

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from GRANTSVILLE CITY, dated February 6<sup>th</sup>, 2020, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to GRANTSVILLE CITY, located in Tooele County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 10<sup>th</sup> day of February, 2020 at Salt Lake City, Utah.

SPENCER J. COX  
Lieutenant Governor

# *Grantsville City Corporation*

429 E Main Street  
Grantsville, Utah 84029

(435)884-3411  
Fax: (435)884-0426

February 6, 2020

The Honorable Spencer Cox  
Lieutenant Governor of the State of Utah  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

Re: Grantsville City – Notice of Annexation

Dear Sir,

Please be advised that Grantsville City has recently adopted an Annexation Ordinance annexing real property into its corporate boundaries. Pursuant to the provisions of Utah Code Ann. §10-2-425, I have enclosed the following for your review: (1) Grantsville City Ordinance 2020-01, (2) the petition for annexation submitted by Roger Danielson and Samuel Clegg, (3) the Notice of Impending Boundary Action, and (4) a copy of the approved Final Local Entity Plat.

We are requesting that your Office issue a Certificate of Annexation regarding this matter. If you require additional information, please let me know.

Thank you,



Mayor Marshall  
Grantsville City Mayor

**GRANTSVILLE CITY**  
**NOTICE OF IMPENDING BOUNDARY ACTION**

The Honorable Spencer Cox  
Lieutenant Governor of the State of Utah  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

Re: "Vegas Meadows Annexation" of 9.93 Acres into the Corporate Limits of Grantsville City

Lieutenant Governor Cox:

The Grantsville City Council acting as the governing body for Grantsville City, a political subdivision of the State of Utah, on January 15, 2020 adopted an ordinance regarding the annexation of 9.93 acres along the north boundary from the unincorporated area of Tooele County, Utah.

Accompanying this Notice is a certified copy of Ordinance No. 2020-01 related to the above referenced annexation, together with a copy of a Final Local Entity plat prepared and signed by a licensed surveyor and approved by the Tooele County Surveyor and the Grantsville City Mayor.

Pursuant to Utah Code Ann. §67-1a-6.5(3) the Grantsville City Council hereby certifies and verifies that all requirements applicable to this boundary action have been met and it seeks a certificate of annexation of the 9.93 acres into the Grantsville City boundaries and a certificate of withdrawal or disconnection of the same territory from the North Tooele County Fire Protection Service District.

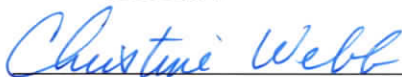
The North Tooele County Fire Protection Service District currently provides fire protection services to the area proposed for this annexation. Pursuant to Utah Code Ann. §17B-1-502(2) an area within the boundaries of a local district is automatically withdrawn from the local district by the annexation of the area to a municipality, since no election was required for the creation of the North Tooele County Fire Protection Service District and the boundaries of said local district do not include any of Grantsville City's boundaries.

Dated this 6<sup>th</sup> day of February, 2020.

GRANTSVILLE CITY COUNCIL

  
By Mayor Brent K. Marshall

ATTEST

  
Christine Webb, City Recorder  
(SEAL)



**GRANTSVILLE CITY  
ORDINANCE 2020-01**

**AN ORDINANCE OF GRANTSVILLE CITY, A MUNICIPAL CORPORATION OF THE STATE OF UTAH, ANNEXING INTO ITS CORPORATE CITY LIMITS 9.93 ACRES OF REAL PROPERTY LOCATED ADJACENT TO THE NORTH BOUNDARY OF GRANTSVILLE CITY.**

**(Vegas Meadows)**

**WHEREAS**, the Grantsville City Council has received and considered a petition for the annexation of 9.93 acres of real property located directly north of the City boundary, to the south side of Vegas Street between Hale Street and Cooley Street; and

**WHEREAS**, no protests of the annexation petition have been filed; and

**WHEREAS**, the Grantsville City Council has conducted a public hearing on this proposed annexation, after proper notice and has considered any comments made at the public hearing; and

**WHEREAS**, the Grantsville City Council finds that this annexation petition will promote the best interests of the City, including the health, safety and welfare of its residents.

**NOW, THEREFORE, BE IT ORDAINED BY THE GRANTSVILLE CITY COUNCIL**, that the Annexation Petition dated September 26, 2019 and filed by Samuel Clegg is hereby granted. The following described real property located in Tooele County, State of Utah is hereby annexed into the corporate boundaries of Grantsville City, a municipal corporation of the State of Utah and the inhabitants and property owners thereof shall enjoy all of the privileges of Grantsville City upon the effective date of this ordinance:

A parcel of land, situate in the Southwest Quarter of Section 19 and the Northwest Quarter of Section 30, Township 2 South, Range 5 West, also situate in the Southeast Quarter of Section 24 and the Northeast Quarter of Section 25, Township 2 South, Range 6 West, Salt Lake Base and Meridian, said parcel also located in Tooele County, Utah, more particularly described as follows:

Beginning at the northeast corner of Pheasant Run Ranch Minor Subdivision, recorded as Entry No. 441348 at the Tooele County Recorder's Office, said point is located on the west line of Hale Street more or less at a fence corner and is monumented with a Hathcock bar and cap, said point being North 89°24'27" East 17.44 feet along the Section Line and South 0°35'33" East 25.32 feet from the Section Corner of Sections 19 and 30, Township 2 South Range 5 West, and Sections 24 and 25, Township 2

South Range 6 West, Salt Lake Base and Meridian, and running:

thence South 89°30'27" West 423.08 feet along the north line Lot 4 of said Pheasant Run Ranch Minor Subdivision and more or less along an existing fence;

thence South 89°16'27" West 898.15 feet along the north line of Lot 4 and Lot 3 of said Pheasant Run Ranch Minor Subdivision and more or less along said fence, said line runs through a Hathcock bar and cap found at the northwest corner of said Lot 4 and the northeast corner of said Lot 3, as well as a found mag nail located at the northwest of said Lot 3, to a fence tee;

thence North 89°46'39" West 609.68 feet along an existing fence, to the east line of Cooley Street, said point being more or less 1 foot east of an existing fence;

thence North 0°13'21" East 229.25 feet along the east line of Cooley Street, to the south line of Vegas Street, said point being more or less 1 foot south of an existing fence;

thence South 89°54'11" East 1,931.46 feet along the south line of said Vegas Street, said line parallel with and more or less 1 foot south of existing fences, to a fence and the west line of Hale Street;

thence South 0°24'35" West 213.34 feet along said fence and the west line of said Hale Street; to the Point of Beginning.

The appropriate City Officers are hereby authorized and directed to execute the annexation plat that was presented as a part of the annexation petition and within 30 days of the enactment of this ordinance, send notice of this annexation to each affected entity including the Tooele County Commissioners, North Tooele County Fire Protection Service District, Tooele Valley Mosquito Abatement District, Tooele County Special Service District—Water, Tooele County School District, Tooele County Boundary Commission, Tooele County Recreation Service District, Rocky Mountain Power, has been record with the Tooele County Recorder a certified copy of this ordinance together with the annexation plat and file with the Lieutenant Governor of the State of Utah a certified copy of this ordinance, a copy of the approved annexation plat with evidence that it was recorded by the Tooele County Recorder and filed with the Tooele County Surveyor in accordance with Utah Code Ann. §17-23-17, together with the required certification and written notice of the adoption of this ordinance. Also in accordance with Utah Code Ann. §10-1-116 the appropriate City Officers shall provide notice of this annexation to the State Tax Commission accompanied with a copy of this ordinance, a copy of the annexation plat with evidence that the plat was recorded by the Tooele County Recorder and the required Certification of the Grantsville City Council.




This Ordinance shall take effect upon the date of the Lieutenant Governor's issuance of a certificate of annexation under Utah Code Ann. §10-2-425(5)(b), provided a short summary of this ordinance has been published in a newspaper of general circulation within Grantsville City, as provided for by law.

**IN WITNESS WHEREOF**, this Ordinance was passed by the Grantsville City Council this 15<sup>th</sup> day of January, 2020.

**GRANTSVILLE CITY COUNCIL**

  
By Brent K. Marshall

**A T T E S T**

  
Christine Webb,  
City Recorder

( S E A L )

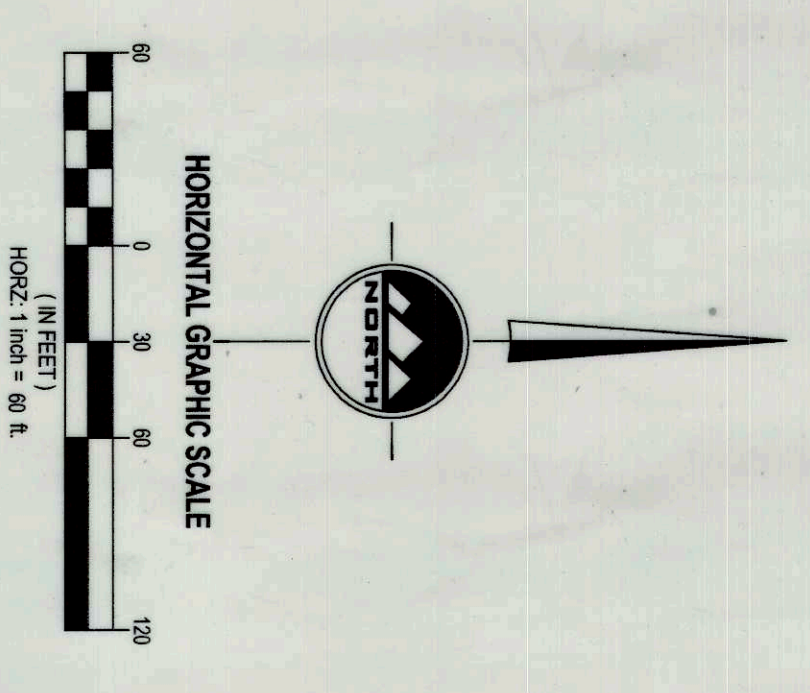
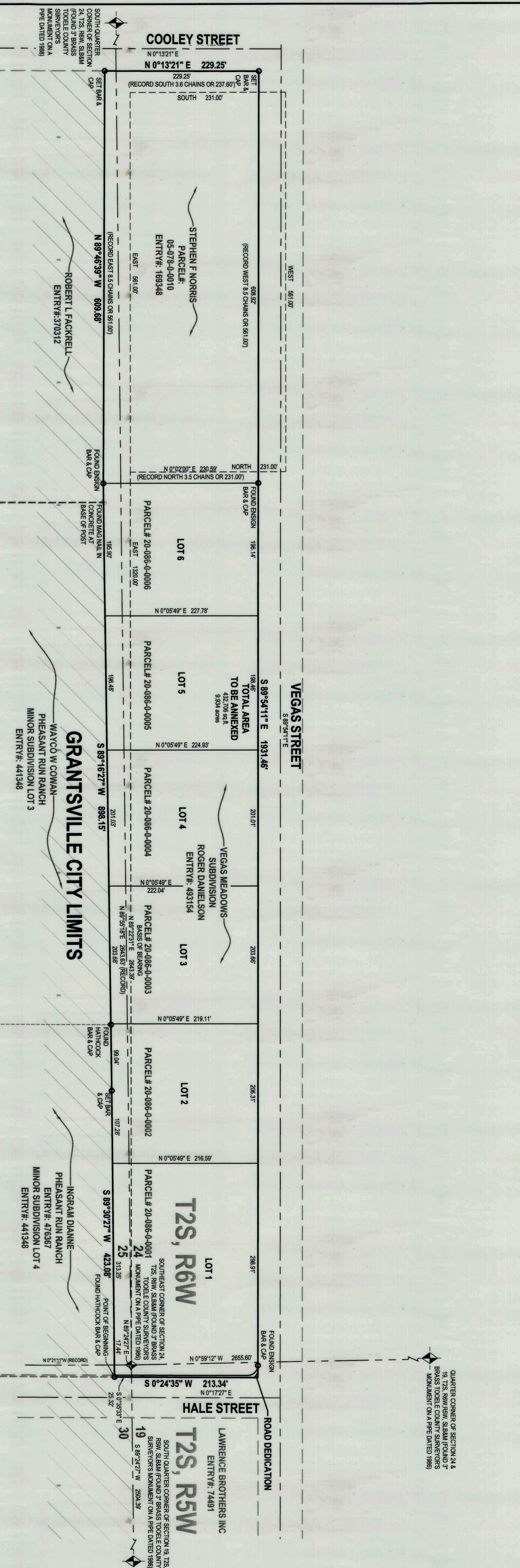
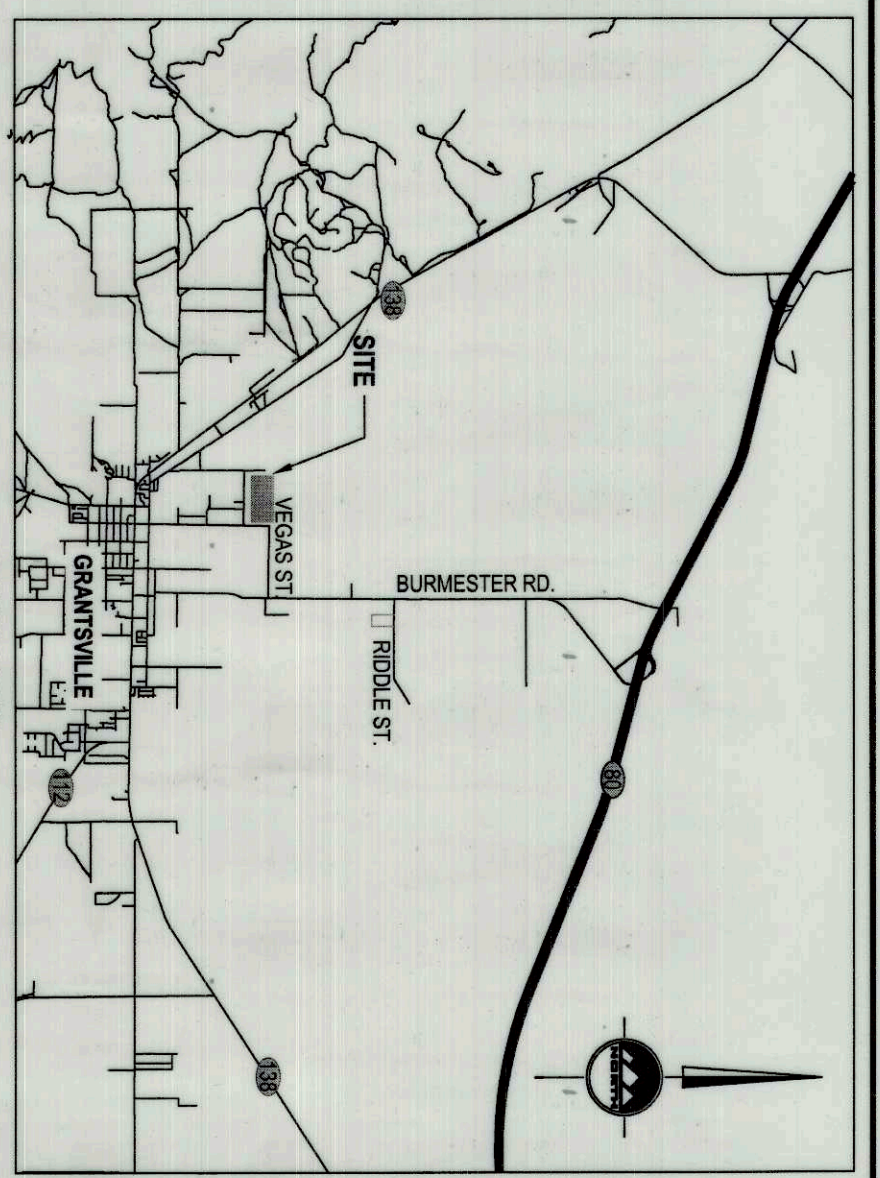
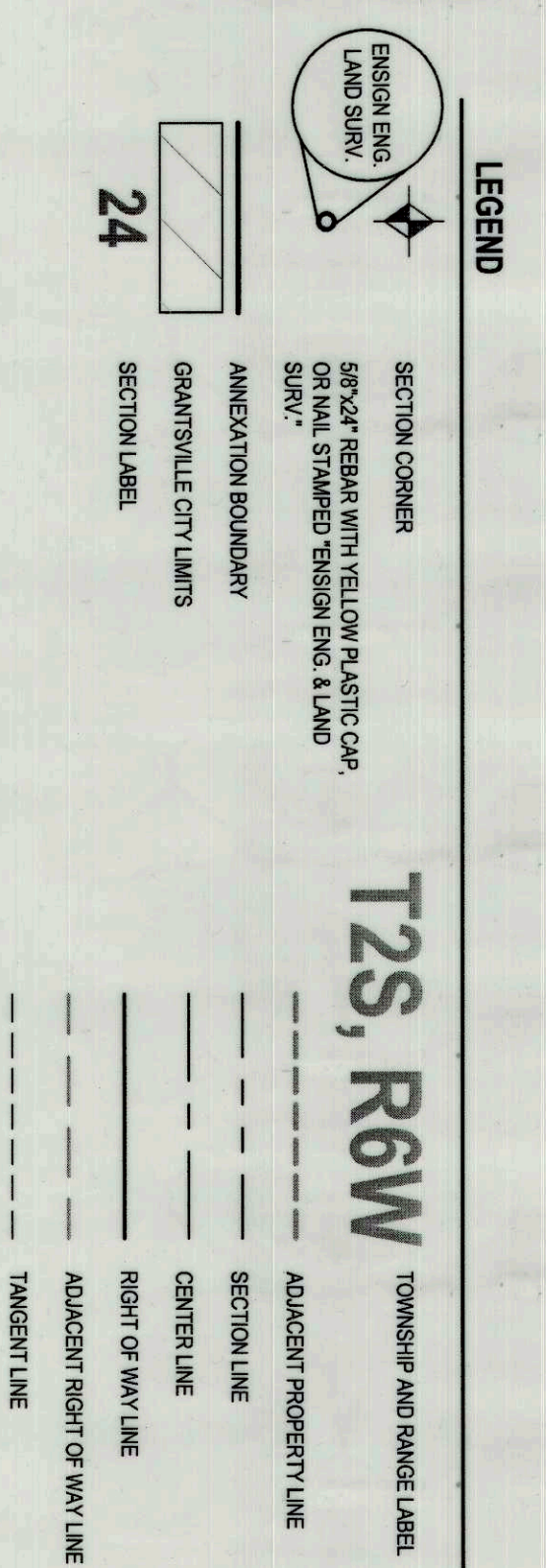


Date of Posting \_\_\_\_\_



**GRANTSVILLE CITY - VEGAS MEADOWS AREA ANNEXATION**

(FINAL LOCAL ENTRY PLAN)  
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 19 AND THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 5 WEST, ALSO LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24 AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 6 WEST, SALT LAKE BASE AND MERIDIAN, TOOELE COUNTY, UTAH



**DEVELOPER**  
 SAMUEL CIEGG CONSTRUCTION  
 444 PIONEER AVE.  
 TOOELE UTAH 84074  
 435-496-9098  
 DATE: 2020-01-31

**PROJECT NUMBER:** 8419  
**MANAGER:** J. CIEGG  
**DRAWN BY:** C. CHAD  
**CHECKED BY:** D. KINSMAN

**TOOELE COUNTY SURVEY DEPARTMENT**

APPROVED THIS 31 DAY OF JANUARY 2020 BY THE TOOELE COUNTY SURVEY DEPARTMENT

*Michael J. Black*  
 TOOELE COUNTY SURVEY DIRECTOR

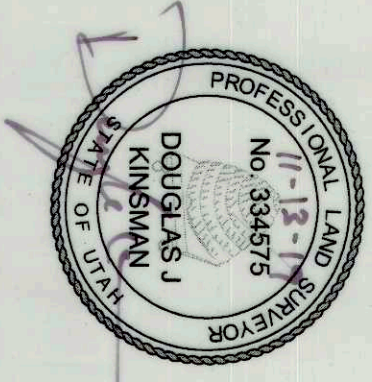
**ENSIGN**  
 189 North Main Street, Suite 1  
 Tooele, Utah 84072  
 Phone: (435) 861-1100  
 Fax: (435) 861-0100  
 WWW.ENSIGN.COM

**SURVEYORS CERTIFICATE**

Douglas J. Kinsman, as a Professional Land Surveyor, and Chad Kinsman, as a Professional Land Surveyor, and their assistants, have made a survey of the land shown on this plan and described below, and have subdivided said land into lots, together with easements, hereafter to be known as the VEGAS MEADOWS AREA, and that the same shall be subject to the requirements of the applicable zoning ordinances.

**BOUNDARY DESCRIPTION**

A parcel of land, situated in the Southwest Quarter of Section 19 and the Northwest Quarter of Section 30, Township 2 South, Range 5 West, also situated in the Southeast Quarter of Section 24 and the Northeast Quarter of Section 25, Township 2 South, Range 6 West, Salt Lake Base and Meridian, said parcel also located in Tooele County, Utah, more particularly described as follows:  
 Beginning at the northeast corner of Pleasant Run Ranch Minor Subdivision, recorded as Entry No. 441348 at the Tooele County Recorder's Office, said point is located on the west line of Hale Street more or less at a corner and is monumented with a Hedcock bar and cap, said point being North 87°24'27" East 17'44" feet along the Section Line and South 73°53'25" East 25'32" feet from the Section Corner of Sections 19 and 30, Township 2 South Range 5 West, and Section 24 and 25, Township 2 South Range 6 West, Salt Lake Base and Meridian, said bearing and distance being more or less along an existing fence, to the east line of Cooley Street, said point being thence North 87°30'27" West 422.08 feet along the north line of Lot 4 of said Pleasant Run Ranch Minor Subdivision and more or less along an existing fence, to the east line of Cooley Street, said point being thence North 87°30'27" West 422.08 feet along the east line of Cooley Street, to the east line of Vegas Street, said point being more or less along an existing fence, to the east line of Vegas Street, said point being thence South 89°54'11" East 1931.46 feet along the south line of said Vegas Street, said line parallel with and more or less along an existing fence, to a station on the west line of Hale Street, said point being thence South 19°24'35" West 213.34 feet along said fence and the west line of said Hale Street, to the Point of Beginning.  
 Contains 432,706 square feet of 9.93 acres.



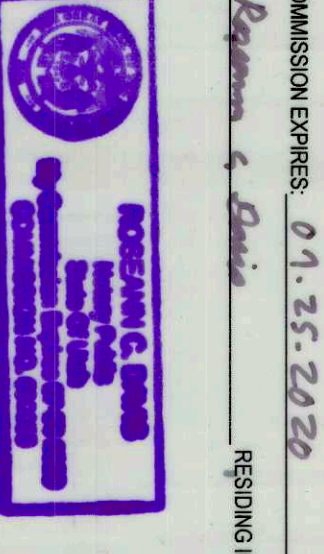
**OWNER'S WITNESS**

In witness whereof, I, we have hereunto set my (our) hand this 31st day of January, A.D. 2020

By: *Samuel T. Clegg*  
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 \_\_\_\_\_  
 \_\_\_\_\_

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF UTAH  
 County of Tooele, J.S.S.  
 On the 31st day of January, A.D. 2020, Samuel T. Clegg, in person appeared before me, the undersigned Notary Public, in and for said County of Tooele, Utah, and acknowledged to me that he is the owner of the above described parcel of land, and that he is executing the foregoing instrument as his free and voluntary act and deed, and that he is executing the same for the purposes therein expressed.



MY COMMISSION EXPIRES: 01-25-2022  
 RESIDING IN \_\_\_\_\_ COUNTY,  
 \_\_\_\_\_

SIGNED MAYOR GRANTSVILLE CITY  
*Christine Decker*  
 ATTEST: CITY RECORDER

**GRANTSVILLE CITY - VEGAS MEADOWS AREA ANNEXATION (FINAL LOCAL ENTRY PLAN)**

THIS IS TO CERTIFY THAT THE UNDERSIGNED GRANTSVILLE CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREIN AND SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACT INTO GRANTSVILLE CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN FILED WITH THE TOOELE COUNTY SURVEY DEPARTMENT AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE GRANTSVILLE CITY - VEGAS MEADOWS AREA ANNEXATION

**RECORDED #**  
 STATE OF UTAH, COUNTY OF TOOELE, RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

TOOELE COUNTY RECORDER