOUNDARY LINE OF SAID PARCEL, 248.66 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE N00°13'08"W, ALONG THE WEST BOUNDARY LINE OF SAID PARCEL, 1,195.74 FEET TO A POINT LOCATED ON SAID ENOCH CITY LIMITS; THENCE N89°51'52"E, ALONG SAID LINE, 44.30 FEET TO THE SOUTHWEST CORNER OF SAID GARDEN PARK ESTATES-UNIT No. 1; THENCE S89°51'38"E, ALONG THE SOUTH LINE OF SAID UNIT No. 1 AND SAID ENOCH CITY LIMITS, 610.70 FEET TO THE POINT OF BEGINNING. CONTAINING 11.83 ACRES.

BASIS OF BEARINGS FOR THE ABOVE DESCRIBED PARCEL BEING N89°52'18"W, 5393.78 FEET FROM THE REFERENCE MONUMENT TO THE SOUTHEAST CORNER SECTION 14, TO THE SOUTHWEST CORNER OF SECTION 14, TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

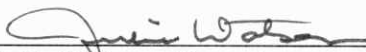
CERTIFICATION OF PASSAGE

STATE OF UTAH)
: SS
COUNTY OF IRON)

I, Julie Watson, the duly appointed and acting recorder for Enoch City, hereby certify that a short summary of the foregoing Ordinance No. 2020-01-15 was published in the "Iron County Today", a newspaper of general circulation, on January 22, 2020. Said Ordinance No. 2020-01-15 shall be effective immediately.

I have hereby set my hand and affixed the seal of the City of Enoch, at the City of Enoch, County of Iron, State of Utah, and this 15th day of January 2020.

SEAL:



Julie Watson, Recorder



EXHIBIT "A"

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IRON COUNTY SURVEYOR'S CERTIFICATE

I, STEPHEN R. PLATT, PROFESSIONAL UTAH LAND SURVEYOR No. 153825-2201 AND THE DEPUTY IRON COUNTY SURVEYOR, HEREBY CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS ANNEXATION PLAT.

Stephen R. Platt
STEPHEN R. PLATT DATE 1-7-2020

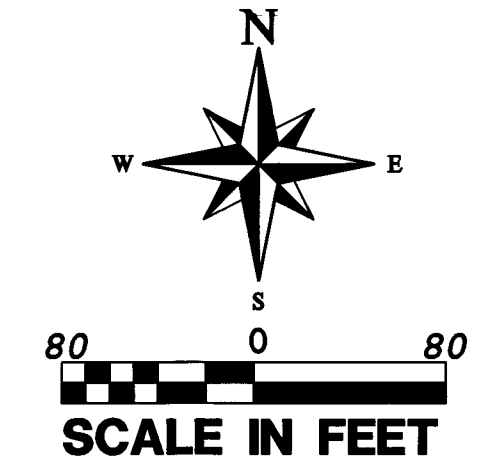


ANNEXATION PLAT FOR: CREAMER 5, LLC, DOTSON FAMILY TRUST

LOCATED IN SECTION 14, T35S, R11W, S.L.B.&M.
ENOCH CITY, IRON COUNTY, UTAH

LEGEND

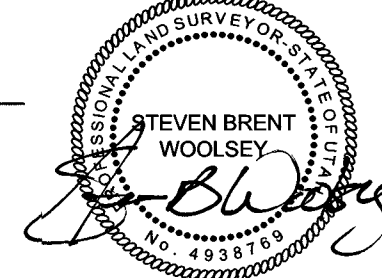
- ADJACENT PROPERTY LINE
- x - x - EXISTING FENCE
- SECTION LINE
- ⬇ SECTION CORNER AS DESCRIBED
- PROPOSED ANNEXATION LINE
- - - EXISTING ANNEXATION LINE



SURVEYOR'S CERTIFICATE

I, STEVEN BRENT WOOLSEY, PROFESSIONAL UTAH LAND SURVEYOR NUMBER 4938789, HOLD A LICENSE IN ACCORDANCE WITH TITLE 88, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT. HEREBY CERTIFY THAT THIS MAP REPRESENTS AN ANNEXATION SURVEY MADE UNDER MY DIRECTION, LOCATED IN IRON COUNTY, UTAH. THE LEGAL DESCRIPTION AND PLAT ARE TRUE AND CORRECT.

Steven Brent Woolsey
STEVEN BRENT WOOLSEY, PLS #4938789



1-7-2020
DATE

NARRATIVE

THIS SURVEY WAS DONE AT THE REQUEST OF KADE & HEIDI CREAMER (CREAMER 5, LLC), AND RICHARD DOTSON (DOTSON FAMILY TRUST) TO PERFORM AN ANNEXATION SURVEY.

BASIS OF BEARINGS FOR THE ABOVE DESCRIBED PARCEL BEING N89°52'18"W, 5393.78 FEET FROM THE REFERENCE MONUMENT TO THE SOUTHEAST CORNER SECTION 14, TO THE SOUTHWEST CORNER OF SECTION 14, TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

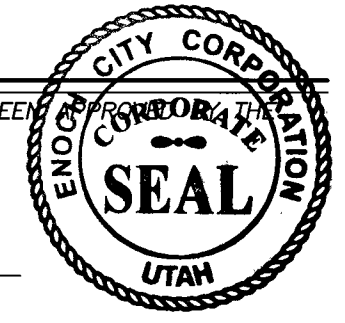
ANNEXATION DESCRIPTION (11.83 ACRES):

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ENOCH CITY ACCEPTANCE

I, GEOFFREY CHESNUT, MAYOR OF ENOCH CITY, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE ENOCH CITY COUNCIL, THIS THE 18th DAY OF January, 2020.



ATTEST: *Julie Watson* JULIE WATSON - CITY RECORDER
By: *Geoffrey Chesnut* GEOFFREY CHESNUT - MAYOR

CITY ATTORNEY'S APPROVAL

I, JUSTIN W. WAYMONT, ATTORNEY FOR ENOCH CITY, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS ANNEXATION PLAT, AND THAT SAID PLAT MEETS THE REQUIREMENTS OF ENOCH CITY PURSUANT TO ITS ANNEXATION ORDINANCE AND IS HEREBY RECOMMENDED FOR APPROVAL ON THIS THE 15th DAY OF January, 2020.

Justin W. Waymont
CITY ATTORNEY - JUSTIN W. WAYMONT

PLANNING COMMISSION APPROVAL

I, *Justin W. Waymont*, CHAIRMAN OF THE ENOCH CITY PLANNING COMMISSION, DO HEREBY CERTIFY THAT THIS ANNEXATION PLAT, HAS BEEN APPROVED BY SAID COMMISSION AND IS HEREBY RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL ON THIS THE 17th DAY OF January, 2020.

Justin W. Waymont
PLANNING COMMISSION CHAIR

NOTES

PETITIONERS:
CREAMER 5, LLC P.O. BOX 1707 CEDAR CITY, UTAH 84721 1-435-590-5285
RICHARD ALLEN DOTSON FAMILY TRUST 381 SOUTH 100 WEST CEDAR CITY, UTAH 84720 1-435-590-2750

PETITIONER ACREAGE:
CREAMER 5, LLC SERIES-2 (D-0566-0001-0005)=5.15 ACRES
RICHARD ALLEN DOTSON FAMILY TRUST (D-0575-0010-0000)=6.68 ACRES
TOTAL=11.83 ACRES

CERTIFICATE OF RECORDING

I, CARRI R. JEFFRIES, COUNTY RECORDER OF IRON COUNTY, UTAH, DO HEREBY CERTIFY THAT THIS PLAT, WAS FILED FOR RECORD IN MY OFFICE ON THIS DAY OF 20, 20.

BOOK _____ PAGE _____ COUNTY RECORDER

RECORDED AT THE REQUEST OF:
RICHARD ALLEN DOTSON FAMILY TRUST
KADE AND HEIDI CREAMER

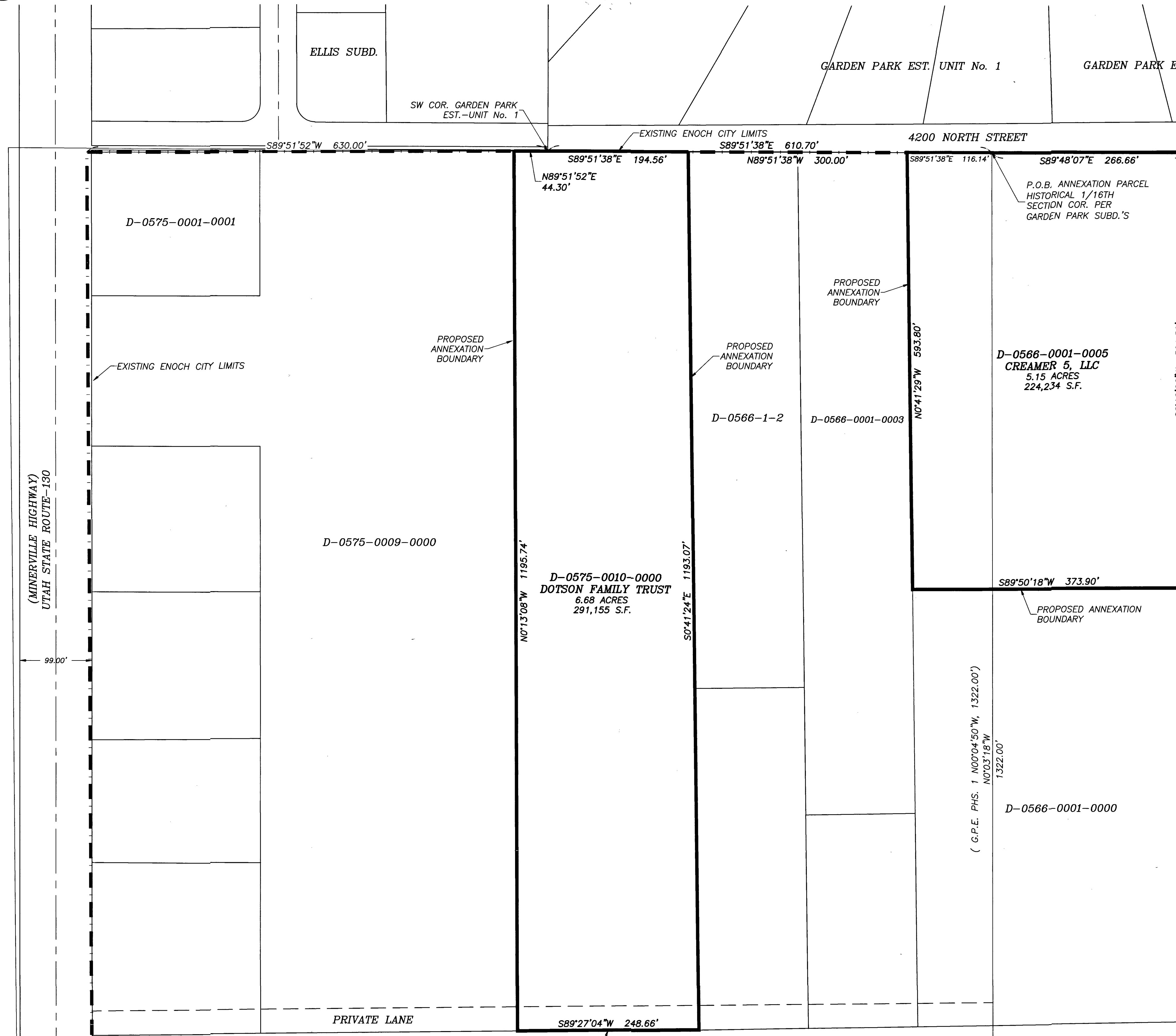
NO.	REVISIONS	DESCRIPTION	DATE	BY

WOOLSEY LAND SURVEYING, P.C.
Land Surveyors - Land Planners
50 WEST 3400 NORTH
ENOCH CITY, UTAH 84701
435-595-2215 CELL
435-595-2215 FAX
www.woolseyland.com

ANNEXATION PLAT FOR:
CREAMER 5, LLC, DOTSON FAMILY TRUST
IRON COUNTY, UTAH
LOCATED IN SECTION 14, T35S, R11W, S.L.B.&M.

ANNEXATION PLAT FOR:
CREAMER 5, LLC, DOTSON FAMILY TRUST
IRON COUNTY, UTAH
LOCATED IN SECTION 14, T35S, R11W, S.L.B.&M.

DATE: 11-15-2019
SCALE: 1"=80'
JOB NO. 1626
SHEET NO. 1 OF 1



FND. 1998 I.C.B.C. SW COR. SEC. 14, T35S, R11W, S.L.B.&M.
SO. 1/4 COR. SEC. 14, T35S, R11W, S.L.B.&M. COR. NOT MONUMENTED. CALCULATED FROM GRIMSHAW SURVEYING TOWNSHIP 35 SOUTH SECTION SHEET FOR IRON COUNTY.

N89°51'58"W 2675.62'
(N89°51'58"W, 2675.46' B.B.E.)
BASIS OF BEARINGS N89°52'18"W, 5393.78' REF. MON. TO SW SEC. COR.

SE COR SEC. 14, T35S, R11W, S.L.B.&M. COR. NOT MONUMENTED

S89°40'38"W 42.62'

FND. 1998 I.C.B.C. REF. MON. TO SE COR. SEC. 14 SET ON SOUTH LINE OF SEC. 13.